NEW BOSTON, OH; File No. BPED–2017013AGT; Fac ID. No. 54813;
BETTER PUBLIC BROADCASTING ASSOCIATION; KLXK, Channel 285C3;
To BURNS FLAT, OK; From WEATHERFORD, OK; File No. BPED–
2017002AAH; Fac ID No. 184961; R & B COMMUNICATIONS, INC; WWTM,
1400 kHz; To MOORESVILLE, AL; From DECatur, AL; File No. BP–
20170711AA; Fac ID. No. 54328; SUN VALLEY MEDIA GROUP, LLC; KPTO,
1440 kHz; To HAILEY, ID; From POCATELLO, ID; File No. BP–
20170531ABF; Fac ID. No. 12963; and MOBILE RADIO PARTNERS, INC.;
WBTL, 1540 kHz; To SANDSTON, VA; From RICHMOND, VA, File No. BP–
2071106AAQ; Fac ID. No. 21434.

The full text of these applications is available for inspection and copying
during normal business hours in the
Commission’s Reference Center, 445
12th Street SW, Washington, DC 20554
or electronically via the Media Bureau’s
Consolidated Data Base System, http://
licensing.fcc.gov/prod/cdbs/pubacc/
prod/cdbs_pa.htm.

Federal Communications Commission.

James D. Bradshaw,
Deputy Chief, Audio Division, Media Bureau.
[FR Doc. 2017–27739 Filed 12–22–17; 8:45 am]
BILLING CODE 6712–01–P

FEDERAL MARITIME COMMISSION

[Petition No. P4–16]

Petition of the Coalition for Fair Port Practices for Rulemaking; Notice of
Public Hearing Schedule

The Commission has determined to
hold public hearings on January 16 and
17, 2018, to receive oral testimony
concerning the Petition of the Coalition
The Commission has established the
following order of presentation. Each
panelist may make a five minute
presentation, which will be followed by
questions from the Commissioners. This
schedule is subject to change prior to
the hearing date.

The hearings will be held in the
Commission’s Main Hearing Room, 800
North Capitol Street NW, Washington,
DC 20573 and are open to the public.

The Commission also welcomes
written comments and statements for
the record relative to the issues being
addressed at the hearing from persons
who are unable to testify in person.
Written comment should be submitted
to secretary@fmc.gov as a PDF file by
January 26, 2018. Copies of all written
submissions will be posted to the
Commission’s website, https://

www.fmc.gov/p4-16/, and will be
available in the Commission’s Office of
the Secretary.

Day 1: Tuesday, January 16, 2018
Panel 1: Coalition Panel—10:00 a.m.
• Karyn Booth, Esq., Partner, Thompson
Hine, LLP
• Nick DiMichael, Esq., Senior Counsel,
Thompson Hine, LLP
• Ms. Laura Crowe, Senior Director,
Global Logistics, Walmart Stores
• Mr. Don Pisano, President, American
Coffee Corporation
• Mr. Fred Johring, President, Golden
State Express
• Mr. Robert Leof, Senior Vice
President, East Region, ContainerPort
Group, Inc., representing the
Association of Bi-State Motor Carriers

Panel 2: Shippers Panel—11:15 a.m.
• Peter Friedmann, Esq., Executive
Director, AgTC Agriculture
Transportation
• Steven Hughes, President/CEO of HCS
International, representing the Auto
Care Association
• Mr. Sam J. Sorbello, President,
Atlantic Coast Freezers, representing the
Meat Import Council of America
• Mr. Tim Avanzato, Lanca Sales, Inc.
• Mr. Frans A. de Jong, President, R1
International (Americas) Inc.

Panel 3: Intermediary Panel—2:00 p.m.
• Mr. Richard J. Roche, Vice President
of International Transportation,
Mohawk Global Logistics, and
NVOCC Sub-Committee Chairman at
NCBFAA
• Mr. Charles Riley, Chairman, Board of
Governors, New York New Jersey
Foreign Freight Forwarders and
Brokers Association, Inc.
(NYNJFFF&BA), and Vice President,
Steer Company
• Ms. Jeanette Gioia, Vice President
Exports, New York New Jersey
Foreign Freight Forwarders and
Brokers Association, Inc.
(NYNJFFF&BA), and President, Serra
International, Inc.
• Cameron W. Roberts, Esq.,
representing Roberts & Kehagiaras
LLP and the Foreign Trade
Association
• Mr. Joseph T. Quinn, President, Sofco
Export Management Company, Inc.

Day 2: Wednesday, January 17, 2018
Panel 1: Drayage Panel—10:00 a.m.
• Mr. Thomas J. Adamski, representing the
New Jersey Motor Truck
Association.
• Mr. Alex Cherin, Executive Director,
England, Knabe & Allen, representing the California Trucking
Association Intermodal Conference

• Mr. William J. Shea, CEO, Direct
ChassisLink, Inc.

Panel 2: Ocean Carrier Panel—11:15
a.m.
• Mr. Richard J. Craig, President and
CEO, Mitsui O.S.K. Lines (America), Inc.
• Mr. Paolo Magnani, Executive Vice
President for Quality Control and
Marketing, Mediterranean Shipping
Company USA
• Mr. Howard Finkel, Executive Vice
President, COSCO Shipping Lines
(North America), Inc.
• John Butler, Esq., President and CEO,
World Shipping Council

Panel 3: Ports and Terminals Panel—
2:00 p.m.
• Mr. Edward DeNike, President, SSA
Containers
• Mr. John E. Crowley, Jr., Executive
Director, National Association of
Waterfront Employers
• Mr. John Atkins, President, GCT
Bayonne LP, representing the Port of
New York/New Jersey Sustainable
Terminal Services Agreement (PONYNJSSA)
By the Commission.

Rachel E. Dickson,
Assistant Secretary.
[FR Doc. 2017–27763 Filed 12–22–17; 8:45 am]
BILLING CODE 6731–AA–P
Federal Register at 82 FR 43022, on September 13, 2017. One comment was received.

DATES: Submit comments on or before January 25, 2018.

ADDRESSES: Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for GSA, Room 10236, NEOB, Washington, DC 20503.

Additionally submit a copy to GSA by any of the following methods:
- **Regulations.gov**: http://www.regulations.gov. Submit comments via the Federal eRulemaking portal by searching the OMB control number 9000–0013. Select the link that corresponds with “Information Collection 9000–0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data.” Follow the instructions provided on the screen. Please include your name, company name (if any), and “Information Collection 9000–0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data”, on your attached document.
- **Mail**: General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW, Washington, DC 20405. ATTN: Ms. Mandell/IC 9000–0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data.

Instructions: Please submit comments only and cite Information Collection 9000–0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data, in all correspondence related to this collection. All comments received will be posted without change to http://www.regulations.gov, including any personal and/or business confidential information provided.

FOR FURTHER INFORMATION CONTACT: Mr. Michael O. Jackson, Procurement Analyst, Federal Acquisition Policy Division, GSA 202–208–4949, or michaelo.jackson@gsa.gov.

SUPPLEMENTARY INFORMATION:

A. Purpose

The Truth in Negotiations Act requires the Government to obtain certified cost or pricing data under certain circumstances. Contractors may request an exemption from this requirement under certain conditions and provide other information instead.

B. Public Comment

A 60 day notice was published in the Federal Register at 82 FR 43022, on September 13, 2017. One comment was received; however, it was not substantive, and did not change the estimate of the burden.

C. Annual Reporting Burden

Fiscal year 2016 data was obtained from the Federal Procurement Data System to estimate burdens for the provisions and clauses addressed in this information collection notice. This update does not include the requirements at FAR 42.7, Indirect Cost Rates, as this requirement is covered under OMB Control Number 9000–0069. The data for 52.215–20 is for new contract awards in FY 2016. The data for modifications and orders executed in FY 2016 applies to new contract awards as well as to prior multiple year contracts that continue to be active. The following is a summary of the FY 2016 data:

1. **Subcontractor C&P Data-Mods (FAR 52.214–28)**
   - Respondents: 8.
   - Responses per Respondent: 1.
   - Total Responses: 8.
   - Hours per Response: 160.
   - Total Burden Hours: 1,280.

2. **Subcontractor C&P Data (FAR 52.215–12)**
   - Respondents: 3,832.
   - Responses per Respondent: 1.
   - Total Responses: 3,832.
   - Hours per Response: 160.
   - Total Burden Hours: 613,120.

3. **Subcontractor C&P Data-Mods (FAR 52.214–13)**
   - Respondents: 1,292.
   - Responses per Respondent: 1.
   - Total Responses: 1,292.
   - Hours per Response: 160.
   - Total Burden Hours: 206,720.

4. **Requirement for C&P Data and Data Other Than C&P Data (FAR 52.215–20)**
   - Respondents: 25,853.
   - Responses per Respondent: 1.69.
   - Total Responses: 117,225.
   - Hours per Response: 143.
   - Total Burden Hours: 6,506,140.

5. **Requirement for C&P Data and Data Other Than C&P Data-Mods (FAR 52.214–21)**
   - Respondents: 3,832.
   - Responses per Respondent: 3.80.
   - Total Responses: 149,980.
   - Hours per Response: 65.

Total Burden Hours: 9,759,820.

Obtaining copies of proposals: Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW, Washington, DC 20405, telephone 202–501–4755. Please cite OMB Control No. 9000–0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data, in all correspondence.


Lorin S. Curit,
Director, Federal Acquisition Policy Division, Office of Government-wide Acquisition Policy, Office of Acquisition Policy, Office of Government-wide Policy.

[FR Doc. 2017–27672 Filed 12–22–17; 8:45 am]

BILLING CODE 6820–EP–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Notice of Meeting

AGENCY: Agency for Healthcare Research and Quality, HHS.

ACTION: Notice.

SUMMARY: Each Special Emphasis Panel (SEP) meeting will commence in open session before closing to the public for the duration of the meeting. AHRQ RFA–HS17–011, National Research Service Award (NRSA) Institutional Research Training Grant (T32), .

DATES: January 11–12, 2018 (Open on January 11 from 8:00 a.m. to 8:30 a.m. and closed for the remainder of the meeting).

ADDRESSES: Hilton Rockville, 1750 Rockville Pike, Rockville, MD 20857.

FOR FURTHER INFORMATION CONTACT: Anyone wishing to obtain a roster of members, agenda or minutes of the non-confidential portions of this meeting should contact: Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda items for this meeting are subject to change as priorities dictate.

SUPPLEMENTARY INFORMATION: In accordance with section 10 (a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2), announcement is made of an Agency for Healthcare Research and Quality (AHRQ) Special Emphasis Panel (SEP) meeting on AHRQ National Research Service Award (NRSA) Institutional Research Training Grant.