

- Insurance Carriers and Related Activities (NAICS code 524).
- Research & Demonstration Pest Control, Crop Advisor (NAICS code 541710).
- Industrial, Institutional, Structural & Health Related Pest Control (NAICS code 561710).
- Ornamental & Turf, Rights-of-Way Pest Control (NAICS code 561730).
- Environmental Protection Program Administrators (NAICS code 924110).
- Governmental Pest Control Programs (NAICS code 926140).

If you have any questions regarding the applicability of this action to a particular entity, consult the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

## II. What action is the Agency taking?

In accordance with Executive Order 13777, titled *Enforcing the Regulatory Reform Agenda*, EPA solicited public comments on regulations that may be appropriate for repeal, replacement or modification as part of the President's Regulatory Reform Agenda efforts through docket [EPA-HQ-OA-2017-0190]. In addition, EPA issued several rules in 2017 to delay the effective date of the final certification rule including one issued on May 15, 2017 (82 FR 22294), that solicited public comment on a proposed 12-month delay of the effective date. Some of the comments received during that comment period included input on specific provisions of the revised Certification of Pesticide Applicators rule (82 FR 952; January 4, 2017) in addition to or instead of comments on the proposed 12-month delay of the effective date.

Through these efforts, EPA received comments on the minimum age requirements in the certification rule, which were discussed at the November 2, 2017, meeting of the Office of Pesticide Program's Federal Advisory Committee, the Pesticide Program Dialogue Committee (PPDC). A transcript of the PPDC meeting will be posted when available on EPA's website at <https://www.epa.gov/pesticide-advisory-committees-and-regulatory-partners/pesticide-program-dialogue-committee-meeting-5>.

After considering these comments, revisiting the record, and reviewing the applicable statutory authority, EPA has determined that further consideration of the rule's minimum age requirements is warranted through the rulemaking process. EPA is providing notice to the public that the Agency has begun the internal rulemaking process to address the minimum age requirements in the Certification of Pesticide Applicators rule at 40 CFR 171. EPA expects to

publish a Notice of Proposed Rulemaking in FY 2018 to solicit public input on these proposed revisions to the Certification of Pesticide Applicators rule.

EPA is also announcing that the implementation dates in 40 CFR 171.5 of the final rule published on January 4, 2017, for certifying authorities to submit revised certification plans, and for EPA to act on those plans remain in effect; EPA has no plans to change those implementation dates. Therefore, if a certifying authority submits its modified certification plan by March 4, 2020, the existing approved certification plan remains in effect until EPA has approved or rejected the modified plan or March 4, 2022, whichever is earlier.

**Authority:** 7 U.S.C. 136–136y.

Dated: December 13, 2017.

**Charlotte Bertrand,**

*Acting Principal Deputy Assistant Administrator, Office of Chemical Safety and Pollution Prevention.*

[FR Doc. 2017–27302 Filed 12–18–17; 8:45 am]

**BILLING CODE 6560–50–P**

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the “Government in the Sunshine Act” (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10:00 a.m. on Tuesday, December 19, 2017, to consider the following matters:

**SUMMARY AGENDA:** No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' Meetings.

Memorandum and resolution re: Civil Money Penalty Annual Inflation Adjustment.

Memorandum and resolution re: Modifications to the Statement of Policy for Section 19 of the Federal Deposit Insurance Act.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors, and reports of the Office of Inspector General.

**DISCUSSION AGENDA:** Memorandum and resolution re: FDIC 2018 Operating Budget.

The meeting will be held in the Board Room located on the sixth floor of the

FDIC Building located at 550 17th Street, NW, Washington, DC.

This Board meeting will be webcast live via the internet and subsequently made available on-demand approximately one week after the event. Visit <http://fdic.windrosemedia.com> to view the event. If you need any technical assistance, please visit our Video Help page at: <https://www.fdic.gov/video.html>.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call 703–562–2404 (Voice) or 703–649–4354 (Video Phone) to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at 202–898–7043.

Dated: December 15, 2017.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2017–27380 Filed 12–15–17; 11:15 am]

**BILLING CODE 6714–01–P**

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## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:** 82 FR 57756.  
**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Tuesday, December 12, 2017 at 10:00 a.m. and its continuation at the conclusion of the open meeting on December 14, 2017.

**CHANGES IN THE MEETING:** This meeting also discussed: Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

\* \* \* \* \*

**CONTACT FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220.

**Laura E. Sinram,**

*Deputy Secretary of the Commission.*

[FR Doc. 2017–27379 Filed 12–15–17; 11:15 am]

**BILLING CODE 6715–01–P**

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## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on any agreements to the Secretary,

Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. A copy of each agreement is available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011117-058.

*Title:* United States/Australasia Discussion Agreement.

*Parties:* ANL Singapore Pte Ltd.; CMA-CGM.; Hamburg-Süd; Mediterranean Shipping Company S.A.; and Pacific International Lines (PTE) LTD.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1200 19th Street NW, Washington, DC 20036.

*Synopsis:* The amendment would delete Compagnie Maritime Marfret S.A. as a party to the Agreement.

*Agreement No.:* 012463-001.

*Title:* Maersk/MSC/HMM Strategic Cooperation Agreement.

*Parties:* Maersk Line A/S; MSC Mediterranean Shipping Company SA; and Hyundai Merchant Marine Co., Ltd.

*Filing Party:* Wayne Rohde; Cozen O'Connor; 1200 19th Street NW, Washington, DC 20036.

*Synopsis:* The Amendment adds new termination rights, and clarifies certain existing termination rights. It also sets forth additional compliance requirements.

*Agreement No.:* 201143-016.

*Title:* West Coast MTO Agreement.

*Parties:* APM Terminals Pacific, Ltd.; Eagle Marine Services, Ltd.; Everport Terminal Services, Inc; International Transportation Service, Inc.; LBCT LLC d/b/a Long Beach Container Terminal LLC; Trapac, Inc.; Total Terminals LLC; West Basin Container Terminal LLC; Pacific Maritime Services, L.L.C.; SSAT (Pier A), LLC; and SSA Terminal (Long Beach), LLC.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1200 19th Street NW, Washington, DC 20036.

*Synopsis:* The amendment changes the names of certain parties to the agreement.

By Order of the Federal Maritime Commission.

Dated: December 14, 2017.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2017-27261 Filed 12-18-17; 8:45 am]

**BILLING CODE 6731-AA-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

December 14, 2017.

**TIME AND DATE:** 10:00 a.m., Thursday, January 18, 2018.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. Signal Peak Energy, LLC*, Docket No. WEST 2016-624-R. (Issues include whether the Judge erred in concluding that the MSHA District Manager did not act arbitrarily or capriciously in rejecting the operator's ventilation plan.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**PHONE NUMBER FOR LISTENING TO ARGUMENT:** 1-(866) 867-4769, Passcode: 678-100.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2017-27358 Filed 12-15-17; 11:15 am]

**BILLING CODE 6735-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

December 14, 2017.

**TIME AND DATE:** 10:00 a.m., Wednesday, January 17, 2018.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument in the matter *Secretary of Labor v. Signal Peak Energy, LLC*, Docket No. WEST 2016-624-R (Issues include whether the Judge erred in concluding that the MSHA District Manager did not act arbitrarily or capriciously in rejecting the operator's ventilation plan.)

Any person attending this oral argument who requires special

accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:**

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**PHONE NUMBER FOR LISTENING TO ARGUMENT:** 1-(866) 867-4769, Passcode:

678-100.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2017-27357 Filed 12-15-17; 11:15 am]

**BILLING CODE 6735-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than January 16, 2018.

*A. Federal Reserve Bank of Dallas* (Robert L. Triplett III, Senior Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *BancAffiliated, Inc., Arlington, Texas:* to become a bank holding company by acquiring 100 percent of