

The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies

can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 29, 2017.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
|--|---|
| Pinal County, Arizona and Incorporated Areas Project: 16-09-2300S Preliminary Date: June 23, 2017 | |
| City of Casa Grande | 510 East Florence Boulevard, Casa Grande, AZ 85122. |
| City of Eloy | 626 North Main Street, Eloy, AZ 85131. |
| Unincorporated Areas of Pinal County | Pinal County Engineering Department, 31 North Pinal Street, Building F, Florence, AZ 85132. |
| Barton County, Kansas and Incorporated Areas Project: 12-07-0333S Preliminary Date: July 28, 2017 | |
| City of Claflin | City Hall, 111 East Hamilton Street, Claflin, KS 67525. |
| City of Hoisington | City Hall, 109 East 1st Street, Hoisington, KS 67544. |
| Unincorporated Areas of Barton County | Barton County Courthouse, 1400 Main Street, Room 108, Great Bend, KS 67530. |

[FR Doc. 2017-26804 Filed 12-12-17; 8:45 am]
BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1767]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by

insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR

60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The

flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are

accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 29, 2017.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--------------------|---|--|---|---|----------------------|---------------|
| Arkansas: | | | | | | |
| Benton | City of Centerton (17-06-1281P). | The Honorable Bill Edwards, Mayor, City of Centerton, P.O. Box 208, Centerton, AR 72719. | City Hall, 290 Main Street, Centerton, AR 72719. | https://msc.fema.gov/portal/advanceSearch . | Jan. 29, 2018 | 050399 |
| Benton | Unincorporated areas of Benton County (17-06-1281P). | The Honorable Barry Moehring, Benton County Judge, 215 East Central Avenue, Bentonville, AR 72712. | Benton County Development and Building Department, 905 Northwest 8th Street, Bentonville, AR 72712. | https://msc.fema.gov/portal/advanceSearch . | Jan. 29, 2018 | 050419 |
| Colorado: | | | | | | |
| Douglas | Town of Castle Rock (17-08-0610P). | The Honorable Jennifer Green, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104. | Water Department, 175 Kellogg Court, Castle Rock, CO 80109. | https://msc.fema.gov/portal/advanceSearch . | Feb. 16, 2018 | 080050 |
| Douglas | Unincorporated areas of Douglas County (17-08-0610P). | The Honorable Roger Partridge, Chairman, Douglas County Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104. | Douglas County Public Works Department, 100 3rd Street, Castle Rock, CO 80104. | https://msc.fema.gov/portal/advanceSearch . | Feb. 16, 2018 | 080049 |
| El Paso | City of Fountain (17-08-0459P). | Mr. Scott Trainor, Manager, City of Fountain, 116 South Main Street, Fountain, CO 80817. | Planning Department, 116 South Main Street, Fountain, CO 80817. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2018 | 080061 |
| El Paso | Unincorporated areas of El Paso County (17-08-0459P). | The Honorable Darryl Glenn, President, El Paso County Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903. | El Paso County Planning and Community Development Department, 2880 International Circle, Suite 110, Colorado Springs, CO 80910. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2018 | 080059 |
| Larimer | City of Fort Collins (16-08-1356P). | The Honorable Wade Troxell, Mayor, City of Fort Collins, P.O. Box 580, Fort Collins, CO 80522. | Stormwater Utilities Department, 700 Wood Street, Fort Collins, CO 80521. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2018 | 080102 |
| Florida: | | | | | | |
| Broward | City of Miramar (17-04-7683X). | The Honorable Wayne M. Messam, Mayor, City of Miramar, 2300 Civic Center Place, Miramar, FL 33025. | Public Works Department, 13900 Pembroke Road, Building L, Miramar, FL 33025. | https://msc.fema.gov/portal/advanceSearch . | Feb. 22, 2018 | 120048 |
| Charlotte | City of Punta Gorda (17-04-4542P). | The Honorable Rachel Keesling, Mayor, City of Punta Gorda, 326 West Marion Avenue, Punta Gorda, FL 33950. | City Hall, 326 West Marion Avenue, Punta Gorda, FL 33950. | https://msc.fema.gov/portal/advanceSearch . | Feb. 14, 2018 | 120062 |
| Charlotte | Unincorporated areas of Charlotte County (17-04-6576P). | The Honorable Bill Truex, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948. | Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948. | https://msc.fema.gov/portal/advanceSearch . | Feb. 28, 2018 | 120061 |
| Hillsborough | City of Tampa (17-04-5064P). | The Honorable Bob Buckhorn, Mayor, City of Tampa, 306 East Jackson Street, Tampa, FL 33602. | Development Services Department, 1400 North Boulevard, Tampa, FL 33607. | https://msc.fema.gov/portal/advanceSearch . | Mar. 5, 2018 | 120114 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|---|--|---|---|----------------------|---------------|
| Lee | City of Cape Coral (17-04-5713P). | The Honorable Marni Sawicki, Mayor, City of Cape Coral, 1015 Cultural Park Boulevard, Cape Coral, FL 33990. | Department of Community Development, 1015 Cultural Park Boulevard, Cape Coral, FL 33990. | https://msc.fema.gov/portal/advanceSearch . | Feb. 23, 2018 | 125095 |
| Lee | City of Sanibel (17-04-5722P). | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957. | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957. | https://msc.fema.gov/portal/advanceSearch . | Feb. 28, 2018 | 120402 |
| Lee | City of Sanibel (17-04-7198P). | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957. | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957. | https://msc.fema.gov/portal/advanceSearch . | Mar. 6, 2018 | 120402 |
| Lee | Unincorporated areas of Lee County (17-04-5713P). | The Honorable John Manning, Chairman, Lee County Board of Commissioners, P.O. Box 398, Fort Myers, FL 33902. | Lee County Community Development Department, 1500 Monroe Street, Fort Myers, FL 33901. | https://msc.fema.gov/portal/advanceSearch . | Feb. 23, 2018 | 125124 |
| Manatee | Unincorporated areas of Manatee County (17-04-1328P). | The Honorable Betsy Benac, Chair, Manatee County Board of Commissioners, P.O. Box 1000, Bradenton, FL 34206. | Manatee County Building and Development Services Department, 1112 Manatee Avenue West, Bradenton, FL 34205. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 120153 |
| Monroe | City of Marathon (17-04-6616P). | The Honorable Dan Zieg, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050. | Planning Department, 9805 Overseas Highway, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 120681 |
| Monroe | City of Marathon (17-04-6938P). | The Honorable Dan Zieg, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050. | Planning Department, 9805 Overseas Highway, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2018 | 120681 |
| Monroe | Unincorporated areas of Monroe County (17-04-4988P). | The Honorable George Neugent, Mayor, Monroe County Board of Commissioners, 25 Ships Way, Big Pine Key, FL 33043. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33040. | https://msc.fema.gov/portal/advanceSearch . | Feb. 8, 2018 | 125129 |
| Monroe | Unincorporated areas of Monroe County (17-04-5954P). | The Honorable George Neugent, Mayor, Monroe County Board of Commissioners, 25 Ships Way, Big Pine Key, FL 33043. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33040. | https://msc.fema.gov/portal/advanceSearch . | Feb. 8, 2018 | 125129 |
| Monroe | Unincorporated areas of Monroe County (17-04-6030P). | The Honorable George Neugent, Mayor, Monroe County Board of Commissioners, 25 Ships Way, Big Pine Key, FL 33043. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33040. | https://msc.fema.gov/portal/advanceSearch . | Feb. 8, 2018 | 125129 |
| Monroe | Unincorporated areas of Monroe County (17-04-6434P). | The Honorable George Neugent, Mayor, Monroe County Board of Commissioners, 25 Ships Way, Big Pine Key, FL 33043. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33040. | https://msc.fema.gov/portal/advanceSearch . | Feb. 13, 2018 | 125129 |
| Pasco | Unincorporated areas of Pasco County (17-04-2409P). | The Honorable Mike Moore, Chairman, Pasco County Board of Commissioners, 8731 Citizens Drive, New Port Richey, FL 34654. | Pasco County Building and Construction Services Department, 8731 Citizens Drive, New Port Richey, FL 34654. | https://msc.fema.gov/portal/advanceSearch . | Feb. 22, 2018 | 120230 |
| Pinellas | City of Treasure Island (17-04-5547P). | The Honorable Robert Minning, Mayor, City of Treasure Island, 120 108th Avenue, Treasure Island, FL 33706. | Community Improvement Department, 120 108th Avenue, Treasure Island, FL 33706. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 125153 |
| Pinellas | Town of Redington Beach (17-04-4168P). | The Honorable James Simons, Mayor, Town of Redington Beach Commission, 105 164th Avenue, Redington Beach, FL 33708. | Public Works Department, 105 164th Avenue, Redington Beach, FL 33708. | https://msc.fema.gov/portal/advanceSearch . | Feb. 12, 2018 | 125140 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------------|--|--|--|---|----------------------|---------------|
| Sarasota | City of Sarasota (17-04-6361P). | The Honorable Shelli Freeland Eddie, Mayor, City of Sarasota, 1565 1st Street, Room 101, Sarasota, FL 34236. | Neighborhood and Development Services Development, 1565 1st Street, Sarasota, FL 34236. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 125150 |
| Seminole | City of Casselberry (17-04-5310P). | The Honorable Charlene Glancy, Mayor, City of Casselberry, 95 Triplet Lake Drive, Casselberry, FL 32707. | City Hall, 95 Triplet Lake Drive, Casselberry, FL 32707. | https://msc.fema.gov/portal/advanceSearch . | Mar. 1, 2018 | 120291 |
| Massachusetts: | | | | | | |
| Middlesex | Town of Bedford (17-01-1899P). | The Honorable Margot R. Fleischman, Chair, Town of Bedford Board of Selectmen, 10 Mudge Way, Bedford, MA 01730. | Code Enforcement Department, 10 Mudge Way, Bedford, MA 01730. | https://msc.fema.gov/portal/advanceSearch . | Feb. 9, 2018 | 255209 |
| Middlesex | Town of Billerica (17-01-1899P). | Mr. John C. Curran, Manager, Town of Billerica, 365 Boston Road, Billerica, MA 01821. | Town Hall, 365 Boston Road, Billerica, MA 01821. | https://msc.fema.gov/portal/advanceSearch . | Feb. 9, 2018 | 250183 |
| Middlesex | Town of Carlisle (17-01-1899P). | The Honorable Luke Ascolillo, Chairman, Town of Carlisle Board of Selectmen, 66 Westford Street, Carlisle, MA 01741. | Town Hall, 66 Westford Street, Carlisle, MA 01741. | https://msc.fema.gov/portal/advanceSearch . | Feb. 9, 2018 | 250187 |
| Middlesex | Town of Concord (17-01-1899P). | Mr. Christopher Whelan, Manager, Town of Concord, 22 Monument Square, Concord, MA 01742. | Department of Public Works, 133 Keyes Road, Concord, MA 01742. | https://msc.fema.gov/portal/advanceSearch . | Feb. 9, 2018 | 250189 |
| Montana: | | | | | | |
| Powell | City of Deer Lodge (17-08-0193P). | The Honorable Zane Cozby, Mayor, City of Deer Lodge, 300 Main Street, Deer Lodge, MT 59722. | City Hall, 300 Main Street, Deer Lodge, MT 59722. | https://msc.fema.gov/portal/advanceSearch . | Feb. 1, 2018 | 300060 |
| Powell | Unincorporated areas of Powell County (17-08-0193P). | The Honorable Daniel Sager, Chairman, Powell County Board of Commissioners, 409 Missouri Avenue, Suite 202, Deer Lodge, MT 59722. | Powell County Planning Department, 409 Missouri Avenue, Suite 202, Deer Lodge, MT 59722. | https://msc.fema.gov/portal/advanceSearch . | Feb. 1, 2018 | 300059 |
| New Mexico: Bernalillo | Unincorporated areas of Bernalillo County (17-06-1386P). | Ms. Julie Morgas Baca, Bernalillo County Manager, 1 Civic Plaza Northwest, Albuquerque, NM 87102. | Bernalillo County Public Works Division, 2400 Broadway Boulevard Southeast, Albuquerque, NM 87102. | https://msc.fema.gov/portal/advanceSearch . | Feb. 21, 2018 | 350001 |
| Pennsylvania: | | | | | | |
| Berks | Borough of Mohnton (17-03-1918P). | The Honorable Gary D. Kraft, Mayor, Borough of Mohnton, 21 O'Neil Street, Mohnton, PA 19540. | Borough Hall, 21 O'Neil Street, Mohnton, PA 19540. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2018 | 420142 |
| Berks | Township of Cumru (17-03-1918P). | The Honorable Ruth O'Leary, President, Township of Cumru Board of Commissioners, 1775 Welsh Road, Mohnton, PA 19540. | Township Hall, 1775 Welsh Road, Mohnton, PA 19540. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2018 | 420130 |
| South Carolina: | | | | | | |
| Charleston | Town of Mount Pleasant (17-04-6335P). | The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. | Planning Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. | https://msc.fema.gov/portal/advanceSearch . | Feb. 16, 2018 | 455417 |
| Charleston | Unincorporated areas of Charleston County (17-04-6335P). | The Honorable A. Victor Rawl, Chairman, Charleston County Council, 4045 Bridge View Drive, Suite B254, North Charleston, SC 29405. | Charleston County Building Inspection Services Department, 4045 Bridge View Drive, Suite A311, North Charleston, SC 29405. | https://msc.fema.gov/portal/advanceSearch . | Feb. 16, 2018 | 455413 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|--|--|---|---|----------------------|---------------|
| Dorchester | Unincorporated areas of Dorchester County (16-04-6961P). | The Honorable Jay Byars, Chairman, Dorchester County Council, 500 North Main Street, Summerville, SC 29483. | Dorchester County Public Works Department, 500 North Main Street, Summerville, SC 29483. | https://msc.fema.gov/portal/advanceSearch . | Feb. 8, 2018 | 450068 |
| Richland | City of Columbia (17-04-2846P). | The Honorable Stephen K. Benjamin, Mayor, City of Columbia, P.O. Box 147, Columbia, SC 29217. | Engineering Department, 1136 Washington Street, Columbia, SC 29210. | https://msc.fema.gov/portal/advanceSearch . | Mar. 5, 2018 | 450172 |
| Richland | Unincorporated areas of Richland County (17-04-2846P). | The Honorable Joyce Dickerson, Chair, Richland County Council, 1728 Emerald Valley Road, Columbia, SC 29210. | Richland County Development Services Department, 2020 Hampton Street, 1st Floor, Columbia, SC 29204. | https://msc.fema.gov/portal/advanceSearch . | Mar. 5, 2018 | 450170 |
| Texas: | | | | | | |
| Bexar | Unincorporated areas of Bexar County (17-06-3197P). | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207. | https://msc.fema.gov/portal/advanceSearch . | Feb. 9, 2018 | 480035 |
| Collin | City of Frisco (17-06-2725P). | The Honorable Jeff Cheney, Mayor, City of Frisco, 6101 Frisco Square Boulevard, Frisco, TX 75034. | Engineering Services Department, 6101 Frisco Square Boulevard, Frisco, TX 75034. | https://msc.fema.gov/portal/advanceSearch . | Feb. 12, 2018 | 480134 |
| Collin | City of McKinney (17-06-2044P). | The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070. | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2018 | 480135 |
| Collin | City of Melissa (17-06-2044P). | The Honorable Reed Greer, Mayor, City of Melissa, 3411 Barker Avenue, Melissa, TX 75454. | City Hall, 3411 Barker Avenue, Melissa, TX 75454. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2018 | 481626 |
| Collin | Unincorporated areas of Collin County (17-06-2044P). | The Honorable Keith Self, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071. | Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071. | https://msc.fema.gov/portal/advanceSearch . | Feb. 26, 2018 | 480130 |
| Dallas | City of Dallas (17-06-2366P). | The Honorable Michael S. Rawlings, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201. | Mobility and Street Services Department, 320 East Jefferson Boulevard, Suite 307, Dallas, TX 75203. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 480171 |
| Dallas | City of Hutchins (17-06-1464P). | The Honorable Mario Vasquez, Mayor, City of Hutchins, P.O. Box 500, Hutchins, TX 75141. | City Hall, 321 North Main Street, Hutchins, TX 75141. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 480179 |
| Dallas | Unincorporated areas of Dallas County (17-06-1464P). | The Honorable Clay Jenkins, Dallas County Judge, 411 Elm Street, 2nd Floor, Dallas, TX 75202. | Department of Public Works, 411 Elm Street, 4th Floor, Dallas, TX 75202. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 480165 |
| Denton | Town of Bartonville (17-06-1156P). | The Honorable Bill Scherer, Mayor, Town of Bartonville, 1941 East Jeter Road, Bartonville, TX 76226. | Teague Nall and Perkins, Inc., 1517 Centre Place Drive, Suite 320, Denton, TX 76205. | https://msc.fema.gov/portal/advanceSearch . | Feb. 9, 2018 | 481501 |
| McLennan | City of Robinson (17-06-1462P). | The Honorable Bert Echterling, Mayor, City of Robinson, 111 West Lyndale Drive, Robinson, TX 76706. | City Hall, 111 West Lyndale Drive, Robinson, TX 76706. | https://msc.fema.gov/portal/advanceSearch . | Feb. 5, 2018 | 480460 |
| Wilson | City of Floresville (17-06-3071P). | The Honorable Cecelia Gonzalez-Dippel, Mayor, City of Floresville, 1120 D Street, Floresville, TX 78114. | City Hall, 1120 D Street, Floresville, TX 78114. | https://msc.fema.gov/portal/advanceSearch . | Feb. 15, 2018 | 480671 |
| Utah: Washington | City of Washington (17-08-0585P). | The Honorable Ken Neilson, Mayor, City of Washington, 111 North 100 East, Washington, UT 84780. | Public Works Department, 1305 East Washington Dam Road, Washington, UT 84780. | https://msc.fema.gov/portal/advanceSearch . | Feb. 13, 2018 | 490182 |
| Virginia: | | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------------|--|--|---|---|----------------------|---------------|
| Gloucester | Unincorporated areas of Gloucester County (17-03-0659P). | The Honorable Phillip Bazzani, Chairman, Gloucester County Board of Supervisors, P.O. Box 329, Gloucester, VA 23061. | Gloucester County Building Inspections Department, 6489 Main Street, Suite 247, Gloucester, VA 23061. | https://msc.fema.gov/portal/advanceSearch . | Feb. 9, 2018 | 510071 |
| Loudoun | Town of Lovettsville (17-03-1213P). | The Honorable Robert Zoldos II, Mayor, Town of Lovettsville, P.O. Box 209, Lovettsville, VA 20180. | Department of Public Works, 6 East Pennsylvania Avenue, Lovettsville, VA 20180. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2018 | 510259 |
| Loudoun | Unincorporated areas of Loudoun County (17-03-1213P). | The Honorable Phyllis J. Randall, Chair, Loudoun County Board of Supervisors, P.O. Box 7000, Leesburg, VA 20177. | Loudoun County Department of Public Works, 1 Harrison Street, Leesburg, VA 20177. | https://msc.fema.gov/portal/advanceSearch . | Mar. 2, 2018 | 510090 |
| Prince William ... | City of Manassas Park (17-03-0746P). | Mr. Laszlo A. Palko, Manager, City of Manassas Park, 1 Park Center Court, Manassas Park, VA 20111. | City Hall, 1 Park Center Court, Manassas Park, VA 20111. | https://msc.fema.gov/portal/advanceSearch . | Feb. 15, 2018 | 510123 |
| Prince William ... | Unincorporated areas of Prince William County (17-03-0746P). | Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Woodbridge, VA 22192. | Prince William County Department of Public Works, 5 County Complex Court, Woodbridge, VA 22192. | https://msc.fema.gov/portal/advanceSearch . | Feb. 15, 2018 | 510119 |
| West Virginia: Jackson | Unincorporated areas of Jackson County (17-03-2040P). | The Honorable Dick Waybright, President, Jackson County Commission, P.O. Box 800, Ripley, WV 25271. | Jackson County Emergency Services Department, 100 North Maple Street, Ripley, WV 25271. | https://msc.fema.gov/portal/advanceSearch . | Feb. 20, 2018 | 540063 |

[FR Doc. 2017-26813 Filed 12-12-17; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance

Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The date of May 2, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 29, 2017.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.