

disabled veteran; (4) reducing paperwork and administrative burdens on veterans in accessing business development and entrepreneurship opportunities; (5) increasing and improving training and counseling services provided to small business concerns owned and controlled by veterans; and (6) making other improvements relating to the support for veterans business development by the Federal Government.

Additional Information: This meeting is open to the public. Advance notice of attendance is requested. Anyone wishing to attend and/or make comments to the Task Force must contact SBA's Office of Veterans Business Development no later than December 8, 2017 at veteransbusiness@sba.gov. Comments for the record should be applicable to the "six focus areas" of the Task Force and will be limited to five minutes in the interest of time and to accommodate as many participants as possible. Written comments should also be sent to the above email no later than December 8, 2017. Special accommodations requests should also be directed to SBA's Office of Veterans Business Development at (202) 205-6773 or to veteransbusiness@sba.gov.

For more information on veteran owned small business programs, please visit www.sba.gov/veterans.

Dated: November 21, 2017.

Richard W. Kingan,
SBA Committee Management Officer.

[FR Doc. 2017-26211 Filed 12-5-17; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 15402 and # 15403; CALIFORNIA Disaster Number CA-00281]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of CALIFORNIA

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of CALIFORNIA (FEMA-4344-DR), dated 11/28/2017.

Incident: Wildfires.

Incident Period: 10/08/2017 through 10/31/2017.

DATES: Issued on 11/28/2017.

Physical Loan Application Deadline Date: 01/29/2018.

Economic Injury (EIDL) Loan Application Deadline Date: 08/28/2018.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 11/28/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Butte, Lake, Mendocino, Napa, Orange, Sonoma, Yuba.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere	2.500
Non-Profit Organizations without Credit Available Elsewhere	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere	2.500

The number assigned to this disaster for physical damage is 154025 and for economic injury is 154030.

(Catalog of Federal Domestic Assistance Number 59008)

James E. Rivera,
Associate Administrator for Disaster Assistance.

[FR Doc. 2017-26214 Filed 12-5-17; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice: 10218]

Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "Rome: City and Empire" Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition "Rome: City and Empire," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan

agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Frist Center for the Visual Arts, Nashville, Tennessee, from on or about February 23, 2018, until on or about May 28, 2018, and at possible additional exhibitions or venues yet to be determined, is in the national interest.

FOR FURTHER INFORMATION CONTACT: Elliot Chiu in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015). I have ordered that Public Notice of these determinations be published in the **Federal Register**.

Alyson Grunder,
Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2017-26231 Filed 12-5-17; 8:45 am]

BILLING CODE 4710-05-P

DEPARTMENT OF STATE

[Public Notice: 10227]

Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "Plato" Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that two objects to be included in the exhibition "Plato," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The J. Paul Getty Museum at the Getty Villa, Malibu, California, from on or about April 18, 2018, until on or about September 3, 2018, and at possible additional exhibitions or venues yet to be determined, is in the national interest.