

Board to review noncareer SES performance. The address is: Department of Housing and Urban Development, Washington, DC 20410–0050.

Dated: November 21, 2017.

**Towanda A. Brooks,**  
Chief Human Capital Officer.

[FR Doc. 2017–25818 Filed 11–29–17; 8:45 am]

BILLING CODE 4210–67–P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS–HQ–IA–2017–0080;  
FXIA16710900000–178–FF09A30000]

#### Endangered Species; Marine Mammal Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibit activities with listed species unless Federal authorization is acquired that allows such activities.

**DATES:** We must receive comments or requests for documents on or before January 2, 2018.

**ADDRESSES:** *Submitting Comments:* You may submit comments by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS–HQ–IA–2017–0080.

- *U.S. mail or hand-delivery:* Public Comments Processing, Attn: Docket No. FWS–HQ–IA–2017–0080; U.S. Fish and Wildlife Service Headquarters, MS: BPHC; 5275 Leesburg Pike, Falls Church, VA 22041–3803.

When submitting comments, please indicate the name of the applicant and the PRT# you are commenting on. We will post all comments on <http://www.regulations.gov>. This generally means that we will post any personal information you provide us (see the Public Comments section for more information).

*Viewing Comments:* Comments and materials we receive will be available for public inspection on <http://www.regulations.gov>, or by appointment, between 8 a.m. and 4 p.m., Monday through Friday, except

Federal holidays, at the U.S. Fish and Wildlife Service, Division of Management Authority, 5275 Leesburg Pike, Falls Church, VA 22041–3803; telephone 703–358–2095.

**FOR FURTHER INFORMATION CONTACT:** Joyce Russell, Government Information Specialist, Division of Management Authority, U.S. Fish and Wildlife Service Headquarters, MS: IA; 5275 Leesburg Pike, Falls Church, VA 22041–3803; telephone 703–358–2023; facsimile 703–358–2280.

#### SUPPLEMENTARY INFORMATION:

##### I. Public Comment Procedures

*A. How do I request copies of applications or comment on submitted applications?*

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **FOR FURTHER INFORMATION CONTACT**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

*B. May I review comments submitted by others?*

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information

Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

##### II. Background

To help us carry out our conservation responsibilities for affected species, and in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*; ESA), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken. Under the MMPA, you may request a hearing on any MMPA application received. If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Service Director.

##### III. Permit Applications

We invite the public to comment on applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (16 U.S.C. 1531 *et seq.*; ESA) prohibits activities with listed species unless Federal authorization is acquired that allows such activities.

###### A. Endangered Species

*Applicant:* Bruce Fairchild, Johnson City, TX; PRT–69947A

The applicant requests renewal of a captive-bred wildlife registration under 50 CFR 17.21(g) for barasingha (*Rucervus duvaucelii*), Arabian oryx (*Oryx leucoryx*), and Hartmann’s mountain zebra (*Equus zebra hartmannae*) to enhance species propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

*Applicant:* Florida Fish and Wildlife Commission, Fish and Wildlife

Research Institute, St. Petersburg, FL; PRT-48288C

The applicant requests a permit to import biological samples from wild specimens of hawksbill turtle (*Eretmochelys imbricata*), loggerhead turtle (*Caretta caretta*), and Kemp's ridley turtle (*Lepidochelys kempii*), from Panama and Bermuda for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

*Applicant:* White Oak Conservation, Yulee, FL; PRT-43164C

The applicant requests a permit to import 2.2 southern black rhinoceros (*Diceros bicornis*) from Wildlife Assignments International (PTY) Ltd., Gauteng, South Africa, for breeding to enhance the propagation or survival of the species. This notification is for a single import.

#### B. Marine Mammals

*Applicant:* University of California, UC Davis Stable Isotope Facility, Davis, CA; PRT-32831C

The applicant requests a permit to import small amounts of biological samples that may be derived from museum, wild-caught or salvaged specimens worldwide for the purpose of scientific research for the following marine mammal species: manatee (*Trichechus manatus*), *T. inunguis*, *T. senegalensis*, polar bear (*Ursus maritimus*), walrus (*Odobenus rosmarus*), dugong (*Dugong dugon*), sea otter (*Enhydra lutris lutris*, *E. l. kenyoni*, *E. l. nereis*), and marine otter (*Lontra felina*). This notification covers activities to be conducted by the applicant over a 5-year period.

*Applicant:* BBC Natural History Unit, London, UK; PRT-53019C

The applicant requests a permit to photograph southern sea otters (*Enhydra lutris nereis*) within a 12-month period at the Monterey Bay and Elkhorn Slough areas, California, for the purpose of education. This notification covers activities to be conducted by the applicant over a 5-year period.

#### IV. Next Steps

If the Service decides to issue permits to any of the applicants listed in this notice, we will publish a notice in the **Federal Register**. You may locate the **Federal Register** notice announcing the permit issuance date by searching in [www.regulations.gov](http://www.regulations.gov) under the permit number listed in this document.

#### V. Public Comments

You may submit your comments and materials concerning this notice by one of the methods listed in **ADDRESSES**. We

will not consider comments sent by email or fax or to an address not listed in **ADDRESSES**.

If you submit a comment via <http://www.regulations.gov>, your entire comment, including any personal identifying information, will be posted on the Web site. If you submit a hardcopy comment that includes personal identifying information, you may request at the top of your document that we withhold this information from public review. However, we cannot guarantee that we will be able to do so.

We will post all hardcopy comments on <http://www.regulations.gov>.

#### VI. Authorities

Endangered Species Act of 1973 (16 U.S.C. 1531 *et seq.*);

Marine Mammal Protection Act of 1972 (16 U.S.C. 1361 *et seq.*).

**Joyce Russell,**

*Government Information Specialist, Branch of Permits, Division of Management Authority.*

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**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF02000 L12200000.AL0000-17X]

#### Notice of Intent To Collect Fees at the Guffey Gorge Day-Use Area in Park County, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to applicable provisions of the Federal Lands Recreation Enhancement Act (FLREA), the Bureau of Land Management's (BLM) Royal Gorge Field Office is proposing to begin collecting fees for a Standard Amenity Day-Use Site in the Guffey Gorge Day-Use Area, east of Guffey, within Park County, Colorado. In the 2015 Guffey Gorge Management Plan, the BLM designated Guffey Gorge Day-Use Area as a Special Area, where resources require intensive management and control measures for their protection, and a permit system to achieve management objectives.

**DATES:** Comments on the proposed fee changes must be received or postmarked by February 28, 2018 and include a legible full name and address. Applicable May 29, 2018, the BLM will initiate fee collection at the Guffey Gorge Day-Use Area, unless the BLM publishes a **Federal Register** notice to the contrary. Comments received after

the close of the comment period or delivered to an address other than the one listed in this notice may not be considered or included in the administrative record for the proposed fee.

**ADDRESSES:** Documents concerning this fee change may be reviewed at the Royal Gorge Field Office, 3028 E. Main Street, Canon City, CO 81212; phone: 719-269-8500; and online at: <https://go.usa.gov/xnKWH>.

#### FOR FURTHER INFORMATION CONTACT:

Linda Skinner, Outdoor Recreation Planner, at the address above. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** In 2013, the BLM began the public planning process for developing a management plan for the 80-acre Guffey Gorge parcel to manage the increasing impacts and conflicts related to high visitation numbers. This process included presentations and site tours with the Resource Advisory Council (RAC), the BLM Solicitor, the Park County Sheriff, and neighboring landowners. The BLM released the draft Business Plan and Guffey Gorge Management Plan Environmental Assessment (EA) for public comment in November 2014. The BLM considered all comments from the EA when preparing the final versions of these documents as well as the Finding of No Significant Impact (FONSI) and Decision Record. The BLM signed the FONSI and Decision Record on June 29, 2015.

The EA and Business Plan provide management direction for regulating recreational visitation, while minimizing impacts to other resources and providing a high quality experience. The Business Plan analyzed anticipated management costs and a variety of revenue structures to determine a fee that is comparable to fees charged by regional facilities that offer similar amenities.

This Business Plan, prepared pursuant to the FLREA and BLM recreation fee program policy, addressed establishing user fees. It established the rationale for charging standard amenity fees, explained the fee collection process, and outlined how the fees would be used at the Guffey Gorge Day-Use Area.