

—Public Comment Period—  
(5-minutes presentations)

**December 12, 2017, 5:30 p.m.–6:30 p.m.**

- Administrative Matters
- CY 2017
- Closed Session

**December 13, 2017, 9 a.m.–5 p.m.**

- Outreach and Education Report—  
Alida Ortiz
- Enforcement Issues:
  - Puerto Rico-DNER
  - U.S. Virgin Islands-DPNR
  - U.S. Coast Guard
  - NMFS/NOAA
- Meetings Attended by Council  
Members and Staff
- Other Business
- Public Comment Period—  
(5-minute presentations)
- Next Meeting

The order of business may be adjusted as necessary to accommodate the completion of agenda items. The meeting will begin on December 12, 2017 at 9 a.m. Other than the start time, interested parties should be aware that discussions may start earlier or later than indicated. In addition, the meeting may be extended from, or completed prior to the date established in this notice.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918–1903, telephone: (787) 766–5926, at least 5 days prior to the meeting date.

Dated: November 17, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017–25366 Filed 11–22–17; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Greater Atlantic Region Vessel Identification Requirements.

*OMB Control Number:* 0648–0350.

*Form Number(s):* None.

*Type of Request:* Regular (extension of a currently approved information collection).

*Number of Respondents:* 3,665.

*Average Hours per Response:* 45 minutes.

*Burden Hours:* 2,749.

*Needs and Uses:* Regulations at 50 CFR 648.8 and 697.8 require that owners of vessels over 25 ft (7.6 m) in registered length that have Federal permits to fish in the Greater Atlantic Region display the vessel's name and official number. The name and number must be of a specific size at specified locations: The vessel name must be affixed to the port and starboard sides of the bow and, if possible, on its stern. The official number must be displayed on the port and starboard sides of the deckhouse or hull, and on an appropriate weather deck so as to be clearly visible from enforcement vessels and aircraft. The display of the identifying characters aids in fishery law enforcement.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

This information collection request may be viewed at *reginfo.gov*. Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to *OIRA\_Submission@omb.eop.gov* or fax to (202) 395–5806.

Dated: November 20, 2017.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2017–25378 Filed 11–22–17; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XE477**

#### SAW–SARC 64 Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS and the Northeast Regional Stock Assessment Workshop (SAW) will convene the 64th SAW Stock Assessment Review Committee for the purpose of reviewing the stock assessment of Atlantic mackerel. The Northeast Regional SAW is a formal scientific peer-review process for evaluating and presenting stock assessment results to managers for fish stocks in the offshore U.S. waters of the northwest Atlantic. Assessments are prepared by SAW working groups and reviewed by an independent panel of stock assessment experts called the Stock Assessment Review Committee, or SARC. The public is invited to attend the presentations and discussions between the review panel and the scientists who have participated in the stock assessment process.

**DATES:** The public portion of the Stock Assessment Review Committee Meeting will be held from November 28, 2017–November 30, 2017. The meeting will commence on November 28, 2017 at 10 a.m. Eastern Standard Time. Please see **SUPPLEMENTARY INFORMATION** for the daily meeting agenda.

**ADDRESSES:** The meeting will be held in the S.H. Clark Conference Room in the Aquarium Building of the National Marine Fisheries Service, Northeast Fisheries Science Center (NEFSC), 166 Water Street, Woods Hole, MA 02543.

**FOR FURTHER INFORMATION CONTACT:** Sheena Steiner, 508–495–2177; email: *sheena.steiner@noaa.gov*; or, James

Weinberg, 508-495-2352; email: james.weinberg@noaa.gov.

**SUPPLEMENTARY INFORMATION:** For further information, please visit the NEFSC Web site at <http://www.nefsc.noaa.gov>. For additional information about the SARC meeting

and the stock assessment review of Atlantic mackerel, please visit the NMFS/NEFSC SAW Web page at <http://www.nefsc.noaa.gov/saw/>.

**DAILY MEETING AGENDA—SAW/ SARC 64 Benchmark Stock Assessment for Atlantic mackerel. (Subject to Change; All times are approximate and may be changed at the discretion of the SARC Chair)**

Tuesday, November 28, 2017

10 a.m.–10:30 a.m .....	Welcome Introductions .....	James Weinberg, SAW Chair.
10:30 a.m.–12:30 p.m .....	Atlantic mackerel (AM) Assessment Presentation.	Kiersten Curti.
12:30 p.m.–1:30 p.m .....	Lunch.	
1:30 p.m.–3:30 p.m .....	AM Presentation (cont.) .....	Kiersten Curti.
3:30 p.m.–3:45 p.m .....	Break.	
3:45 p.m.–5:45 p.m .....	AM SARC Discussion .....	John Boreman, SARC Chair.
5:45 p.m.–6 p.m .....	Public Comment Period.	

Wednesday, November 29, 2017

9:00 a.m.–10:45 a.m .....	Revisit with AM presenters .....	John Boreman.
10:45 a.m.–11:00 a.m .....	Break.	
11:00 a.m.–11:45 a.m .....	Revisit with AM presenters .....	John Boreman.
11:45 a.m.–12:00 p.m .....	Public Comment.	
12:00–1:15 p.m .....	Lunch.	
1:15 p.m.–4:00 p.m .....	Review/Edit Assessment Summary Report .....	John Boreman.
4:00 p.m.–4:15 p.m .....	Break.	
4:15 p.m.–5:00 p.m .....	SARC Report Writing.	

Thursday, November 30, 2017

9 a.m.–5 p.m .....	SARC Report Writing.	
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The meeting is open to the public; however, during the “SARC Report Writing” sessions on November 29th and 30th, the public should not engage in discussion with the SARC.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Special requests should be directed to Sheena Steiner at the NEFSC, 508-495-2177, at least 5 days prior to the meeting date.

Dated: November 17, 2017.

**Emily H. Menashes,**  
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-25334 Filed 11-22-17; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XF845**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meetings of the South Atlantic Fishery Management Council’s Citizen Science Advisory Panel Volunteers; Communication/Outreach/Education; and Data Management Action Teams.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Citizen Science Advisory Panel Volunteers; Communication/Outreach/Education; and Data Management Action Teams via webinar.

**DATES:** The Volunteers Team meeting will be held on Tuesday, December 12, 2017 at 1 p.m.; Communication/Outreach/Education Team on Thursday, December 14, 2017 at 2 p.m.; and Data Management Team on Friday, December 15, 2017 at 10 a.m. Each meeting is scheduled to last approximately 90 minutes. Additional Action Team webinar and plenary webinar dates and times will publish in a subsequent issue in the **Federal Register**.

**ADDRESSES:**

*Meeting address:* The meetings will be held via webinar and are open to members of the public. Webinar registration is required and registration

links will be posted to the Citizen Science program page of the Council’s Web site at [www.safmc.net](http://www.safmc.net).

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Amber Von Harten, Citizen Science Program Manager, SAFMC; phone: (843) 302-8433 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [amber.vonharten@safmc.net](mailto:amber.vonharten@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council created a Citizen Science Advisory Panel Pool in June 2017. The Council appointed members of the Citizen Science Advisory Panel Pool to five Action Teams in the areas of *Volunteers, Data Management, Projects/Topics Management, Finance, and Communication/Outreach/Education* to develop program policies and operations for the Council’s Citizen Science Program.

Each Action Team will meet to continue work on developing recommendations on program policies and operations to be reviewed by the Council’s Citizen Science Committee. Public comment will be accepted at the beginning of the meeting.