

*Date:* December 4, 2017.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* St. Gregory Hotel, 2033 M Street NW., Washington, DC 20036.

*Contact Person:* Joel Saydoff, Ph.D., Scientific Review Officer, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892–9529, 301–496–9223, [joel.saydoff@nih.gov](mailto:joel.saydoff@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; TOP–NT Review Meeting.

*Date:* December 6, 2017.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Renaissance Arlington Capital View Hotel, 2800 South Potomac, Arlington, VA 22202.

*Contact Person:* Natalia Strunnikova, Ph.D., Scientific Review Officer, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892–9529, 301–496–0288, [natalia.strunnikova@nih.gov](mailto:natalia.strunnikova@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Clinical Trial Readiness for Rare Neurological and Neuromuscular Diseases.

*Date:* December 7, 2017.

*Time:* 11:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Ana Olariu, Ph.D., Scientific Review Officer, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892–9529, 301–496–9223, [Ana.olariu@nih.gov](mailto:Ana.olariu@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

*Dated:* November 8, 2017.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017–24602 Filed 11–13–17; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4338–DR; Docket ID FEMA–2017–0001]

#### Georgia; Amendment No. 7 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Georgia (FEMA–4338–DR), dated September 15, 2017, and related determinations.

**DATES:** This amendment was issued October 26, 2017.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Georgia is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of September 15, 2017.

DeKalb and Haralson Counties for Public Assistance [Categories C–G] (already designated for debris removal and emergency protective measures [Categories A and B], including direct federal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2017–24618 Filed 11–13–17; 8:45 am]

**BILLING CODE 9111–23–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2007–0008]

#### National Advisory Council; Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee management; notice of open Federal Advisory Committee meeting.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) National Advisory Council (NAC) will meet in person on November 28–30, 2017 in Washington, DC. The meeting will be open to the public.

**DATES:** The NAC will meet Tuesday, November 28, 2017 from 8:00 a.m. to 5:00 p.m., Wednesday, November 29, 2017 from 8:30 a.m. to 5:00 p.m., and Thursday, November 30, 2017 from 8:30 a.m. to 1:00 p.m. Eastern Standard Time (EST). Please note that the meeting may close early if the NAC has completed its business.

**ADDRESSES:** The meeting will be held at The National Association of Counties located at 660 North Capitol Street NW., Washington, DC 20001. It is recommended that attendees register with FEMA by November 21 by providing their name, telephone number, email address, title, and organization to the person listed in **FOR FURTHER INFORMATION CONTACT** below.

For information on facilities or services for people with disabilities and others with access and functional needs, or to request assistance at the meeting, contact the person listed in **FOR FURTHER INFORMATION CONTACT** below as soon as possible.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the NAC. The “Agenda” section below outlines these issues. The full agenda and any related documents for this meeting will be posted by Friday, November 17 on the NAC Web site at <http://www.fema.gov/national-advisory-council>. Written comments must be submitted and received by 5:00 p.m. EST on November 17, 2017, identified by Docket ID FEMA–2007–0008, and submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [FEMA-RULES@fema.dhs.gov](mailto:FEMA-RULES@fema.dhs.gov). Include the docket number in the subject line of the message.

• *Fax:* (540) 504–2331. Please include a cover sheet addressing the fax to ATTN: Deana Platt.

• *Mail:* Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW., Room 8NE, Washington, DC 20472–3100.

*Instructions:* All submissions must include the words “Federal Emergency Management Agency” and the docket number for this action. Comments received, including any personal information provided, will be posted without alteration at <http://www.regulations.gov>.

*Docket:* For access to the docket to read comments received by the NAC, go to <http://www.regulations.gov>, and search for Docket ID FEMA–2007–0008.

A public comment period will be held on Wednesday, November 29 from 1:30 p.m. to 1:45 p.m. EST. All speakers must limit their comments to 5 minutes. Comments should be addressed to the NAC. Any comments not related to the agenda topics will not be considered by the NAC. To register to make remarks during the public comment period, contact the individual listed in **FOR FURTHER INFORMATION CONTACT** by November 17, 2017. Please note that the public comment period may end before the time indicated, following the last call for comments.

**FOR FURTHER INFORMATION CONTACT:**

Deana Platt, Designated Federal Officer, Office of the National Advisory Council, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472–3184, telephone (202) 646–2700, fax (540) 504–2331, and email [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). The NAC Web site is: <http://www.fema.gov/national-advisory-council>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix.

The NAC advises the FEMA Administrator on all aspects of emergency management. The NAC incorporates state, local, and tribal government, and private sector input in the development and revision of FEMA plans and strategies. The NAC includes a cross-section of officials, emergency managers, and emergency response providers from state, local, and tribal governments, the private sector, and nongovernmental organizations.

*Agenda:* On Tuesday, November 28, the NAC will hear about priorities across FEMA regions from the Region III team and receive briefings on federal insurance and mitigation as well as protection and national preparedness.

On Wednesday, November 29, the NAC will hear from the Office of

Response and Recovery and will engage in an open discussion with the FEMA Administrator. The three NAC subcommittees (Federal Insurance and Mitigation Subcommittee, Preparedness and Protection Subcommittee, and Response and Recovery Subcommittee) will provide reports to the NAC about their work, whereupon the NAC will deliberate on any recommendations presented in the subcommittees’ reports, and, if appropriate, vote on recommendations for the FEMA Administrator. Potential recommendation topics include (1) disaster housing and (2) disaster costs.

On Thursday, November 30, the NAC will review potential topics for research before the next in-person meeting, review agreed upon recommendations, and confirm charges for the subcommittees.

The full agenda and any related documents for this meeting will be posted by Friday, November 17 on the NAC Web site at <http://www.fema.gov/national-advisory-council>.

Dated: November 6, 2017.

**William B. “Brock” Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2017–24619 Filed 11–13–17; 8:45 am]

**BILLING CODE 9111–48–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS–WASO–NRNHL–24565;  
PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 21, 2017, for listing or related actions in the National Register of Historic Places. **DATES:** Comments should be submitted by November 29, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 21, 2017. Pursuant to section 60.13 of 36

CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**CONNECTICUT**

**Tolland County**

South Willington Historic District, River Rd., roughly Battye Rd. to Fisher Hill Rd.; Pinney Hill Rd., Village & Center Sts., Willington, SG100001860

**FLORIDA**

**Broward County**

North Woodlawn Cemetery, 1936 NW 9th St., Fort Lauderdale, SG100001861

**Indian River County**

Heiser, Frank and Stella, House, 11055 138th Ave., Fellsmere vicinity, SG100001862

**ILLINOIS**

**Cook County**

Kuppenheimer, Louis B., Jr., House, Winnetka, Winnetka, 98000980

**OKLAHOMA**

**Cleveland County**

Park Etude, 1028 Connelly Ln., Norman, SG100001864

**Kay County**

101 Rodeo Arena, 2600 N Ash St., Ponca City, SG100001865

Attucks Community Center, 1001 S 12th St., Ponca City, SG100001866

McGraw, James J., House, 400 N. 4th St., Ponca City, SG100001867

Roosevelt Elementary School, 815 E. Highland Ave., Ponca City, SG100001868

**Logan County**

Benedictine Heights Hospital, 2000 W. Warner St., Guthrie, SG100001869

**Oklahoma County**

Richardson, Edward, Building, 101 Main St., Arcadia, SG100001870