

received pursuant to section 251 of the Trade Act of 1974, as amended.

Please follow the requirements set forth in EDA's regulations at 13 CFR 315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance for Firms.

**Irette Patterson,**  
Program Analyst.

[FR Doc. 2017-24594 Filed 11-13-17; 8:45 am]

**BILLING CODE 3510-WH-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF809**

#### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of decision and availability of decision documents associated with the issuance of one Section 10(a)(1)(A) permit to enhance the propagation and survival of endangered and threatened species.

**SUMMARY:** This notice advises the public that one direct take permit has been issued pursuant to Section 10(a)(1)(A) of the Endangered Species Act of 1973 (ESA) for continued operation, monitoring, and evaluation of hatchery programs rearing and releasing Sacramento River winter-run Chinook salmon into the Upper Sacramento River Basin. This notice also announces the availability of the associated decision documents. Section 10(a)(1)(A) Permit 16477 was issued to the U.S. Fish and Wildlife Service for the implementation of two Hatchery and Genetic Management Plans (HGMPs) at Livingston Stone National Fish Hatchery.

**DATES:** The permit was issued on September 29, 2017 subject to certain conditions set forth therein. Subsequent to issuance, the necessary countersignatures by the applicants were received. The permits expire on December 31, 2027.

**ADDRESSES:** Requests for copies of the decision documents or any of the other associated documents should be directed to NOAA's National Marine Fisheries Service, California Central Valley Office, 650 Capitol Mall, Suite 5-100, Sacramento, California 95814. The

documents are also available online at [www.westcoast.fisheries.noaa.gov](http://www.westcoast.fisheries.noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Amanda Cranford, Sacramento, California (Phone: 916-930-3706; Fax: 916-930-3629; email: [Amanda.Cranford@noaa.gov](mailto:Amanda.Cranford@noaa.gov)).

**SUPPLEMENTARY INFORMATION:**

This notice is relevant to the following species and evolutionarily significant unit (ESU)/distinct population segment (DPS):

*Chinook salmon (Oncorhynchus tshawytscha)*: Endangered, naturally produced and artificially propagated Sacramento River winter-run and Threatened, naturally produced and artificially propagated Central Valley spring-run;

*Steelhead (O. mykiss)*: Threatened, naturally produced and artificially propagated California Central Valley.

Dated: November 7, 2017.

**Angela Somma,**

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2017-24591 Filed 11-13-17; 8:45 am]

**BILLING CODE 3510-22-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

**[Docket No. CFPB-2017-0038]**

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Consumer Financial Protection (Bureau) is proposing a new information collection, titled, "Debt Collection Quantitative Disclosure Testing".

**DATES:** Written comments are encouraged and must be received on or before December 14, 2017 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Electronic:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *OMB:* Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503 or fax to (202) 395-5806. Mailed or faxed comments to OMB should be to the

attention of the OMB Desk Officer for the Bureau of Consumer Financial Protection. *Please note that comments submitted after the comment period will not be accepted.* In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:**

Documentation prepared in support of this information collection request is available at [www.reginfo.gov](http://www.reginfo.gov) (this link becomes active on the day following publication of this notice). Select "Information Collection Review," under "Currently under review, use the dropdown menu "Select Agency" and select "Consumer Financial Protection Bureau" (recent submissions to OMB will be at the top of the list). The same documentation is also available at <http://www.regulations.gov>. Requests for additional information should be directed to the Consumer Financial Protection Bureau, (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552, (202) 435-9575, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). *Please do not submit comments to this email box.*

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Debt Collection Quantitative Disclosure Testing.

*OMB Control Number:* 3170-XXXX.

*Type of Review:* New Collection (Request for a New OMB Control Number).

*Affected Public:* Individuals.

*Estimated Number of Respondents:* 17,500

*Estimated Total Annual Burden Hours:* 3,555.

*Abstract:* The Dodd-Frank Wall Street Reform and Consumer Protection Act (Pub. L. 111-203) and other Federal consumer financial laws authorize the Bureau to engage in consumer protection rule writing. The Bureau relies on empirical evidence and rigorous research to improve its understanding of consumer financial markets for regulatory purposes. This PRA clearance request seeks approval from the Office of Management and Budget (OMB) to conduct a web survey of 8,000 individuals as part of the Bureau's research on debt collection disclosures.

The survey will explore consumer comprehension and decision making in response to debt collection disclosure forms. The survey will oversample respondents who have had experience with debt collection in the past.

*Request for Comments:* The Bureau issued a 60-day **Federal Register** notice

on June 5, 2017, 82 FR 25779, Docket Number: CFPB-2017-0013. Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be reviewed by OMB as part of its review of this request. All comments will become a matter of public record.

Dated: November 7, 2017.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2017-24607 Filed 11-13-17; 8:45 am]

**BILLING CODE 4810-AM-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 17-54]

#### Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Arms sales notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of an arms sales notification.

**FOR FURTHER INFORMATION CONTACT:** Pamela Young, (703) 697-9107,

*pamela.a.young14.civ@mail.mil* or Kathy Valadez, (703) 697-9217, *kathy.a.valadez.civ@mail.mil*; DSCA/DSA-RAN.

**SUPPLEMENTARY INFORMATION:** This 36(b)(1) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 17-54 with attached Policy Justification, Sensitivity of Technology, and Section 620C(d) Certification.

Dated: November 7, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**