

submitted last year to be included in the new list without any changes. Or, alternatively, please submit a new entry providing an update on how your company offers this service to consumers.

## II. Criteria To Be Included in the Update to This Public List

If your company is a credit card issuer, fits the criteria outlined below, and would like to be included in the updated list the Bureau plans to publish, contact us by following the instructions included in this Notice for submitting an entry.<sup>1</sup>

If your company is not a credit card issuer, but offers existing consumer customers free access to a credit score, fits the criteria outlined below, and would like to be included in a possible list for companies in other markets, you may contact us as well. Depending on the feedback received, the Bureau may decide to expand the scope of the initial list of companies offering free credit scores beyond credit card issuers to companies in some other markets, include such companies in a future separate list, or decide not to publish a list of companies in other markets offering this service.

To be included in this list of credit card issuers, or in a possible list of companies in other markets, you must meet the following criteria:

- Offer or provide a consumer financial product or service;
- Offer existing customers<sup>2</sup> (at least some, but not necessarily all) the ability to obtain free of charge a credit score<sup>3</sup> that either your company or other lenders use for account origination, portfolio management, or for other business purposes;
- Offer this access to a credit score on a continuous basis, as opposed to on a time-limited or promotional basis, and periodically update the score.

You may include other information you think is relevant for consumers reading the public list to understand whether the service applies to them. The updated list will include a link to the comment your company submits—or a link to your company's entry from

last year, if you indicate that you would like last year's submission to be included again. Consumers reading the list will be encouraged to check this information, or to contact each company, to find out which specific credit card or financial products are eligible for the service, and on what conditions, if any.

By responding to this **Federal Register** Notice (FRN) you are stating that you meet the criteria and are consenting to include the name of your company in a public list of credit card issuers, or in a possible list of companies in other markets as applicable, offering free access to credit scores to their existing customers. The Bureau reserves the right to conduct due diligence on a company's assertions about meeting the criteria stated in this notice. Your response to this FRN and inclusion in this public list are completely voluntary, and your choice to do so, or refrain from doing so, is not connected to supervisory activity by the Bureau.

We emphasize that these lists will be created to further inform the public about where to find a credit score, and will not be an endorsement of the financial institutions, credit card issuers, or any other company mentioned in any document the Bureau publishes.

Thank you for your contribution to improve consumer financial awareness.

Dated: November 4, 2017.

**Richard Cordray,**

*Director, Bureau of Consumer Financial Protection.*

[FR Doc. 2017-24552 Filed 11-9-17; 8:45 am]

**BILLING CODE 4810-AM-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0136]

### Agency Information Collection Activities; Comment Request; Teacher Education Assistance for College and Higher Education Grant Eligibility Regulations

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before January 12, 2018.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please

use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0136. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 216-34, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Teacher Education Assistance for College and Higher Education Grant Eligibility Regulations.

*OMB Control Number:* 1845-0084.

*Type of Review:* An extension of an existing information collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments;

<sup>1</sup> "Credit card issuer" refers to any entity to which a consumer is legally obligated, or would be legally obligated, under the terms of a credit card agreement. Alternatively, you can also be included in this list if you are a bank or a credit union and you contract with a third party to issue credit cards on your behalf and under your brand name.

<sup>2</sup> "Customers" refers to individuals, not corporations or small businesses.

<sup>3</sup> By "credit score" we refer to a score that is empirically derived, demonstrably and statistically sound, and based on current data from a consumer reporting agency to predict the likelihood of certain credit behavior for the applicant.

Individuals or Households; Private Sector.

*Total Estimated Number of Annual Responses:* 232,324.

*Total Estimated Number of Annual Burden Hours:* 36,673.

**Abstract:** The Teacher Education Assistance for College and Higher Education (TEACH) Grant program is a non-need-based grant program that provides up to \$4,000 per year to students who are enrolled in an eligible program and who agree to teach in a high-need field, at a low-income elementary or secondary school for at least four years within eight years of completing the program for which the TEACH Grant was awarded. The TEACH Grant program regulations are required to ensure accountability of the program participants, both institutions and student recipients, for proper program administration, to determine eligibility to receive program benefits and to prevent fraud and abuse of program funds. The regulations include both record-keeping and reporting requirements. The record-keeping by the school allows for review of compliance with the regulation during on-site institutional reviews. The Department uses the required reporting to allow for close-out of institutions that are no longer participating or who lose eligibility to participate in the program.

Dated: November 7, 2017.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2017-24533 Filed 11-9-17; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Notice of Public Meeting of the Supercritical CO<sub>2</sub> Oxy-combustion Technology Group

**AGENCY:** National Energy Technology Laboratory, Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of public meeting.

**SUMMARY:** The National Energy Technology Laboratory (NETL) will host a public meeting via WebEx December 11, 2017, of the Supercritical CO<sub>2</sub> Oxy-combustion Technology Group, to address challenges associated with oxy-combustion systems in directly heated supercritical CO<sub>2</sub> (sCO<sub>2</sub>) power cycles.

**DATES:** The public meeting will be held on December 11, 2017, from 1:00 p.m. to 3:00 p.m.

**ADDRESSES:** The public meeting will be held via WebEx and hosted by NETL.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the public meeting, please contact Seth Lawson or Walter Perry at NETL by telephone at (304) 285-4469, by email at [Seth.Lawson@netl.doe.gov](mailto:Seth.Lawson@netl.doe.gov), [Walter.Perry@netl.doe.gov](mailto:Walter.Perry@netl.doe.gov), or by postal mail addressed to National Energy Technology Laboratory, 3610 Collins Ferry Road, P.O. Box 880, Morgantown, WV 26507-0880. Please direct all media inquiries to the NETL Public Affairs Officer at (304) 285-0228.

#### SUPPLEMENTARY INFORMATION:

#### Instructions and Information on the Public Meeting

The public meeting will be held via WebEx. The public meeting will begin at 1:00 p.m. and end at 3:00 p.m. Agenda details will be available prior to the meeting on the NETL Web site, <https://www.netl.doe.gov/events/sco2-tech-group>. Interested parties may RSVP, to confirm their participation and receive login instructions, by emailing [Seth.Lawson@netl.doe.gov](mailto:Seth.Lawson@netl.doe.gov).

The objective of the Supercritical CO<sub>2</sub> Oxy-combustion Technology Group is to promote a technical understanding of oxy-combustion for direct-fired sCO<sub>2</sub> power cycles by sharing information or viewpoints from individual participants regarding risk reduction and challenges associated with developing the technology.

Oxy-combustion systems in directly heated supercritical CO<sub>2</sub> (SCO<sub>2</sub>) power cycles utilize natural gas or syngas oxy-combustion systems to produce a high temperature SCO<sub>2</sub> working fluid and have the potential to be efficient, cost effective and well-suited for carbon dioxide (CO<sub>2</sub>) capture. To realize the benefits of direct fired SCO<sub>2</sub> power cycles, the following challenges must be addressed: Chemical kinetic uncertainties, combustion instability, flowpath design, thermal management, pressure containment, definition/prediction of turbine inlet conditions, ignition, off-design operation, transient capabilities, in-situ flame monitoring, and modeling, among others.

The format of the meeting will facilitate equal opportunity for discussion among all participants; all participants will be welcome to speak. Following a detailed presentation by one volunteer participant regarding lessons learned from his or her area of research, other participants will be provided the opportunity to briefly share lessons learned from their own research. Meetings are expected to take place every other month with a different volunteer presenting at each meeting. Meeting minutes shall be published for those who are unable to attend.

This meeting is considered "open-to-the-public;" the purpose for this meeting has been examined during the planning stages, and NETL management has made specific determinations that affect attendance. All information presented at this meeting must meet criteria for public sharing or be published and available in the public domain. Participants should not communicate information that is considered official use only, proprietary, sensitive, restricted or protected in any way. Foreign nationals, who may be present, have not been approved for access to DOE information and technologies.

Dated: October 20, 2017.

**Heather Quedenfeld,**

*Associate Director, Coal Technology Development & Integration Center National Energy Technology Laboratory.*

[FR Doc. 2017-24497 Filed 11-9-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14795-002]

#### Shell Energy North America (US), LP; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Original major license.

b. *Project No.:* P-14795-002.

c. *Date filed:* November 1, 2017.

d. *Applicant:* Shell Energy North America (US), LP.

e. *Name of Project:* Hydro Battery Pearl Hill Pumped Storage Project.

f. *Location:* On the Columbia River and Rufus Woods Lake, near Bridgeport, Douglas County, Washington. The project would be located on state lands and the lower reservoir and power generation and pumping equipment would be located on Rufus Woods Lake, a reservoir operated by the Army Corps of Engineers.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Kent Watt, Shell US Hosting Company, Shell Woodcreek Office, 150 North Dairy Ashford, Houston, TX 77079, (832) 337-1160, [kent.watt@shell.com](mailto:kent.watt@shell.com).

i. *FERC Contact:* Ryan Hansen, 888 1st St. NE., Washington, DC 20426, (202) 502-8074, [ryan.hansen@ferc.gov](mailto:ryan.hansen@ferc.gov).