

alternate instructions. Documents mentioned in this notice, and all public comments, are in our online docket at <http://www.regulations.gov> and can be viewed by following that Web site's instructions. Additionally, if you go to the online docket and sign up for email alerts, you will be notified when comments are posted.

We accept anonymous comments. All comments received will be posted without change to <http://www.regulations.gov> and will include any personal information you have provided. For more about privacy and the docket, you may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

### Information Collection Request

**Title:** Plan Approval and Records for Electrical Engineering Regulations—Title 46 CFR Subchapter J.

**OMB Control Number:** 1625–0031.

**Summary:** The information is needed to ensure compliance with our rules on electrical engineering for the design and construction of U.S.-flag commercial vessels.

**Need:** Title 46 U.S.C. 3306 and 3703 authorize the Coast Guard to establish rules to promote the safety of life and property in commercial vessels. The electrical engineering rules appear at 46 CFR Chapter I, subchapter J (parts 110 through 113).

**Forms:** None.

**Respondents:** Owners, operators, shipyards, designers, and manufacturers of vessels.

**Frequency:** On occasion.

**Hour Burden Estimate:** The estimated burden has decreased from 6,843 hours to 6,524 hours a year due to an estimated decrease in the annual number of responses.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended.

Dated: October 31, 2017.

**James D. Roppel,**

*U.S. Coast Guard, Acting Chief, Office of Information Management.*

[FR Doc. 2017–23966 Filed 11–2–17; 8:45 am]

BILLING CODE 9110–04–P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### U.S. Customs and Border Protection 2017 East Coast Trade Symposium

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security (DHS).

**ACTION:** Notice of trade symposium.

**SUMMARY:** This document announces that U.S. Customs and Border Protection (CBP) will convene the 2017 East Coast Trade Symposium (ECTS) in Atlanta, GA, on Tuesday, December 5, 2017, and Wednesday, December 6, 2017. The 2017 ECTS will feature panel discussions involving agency personnel, members of the trade community, and other government agencies on the agency's role in international trade initiatives and programs. Members of the international trade and transportation communities and other interested parties are encouraged to attend.

**DATES:** Tuesday, December 5, 2017 (opening remarks and general sessions, 8:00 a.m.–5:00 p.m. EST), and Wednesday, December 6, 2017 (break-out sessions, 8:00 a.m.–5:00 p.m. EST).

**Registration for Symposium:** Registration will be open from 12:00 p.m. EDT on October 26, 2017, to 4:00 p.m. EST on November 17, 2017.

#### ADDRESSES:

**Location of Symposium:** The CBP 2017 ECTS will be held at the Marriott Marquis at 265 Peachtree Center Ave., Atlanta, GA 30303.

**Registration Address:** All registrations must be made online at the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>) and will be confirmed with payment by credit card only.

**FOR FURTHER INFORMATION CONTACT:** The Office of Trade Relations at (202) 344–1440, or at [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov). To obtain the latest information on the Trade Symposium and to register online, visit the CBP Web site at <http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Ms. Daisy Castro, Office of Trade Relations, U.S. Customs & Border Protection at (202) 344–1440 or the Office of Trade Relations at [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov) as soon as possible.

**SUPPLEMENTARY INFORMATION:** This document announces that CBP will convene the 2017 East Coast Trade Symposium on Tuesday, December 5, 2017, and Wednesday, December 6, 2017, in Atlanta, GA. The format of the 2017 ECTS will be general sessions on the first day and breakout sessions on the second day. The 2017 ECTS will feature panel discussions involving agency personnel, members of the trade community, and other government agencies on the agency's role in

international trade initiatives and programs. The symposium will include discussions regarding Modernization of Imports and Exports, Intelligent Enforcement, Western Hemisphere Customs issues, and Border Interagency Executive Council.

The agenda for the 2017 ECTS can be found on the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>). Registration will be open from 12:00 p.m. EDT on October 26, 2017, to 4:00 p.m. EST on November 17, 2017. The registration fee is \$139.00 per person. Interested parties are requested to register immediately, as space is limited. All registrations must be made online at the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>) and will be confirmed with payment by credit card only. Members of the public who are pre-registered to attend and later need to cancel, please do so by utilizing the following link: [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov). Please include your confirmation number with your cancellation request.

Hotel accommodations have been made at the Marriott Marquis at 265 Peachtree Center Ave., Atlanta, GA 30303. Hotel room block reservation information can be found on the CBP Web site (<http://www.cbp.gov/trade/stakeholder-engagement/trade-symposium>).

Dated: October 30, 2017.

**Bradley F. Hayes,**

*Executive Director, Office of Trade Relations.*

[FR Doc. 2017–24000 Filed 11–2–17; 8:45 am]

BILLING CODE 9111–14–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2017–0027; OMB No. 1660–0013]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; Exemption of State-Owned Properties Under Self-Insurance Plan

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on a reinstatement, without change, of a

previously approved information collection for which approval has expired. FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before December 4, 2017.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472, email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov) or Suzan Krowel, Insurance Examiner, Federal Insurance and Mitigation Administration, DHS/FEMA, at (202) 701-3701.

**SUPPLEMENTARY INFORMATION:** State-Owned properties covered under an adequate State policy of self-insurance satisfactory to FEMA are not required to purchase flood insurance in accordance with Section 102(c)(1) of the Flood Disaster Protection Act of 1973 (42 U.S.C. 4012a(c)(1)). NFIP regulations, 44 CFR part 75, establish the standards which a State's insurance plan must meet to be found exempt from the requirement to purchase flood insurance coverage for State-owned structures and their contents. To be eligible for the exemption, State properties must be located in areas identified by the Administrator as A, AO, AH, A1-30, AE, AR, AR/A1-30, AR/AE, AR/AO, AR/AH, AR/A, A99, M, V, VO, V1-30, VE, and E zones, in which the sale of insurance has been made available.

This proposed information collection previously published in the **Federal Register** on June 27, 2017 at 82 FR 29090 with a 60 day public comment period. FEMA received one comment. The commenter advocated for the extension of the State self-insurance

exemption to all entities, including small business. FEMA appreciates this comment but is unable to extend the exemption because it is statutorily prescribed. This information collection expired on September 30, 2017. FEMA is requesting a reinstatement, without change, of a previously approved information collection for which approval has expired. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

*Title:* Exemption of State-Owned Properties Under Self-Insurance.

*Type of information collection:* Reinstatement, without change, of a previously approved collection for which approval has expired.

*OMB Number:* 1660-0013.

*Form Titles and Numbers:* None.

*Abstract:* Application for exemption must be made by the Governor or other duly authorized official of the State accompanied by sufficient supporting documentation which certifies that the plan of self-insurance upon which the application for exemption is based meets or exceeds the standards in NFIP regulations at 44 CFR 75.11.

*Affected Public:* State, Local or Tribal Government.

*Estimated Number of Respondents:* 20.

*Estimated Number of Responses:* 20.

*Estimated Total Annual Burden*

*Hours:* 5.

*Estimated Total Annual Respondent Cost:* The estimated annual cost to respondents for the hour burden is \$8,547. There are no annual costs to respondents operations and maintenance costs for technical services. There is no annual start-up or capital costs. The cost to the Federal Government is \$3,920.10.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through

the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Dated: October 30, 2017.

**William Holzerland,**

*Information Management Division Director, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2017-24005 Filed 11-2-17; 8:45 am]

**BILLING CODE 9110-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2012-0012]

#### National Flood Insurance Program Nationwide Programmatic Environmental Impact Statement

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of availability of a final nationwide programmatic environmental impact statement.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) announces the availability of a final Nationwide Programmatic Environmental Impact Statement (NPEIS) evaluating the environmental impacts of proposed modifications to the National Flood Insurance Program (NFIP). Pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended, the Council on Environmental Quality's (CEQs) regulations for implementing the procedural provisions of NEPA, and FEMA's Directive 108-1 titled "Environmental Planning and Historic Preservation Responsibilities and Program Requirements," FEMA has considered comments received on the NFIP Draft NPEIS, which was issued in April 2017, and identifies FEMA's preferred alternative in the NFIP Final NPEIS.

**DATES:** FEMA will publish a Record of Decision no sooner than 30 days after the date of publication of the U.S. Environmental Protection Agency's Notice of Availability in the **Federal Register**.

**ADDRESSES:** Electronic versions of the NFIP Final NPEIS are available at the Federal eRulemaking Portal, <http://www.regulations.gov> by searching for Docket ID FEMA-2012-0012.