

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[LLWO20000/LXSGPL00000/17x/  
L11100000.PH0000]

**Notice of Intent To Amend Land Use Plans Regarding Greater Sage-Grouse Conservation and Prepare Associated Environmental Impact Statements or Environmental Assessments; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent; correction.

**SUMMARY:** This action corrects typographical errors in the **FOR FURTHER INFORMATION CONTACT** section of a notice published in the **Federal Register** on Wednesday, October 11, 2017.

**ADDRESSES:** Comments regarding this Correction Notice should be sent to Johanna Munson by phone at (208) 373-3834, email at [BLM\\_sagegrouse\\_planning@blm.gov](mailto:BLM_sagegrouse_planning@blm.gov), or mail: 1387 South Vinnell Way, Boise, ID 83709.

**FOR FURTHER INFORMATION CONTACT:** You may submit comments or get further information by visiting <http://bit.ly/GRSGplanning>. For contact information or a list of local BLM contacts, please see the **FOR FURTHER INFORMATION CONTACT**, or **SUPPLEMENTARY INFORMATION** sections in the original notice.

**Correction**

In the **Federal Register** of October 11, 2017 (82 FR 47248) in FR Doc. 2017-21958 correct the following:

On page 47248, column 3, which reads "State Office at (208) 373-7834" is hereby corrected to read, "State Office at (208) 373-3834".

On page 47248, column 3, which reads "83708" is hereby corrected to read "83709".

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**John F. Ruhs,**

*Acting BLM Deputy Director, Operations.*

[FR Doc. 2017-23804 Filed 10-31-17; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[17X LLWO60000.L1820000.XP0000]

**2017 Second National Call for Nominations for Resource Advisory Councils and Other BLM Land Management Advisory Committees**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The purpose of this Notice is to request a second call for public nominations for the Bureau of Land Management (BLM) Resource Advisory Councils (RAC) that have members whose terms are scheduled to expire or have expired. RACs provide advice and recommendations to the BLM on land use planning and management of the National System of Public Lands within their geographic areas.

**DATES:** All nominations must be received no later than December 1, 2017.

**ADDRESSES:** Nominations and completed applications for RACs should be sent to the appropriate BLM offices listed in the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Twinkle Thompson, BLM Communications, 1849 C Street NW., Room 5645, Washington, DC 20240, 202-208-7301.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR subpart 1784 and include the following three membership categories:

**Category One**—Holders of Federal grazing permits and representatives of organizations associated with energy and mineral development, the timber industry, transportation or rights-of-way, developed outdoor recreation, off-highway vehicle use, and commercial recreation;

**Category Two**—Representatives of nationally or regionally recognized environmental organizations,

archaeological and historic organizations, dispersed recreation activities, and wild horse and burro organizations; and

**Category Three**—Representatives of State, county, or local elected office, employees of a State agency responsible for management of natural resources, representatives of Indian tribes within or adjacent to the area for which the council is organized, representatives of academia who are employed in natural sciences, and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

- Letters of reference from represented interests or organizations;
- A completed RAC application; and
- Any other information that addresses the nominee's qualifications.

Simultaneous with this Notice, BLM State Offices will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each RAC in the State.

Before including any address, phone number, email address, or other personal identifying information in the application, nominees should be aware this information may be made publicly available at any time. While the nominee can ask to withhold the personal identifying information from public review, BLM cannot guarantee that it will be able to do so.

Nominations and completed applications for RACs should be sent to the appropriate BLM offices listed below:

**Alaska**

*Alaska RAC*

Lesli Ellis-Wouters, BLM Alaska State Office, 222 West 7th Avenue, #13, Anchorage, AK 99513, 907-271-4418.

**California**

*California Desert District Advisory Council*

Steve Razo, BLM California Desert District, 22835 Calle San Juan De Los Lagos, Moreno Valley, CA 92553, 951-697-5217.