

810 Seventh Street NW., Washington, DC 20531 (phone: 202 514-9354).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Assistance, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection:* Extension of currently approved collection.
2. *The Title of the Form/Collection:* State Criminal Alien Assistance Program.
3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Bureau of Justice Assistance, Office of Justice Programs, United States Department of Justice.
4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* States and local units of general government including the 50 state governments, the District of Columbia, Guam, Puerto Rico, the U.S. Virgin Islands, and the more than 3,000 counties and cities with correctional facilities.

*Other:* None.

*Abstract:* In response to the Violent Crime Control and Law Enforcement Act of 1994 Section 130002(b) as amended in 1996, BJA administers the State Criminal Alien Assistance Program (SCAAP) with the Bureau of Immigration and Customs Enforcement (ICE), and the Department of Homeland Security (DHS). SCAAP provides federal

payments to States and localities that incurred correctional officer salary costs for incarcerating undocumented criminal aliens with at least one felony or two misdemeanor convictions for violations of state or local law, and who are incarcerated for at least 4 consecutive days during the designated reporting period and for the following correctional purposes:

- Salaries for corrections officers
- Overtime costs
- Performance based bonuses
- Corrections work force recruitment and retention
- Construction of corrections facilities
- Training/education for offenders
- Training for corrections officers related to offender population management
- Consultants involved with offender population
- Medical and mental health services
- Vehicle rental/purchase for transport of offenders
- Prison Industries
- Pre-release/reentry programs
- Technology involving offender management/inter agency information sharing
- Disaster preparedness continuity of operations for corrections facilities

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that no more than 800 respondents will apply. Each application takes approximately 120 minutes to complete and is submitted once per year (annually).

6. *An estimate of the total public burden (in hours) associated with the collection:* The total hour burden to complete the applications is 1,600 hours.  $800 \times 120 \text{ minutes} = 96,000/60 \text{ minutes per hour} = 1,600 \text{ burden hours}$

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405A, Washington, DC 20530.

Dated: October 23, 2017.

**Melody Braswell,**

Department Clearance Officer for PRA, U.S. Department of Justice.

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**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of the Task Force on Apprenticeship Expansion Charter Establishment and Public Meeting

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor is publishing this notice to announce the establishment of a Charter for the Task Force on Apprenticeship Expansion (hereinafter “the Task Force” or “the panel”), a non-discretionary federal advisory committee authorized pursuant to section 8 of Executive Order 13801, entitled “Expanding Apprenticeships in America” (hereinafter “the Executive Order”), which was issued on June 15, 2017 (82 FR 28229) and which directed the Secretary of Labor to establish and chair such a panel in the Department of Labor and to provide notice, pursuant to section 10 of the Federal Advisory Committee Act (FACA), of the initial public meeting of the Task Force to be held on November 13, 2017.

**DATES:** The initial public meeting of the Task Force will begin at approximately 3:00 p.m. Eastern Standard Time on November 13, 2017.

**ADDRESSES:** The meeting will be held at the U.S. Department of Labor, Frances Perkins Building, 200 Constitution Avenue NW., Washington, DC 20210. The Department will post any updates regarding the agenda and meeting logistics to the Task Force Web site: <https://www.dol.gov/apprenticeship/task-force.htm>.

**FOR FURTHER INFORMATION CONTACT:** Mr. John V. Ladd, Administrator, Office of Apprenticeship, Employment and Training Administration, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210, Telephone: (202) 693-2796 (this is not a toll-free number).

#### SUPPLEMENTARY INFORMATION:

##### I. Task Force Charter

The Task Force has been established in accordance with the provisions of FACA, as amended, 5 U.S.C. App. 2, and its implementing regulations (41 CFR 101-6 and 102-3). Interested parties can obtain the Task Force's charter on the Task Force Web site: <https://www.dol.gov/apprenticeship/task-force.htm>. The Task Force is charged with the mission of identifying strategies and proposals to promote apprenticeships, especially in sectors where apprenticeship programs are

insufficient. Upon completion of this assignment, the Task Force shall submit to the President of the United States a final report detailing these strategies and proposals. Pursuant to the Executive Order and the charter, the report must specifically address the following four topics:

- Federal initiatives to promote apprenticeships;
- Administrative and legislative reforms that would facilitate the formation and success of apprenticeship programs;
- The most effective strategies for creating industry-recognized apprenticeships; and
- The most effective strategies for amplifying and encouraging private-sector initiatives to promote apprenticeships.

The Task Force is solely advisory in nature, and will consider testimony, reports, comments, research, evidence, and existing practices as appropriate to develop recommendations for inclusion in its final report to the President. While the Executive Order did not set forth a definite time by which the panel must complete its development of apprenticeship-related strategies and proposals and submit its final report to the President, it is important to note that the Task Force will not be continuing in nature. Additionally, given the nature and mission of the Task Force, some of the meeting proceedings could be included in a regulatory docket for an apprenticeship rulemaking, or other collection of documents made available by the agency for public viewing. Pursuant to both the Executive Order and the Charter, the Task Force shall terminate 30 days after it submits its final report to the President.

Under both the Executive Order and the Charter, the Secretary of Labor shall serve as the Chair of the Task Force. The Secretaries of Education and Commerce shall serve as Vice-Chairs of the Task Force. The Secretary of Labor has appointed the representative members of the Task Force, which consists of twenty (20) individuals who work for or represent the perspectives of trade and industry groups, companies, workforce advocacy organizations, unions, joint labor-management organizations, educational institutions, state or local governments, and such other persons as the Secretary of Labor may from time to time designate. These members include distinguished citizens from outside of the Federal Government with relevant experience concerning the development of a skilled workforce through quality apprenticeship programs. Pursuant to the Executive Order and the charter, a member of the Task Force may

designate a senior member of his or her organization to attend any Task Force meeting. Members of the Task Force shall serve without compensation for their work on the Task Force, but shall be allowed travel expenses, including per diem in lieu of subsistence, to the extent permitted by law for persons serving intermittently in the Government service (5 U.S.C. 5701—5707), consistent with the availability of funds. Each member of the Task Force shall serve at the pleasure of the Secretary of Labor for a term that will cease 30 days after the delivery of the panel's final report to the President, at which time the Task Force will be disbanded officially.

## II. Initial Public Meeting of the Task Force

In order to promote openness, and increase public participation, a viewing room will be made available for members of the public to observe the meeting proceedings. Registration is required. Instructions on how to register are listed below and will be posted prominently on the Task Force Web site: <https://www.dol.gov/apprenticeship/task-force.htm>. Members of the public that will view the meeting in-person, from the viewing room, are encouraged to arrive early to allow for security clearance into the U.S. Department of Labor, Frances Perkins Building.

### *Security and Transportation Instructions for Frances Perkins Building*

Meeting participants should use the visitor's entrance to access the Frances Perkins Building, one block north of Constitution Avenue on 3rd and C Streets NW. For security purposes:

1. Visitors must present valid photo identification (ID) to receive a visitor badge.
2. Visitors must know the name of the event you are attending: the meeting event is the Task Force on Apprenticeship Expansion meeting.
3. Visitor badges are issued by the security officer at the Visitor Entrance located at 3rd and C Streets NW., as described above.
4. Laptops and other electronic devices may be inspected and logged for identification purposes.
5. Due to limited parking options, Metro rail is the easiest way to travel to the Frances Perkins Building. For individuals wishing to take metro rail, the closest metro stop to the building is Judiciary Square on the Red Line.

### *Notice of Intent To Attend the Meeting:*

All members of the public are being asked to register for the Task Force

meeting by Tuesday, November 7, 2017, via the public registration Web site using the following link: <https://secure.thegateam.com/dol-aetf-reg/>. Additionally, if individuals have special needs and/or disabilities that will require special accommodations, please send an email to [Apprenticeshiptaskforce@dol.gov](mailto:Apprenticeshiptaskforce@dol.gov), subject line "Special Accommodations for the November 2017 Task Force Meeting" no later than Tuesday, November 7, 2017.

The tentative agenda for this meeting includes the following:

- Strategies and proposals to promote apprenticeships
- Federal initiatives to promote apprenticeships
- Administrative and legal reforms
- Effective strategies for creating industry-recognized apprenticeships
- Effective strategies for amplifying and encouraging private-sector initiatives
- Adjourn

Any member of the public who wishes to provide a written statement should send an email to [Apprenticeshiptaskforce@dol.gov](mailto:Apprenticeshiptaskforce@dol.gov), subject line "Public Comment November 2017 Task Force Meeting."

The agenda and meeting logistics may be updated between the time of this publication and the scheduled date of the Task Force meeting. All meeting updates will be posted to the Task Force Web site: <https://www.dol.gov/apprenticeship/task-force.htm>.

**Nancy M. Rooney,**

*Deputy Assistant Secretary for the Employment and Training Administration.*

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## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA-2016-0005]

### Preparations for the 34th Session of the UN Sub-Committee of Experts on the Globally Harmonized System of Classification and Labelling of Chemicals (UNSCGHS)

**AGENCY:** Occupational Safety and Health Administration, Department of Labor.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice is to advise interested persons that on Tuesday, November 14, 2017, from 1 p.m. to 4 p.m., OSHA will conduct a public meeting to discuss proposals in preparation for the 34th session of the United Nations Sub-Committee of