

### Determining the Cost of Performing Each Service

Please refer to the **Federal Register** Notice published on June 26, 2017 (82 FR 28820) for information on how ITA determines the costs of performing each service.

### Conclusion

For the reasons provided above, ITA believes its revised fees are consistent with the objective of OMB Circular A–25 to “promote efficient allocation of the Nation’s resources by establishing charges for special benefits provided to the recipient that are at least as great as costs to the Government of providing the special benefits.” OMB Circular A–25(5) (b). For 2017 data, the fees will be increased as proposed. ITA will continue to reassess the fee schedule, in accordance with OMB Circular A–25, at least every two years thereafter.

Dated: October 18, 2017.

**Isabel Hill,**

*Director, National Travel & Tourism Office,  
International Trade Administration, U.S.  
Department of Commerce.*

[FR Doc. 2017–22953 Filed 10–18–17; 4:15 pm]

**BILLING CODE 3510–DR–P**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

#### Marine Mammals and Endangered Species

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits and permit amendments or modifications.

**SUMMARY:** Notice is hereby given that permits or permit amendments have been issued to the following entities under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376.

**FOR FURTHER INFORMATION CONTACT:** Erin Markin (File No. 17304–03); Courtney Smith (File No. 21143), Lisa Lierheimer (File No. 21486), Sara Young (File Nos. 20466, 21006, 21018, 21158), and Shasta McClenahan (File Nos. 16609–01, 17115–05 and 20951) at (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** on the dates listed below that requests for a permit or permit amendment had been submitted by the below-named applicants. To locate the **Federal Register** notice that announced our receipt of the application and a complete description of the research, go to [www.regulations.gov](http://www.regulations.gov) and search on the permit number provided in the table below.

File No.	RIN	Applicant	Previous <b>Federal Register</b> Notice	Permit or amendment issuance date
16609–01 .....	0648–XF213	Zoological Society of San Diego (Douglas Myers, Responsible Party), P.O. Box 120551, San Diego, CA 92112.	82 FR 37426; August 10, 2017 .....	September 20, 2017.
17115–05 .....	0648–XC100	James Lloyd-Smith, University of California, Los Angeles, 610 Charles E. Young Dr. South, Box 723905, Los Angeles, California 90095.	77 FR 41171; July 12, 2012 .....	September 12, 2017.
17304–03 .....	0648–XC667	Kristen Hart, Ph.D., U.S. Geological Survey, 3205 College Ave., Davie, Florida 33314.	82 FR 12806; March 7, 2017 .....	September 5, 2017.
20466 .....	0648–XF272	Alaska Department of Fish and Game (ADF&G), Division of Wildlife Conservation, Juneau, AK.	82 FR 16995; April 7, 2017 .....	September 20, 2017.
20951 .....	0648–XF367	Ann Zoidis, Ph.D., Cetos Research Organization, 11 Des Isle Avenue, Bar Harbor, ME 04609.	82 FR 22517; May 16, 2017 .....	September 5, 2017.
21006 .....	0648–XF530	Linnea Pearson, California Polytechnic State University, 1 Grand Ave., San Luis Obispo, CA 93407.	82 FR 32344; July 13, 2017 .....	September 15, 2017.
21018 .....	0648–XF536	Brent Stewart, Ph.D., Hubbs-SeaWorld Research Institute, 2595 Ingraham Street, San Diego, CA 92109.	82 FR 32789; July 18, 2017 .....	September 27, 2017.
21143 .....	0648–XF500	Jeremy Kiszka, Ph.D., Florida International University, 3000 NE 151st Street, Marine Science Building, Room 250D, North Miami, Florida, 33181.	82 FR 31950; July 11, 2017 .....	September 1, 2017.
21158 .....	0648–XF592	Robert Garrott, Ph.D., Montana State University, 310 Lewis Hall, Bozeman, MT 59717.	82 FR 37574; August 11, 2017 .....	September 25, 2017.
21486 .....	0648–XF620	British Broadcasting Corporation (BBC) Worldwide Americas, Inc., on behalf of BBC Natural History Unit, 28 Whiteladies Rd., Bristol, UK, BS8 2LR.	82 FR 40144; September 24, 2017	September 27, 2017.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permit was based on a finding that such permits: (1) were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and

policies set forth in Section 2 of the ESA.

**Authority:** The requested permits have been issued under the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16

U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.

Dated: October 18, 2017.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2017–22899 Filed 10–20–17; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XF755

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council's (Council) Snapper Grouper Advisory Panel (AP) will meet to discuss proposed changes to management of the snapper grouper fishery, provide information, and receive updates. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The Snapper Grouper AP meeting will be held Wednesday, November 8, 2017, from 9 a.m. until 5 p.m. and from 9 a.m. until 5 p.m. on Thursday, November 9, 2017.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Crowne Plaza Hotel; 4831 Tanger Outlet Boulevard, North Charleston, SC 29418.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Snapper Grouper AP will review and provide recommendations on developing amendments to the Snapper Grouper Fishery Management Plan (recreational and commercial visioning amendments and best fishing practices and recreational reporting amendment);

provide information to develop fishery performance reports on black sea bass and vermilion snapper; and receive updates on items including stock assessments, recreational data reporting projects, a proposed moratorium on for-hire permits, and other items.

#### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 18, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017–22902 Filed 10–20–17; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XF771

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of a public meetings and hearing.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a CNMI joint advisory group meeting consisting of the Council's CNMI Regional Ecosystem Advisory Committee (REAC), CNMI Fishery Ecosystem Plan (FEP) Advisory Panel (AP) and CNMI members of its Plan Team, Fishing Industry Advisory Committee (FIAC), Scientific and Statistical Committee (SSC), and Marine Planning and Climate Change Committee (MPCCC); and a Guam joint advisory group meeting consisting of the Council's Guam REAC and Guam members of its Plan Team, FIAC, SSC, and MPCCC to discuss and make recommendations on fishery management issues in the Western Pacific Region.

**DATES:** The CNMI joint advisory group will meet on Wednesday, November 15, 2017, between 9 a.m. and 4 p.m. and the Guam joint advisory group will meet on Friday, November 17, 2017, between 9 a.m. and 4 p.m. All times listed are local island times.

For specific times and agendas, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The CNMI joint advisory group meeting will be held at Saipan Fiesta Resort and Spa, P.O. Box 50129, Saipan, MP 96950, telephone: (670) 234–6412. The Guam joint advisory group meeting will be held at Hilton Guam Resort and Spa, 202 Hilton Road, Tumon Bay, Guam 96913, telephone: (671) 646–1835.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; telephone: (808) 522–8220.

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided in the agenda. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

#### Schedule and Agenda for the CNMI Joint Advisory Group Meeting

*Wednesday, November 15, 9 a.m.–4 p.m.*

1. Welcome and Introductions
2. Essential Fish Habitat
  - A. Update on Habitat Program
  - B. EFH Levels of Information
  - C. Review of Non-Fishing Impacts to EFH
  - D. Coordination on Non-Fishing Issues
3. Aquaculture Management
4. Public Comment
5. Other Business
6. Discussion and Recommendations
7. Training on Climate and Fisheries
  - A. Reason for Training
    - I. Annual Stock Assessment and Fishery Evaluation Report
    - II. Fishing community outreach
    - B. Overview of Indicators
    - C. Climate variability: Oceanic nino index, pacific decadal oscillation
      - I. Overview and questions
      - II. Small group discussions
      - III. Plenary report out and discussion
    - D. Heat: Sea Surface Temperature, Degree Heating Week
    - E. Ocean acidification: Oceanic pH
    - F. Catchability: Sea level, sea surface height, wave energy and related factors (rough seas, winds, turbidity)
    - G. Discussion on scope of climate indicators being monitored

#### Schedule and Agenda for the Guam Joint Advisory Group Meeting

*Friday, November 17, 2017, 9 a.m.–4 p.m.*

1. Welcome and Introductions
2. Essential Fish Habitat
  - A. Update on Habitat Program
  - B. EFH Levels of Information