

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 10/16/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Allendale, Anderson, Bamberg, Barnwell, Beaufort, Berkeley, Charleston, Colleton, Dorchester, Edgefield, Georgetown, Hampton, Jasper, McCormick, Oconee, Pickens.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere	2.500

The number assigned to this disaster for physical damage is 153668 and for economic injury is 153670.

(Catalog of Federal Domestic Assistance Number 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2017-22924 Filed 10-20-17; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #15326 and #15327; CALIFORNIA Disaster Number CA-00277]

**Administrative Declaration
Amendment of Disaster for the State of California**

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Administrative declaration of a disaster for the State of CALIFORNIA dated 09/26/2017.

Incident: Helena Fire.

Incident Period: 08/30/2017 through 10/01/2017.

DATES: Issued on 10/10/2017.

Physical Loan Application Deadline Date: 11/27/2017.

Economic Injury (EIDL) Loan Application Deadline Date: 06/26/2018.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of an Administrative declaration for the State of CALIFORNIA, dated 09/26/2017, is hereby amended to establish the incident closing date as 10/01/2017.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: October 10, 2017.

Linda E. McMahon,

Administrator.

[FR Doc. 2017-22876 Filed 10-20-17; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Reporting and Recordkeeping Requirements Under OMB Review

AGENCY: Small Business Administration.

ACTION: 30-Day notice.

SUMMARY: The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows for an additional 30 days for public comments.

DATES: Submit comments on or before November 22, 2017.

ADDRESSES: Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Management Analyst*, Curtis B. Rich, Small Business Administration, 409 3rd Street SW., 5th Floor,

Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT:

Annie Rorem, Senior Research Manager, National Women's Business Council, *annie.rorem@nwbc.gov*, 202-205-6829 or Curtis B. Rich, Management Analyst, *curtis.rich@sba.gov*, 202-205-7030.

Copies: A copy of the Form OMB 83-1, supporting statement, and other Documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

SUPPLEMENTARY INFORMATION: NWBC is a non-partisan federal advisory council created to serve as an independent source of advice and counsel to the President, Congress, and the U.S. Small Business Administration (SBA) on economic issues of importance to women business owners. The Council's mission is to promote initiatives, policies, and programs designed to support women's business enterprises at all stages of development in the public and private sector marketplaces—from start-up to success. NWBC is charged with providing sound policy advice related to its mission by statutory authority 15 U.S.C. 7105 and 15 U.S.C. 7109a, with conducting "such studies and other research relating to the award of federal prime contracts and subcontracts to women-owned businesses, to access to credit and investment capital by women entrepreneurs, or to other issues relating to women-owned businesses, as the Council determines to be appropriate."

As part of its efforts, NWBC seeks to complement data resources available from the Census Bureau's Survey of Small Business Owners and Self-Employed Persons (SBO). Although the SBO is widely recognized as the most comprehensive, regularly collected source of information on selected economic and demographic characteristics for businesses and business owners by gender, ethnicity, race, and veteran status, the proposed NWBC information collection will add to the available data, in terms of both methodology and timeliness. A new annual Web survey, which will collect information across a representative sample of business owners, including both women and men, will enhance information gathering on factors such as challenges to business start-up and growth, motivation, and economic impacts related to women entrepreneurship in the United States. This survey will also provide a

comprehensive review of business ownership, including business owners' characteristics, types of businesses and economic impact.

Summary of Information Collections

Title: National Women's Business Council Survey Development on Women-Owned and Led Businesses.

Description of Respondents: Owners of privately-held small businesses.

Total Estimated Annual Responses: 12,131.

Total Estimated Annual Hour Burden: 1,348.

Curtis B. Rich,

Management Analyst.

[FR Doc. 2017-22803 Filed 10-20-17; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice: 10176]

Notice of Public Meeting

The Department of State will conduct a public meeting at 10:00 a.m. on Tuesday, November 14, 2017 in Room 5L18-01 of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593. The primary purpose of the meeting is to prepare for the 29th Extraordinary Council Session (CES29), the 30th Assembly (A30), and the 119th Council Session (C119) of the International Maritime Organization (IMO), to be held at the IMO Headquarters, United Kingdom, November 23-24; November 27-December 6; and December 7, respectively.

The agenda items for CES29 to be considered include:

- Adoption of the agenda
- Report of the Secretary-General on credentials
- Strategy, planning and reform
- Resource management
- Results-based budget for the 2018-2019 biennium
- Consideration of the report of the seventy-first session of the Marine Environment Protection Committee
- Consideration of the report on the 39th Consultative Meeting of Contracting Parties to the Convention on the Prevention of Marine Pollution by Dumping of Wastes and Other Matter, 1972 and the 12th Meeting of Contracting Parties to the 1996 Protocol to the London Convention
- Report of the Council to the Assembly on the work of the Organization since the 29th regular session of the Assembly
- Protection of vital shipping lanes

- Periodic review of administrative requirements in mandatory IMO instruments
- External relations
- Report on the status of the Convention and membership of the Organization
- Report on the status of conventions and other multilateral instruments in respect of which the Organization performs functions
- Items for inclusion in the provisional agendas for the next two sessions of the Council
- Supplementary agenda items, if any
- The agenda items for A30 to be considered include:
 - Adoption of the agenda
 - Election of the President and the Vice-Presidents of the Assembly
 - Application of Article 61 of the IMO Convention—Report of the Council to the Assembly on any requests by Members for waiver
 - Establishment of committees of the Assembly
 - Consideration of the reports of the committees of the Assembly
 - Report of the Council to the Assembly on the work of the Organization since the 29th regular session of the Assembly
 - Strategy, planning and reform
 - IMO Member State Audit Scheme
 - Consideration of the reports and recommendations of the Maritime Safety Committee
 - Consideration of the reports and recommendations of the Legal Committee
 - Consideration of the reports and recommendations of the Marine Environment Protection Committee
 - Consideration of the reports and recommendations of the Technical Cooperation Committee
 - Consideration of the reports and recommendations of the Facilitation Committee
 - Convention on the Prevention of Marine Pollution by Dumping of Wastes and Other Matter, 1972 and the 1996 Protocol thereto: Report on the performance of Secretariat functions and other duties
 - Report to the Assembly on Periodic review of administrative requirements in mandatory IMO instruments
 - Resource management
 - Global maritime training institutions
 - External relations
 - Report on the status of the Convention and membership of the Organization
 - Report on the status of conventions and other multilateral instruments in respect of which the Organization performs functions
 - Election of Members of the Council, as provided for in Articles 16 and 17 of the IMO Convention

- Election of Members of the IMO Staff Pension Committee
- Date and place of the 31st session of the Assembly
- Supplementary agenda items, if any
- The agenda for C119 has not yet been published, but traditionally includes:
 - Election of the Chairman and Vice-Chairman
 - Adoption of the agenda
 - Date, place and duration of the next session of Council
 - Supplementary agenda items, if any
- Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend must contact the meeting coordinator, LCDR Staci Weist, by email at eustacia.y.weist@uscg.mil, or by phone at (202) 372-1376, not later than November 7th, seven days prior to the meeting. Requests made after November 7, 2017 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Headquarters building. The Headquarters building is accessible by public transportation, taxi and privately owned conveyance. Additional information regarding this and other IMO SHC public meetings may be found at www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Commercial-Regulations-standards-CG-5PS/International-Maritime-Organization/.

Joel C. Coito,

Executive Secretary, Shipping Coordination Committee, Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.

[FR Doc. 2017-22856 Filed 10-20-17; 8:45 am]

BILLING CODE 4710-09-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in California

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of limitation on claims for judicial review of actions by the California Department of Transportation (Caltrans), pursuant to 23 U.S.C. 327.

SUMMARY: The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans, that are final. The actions relate to a proposed highway project, located on