

Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-DTC-2017-018 and should be submitted on or before November 9, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>32</sup>

**Eduardo A. Aleman,**

*Assistant Secretary.*

[FR Doc. 2017-22643 Filed 10-18-17; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15352 and #15353; California Disaster Number CA-00279]

**Presidential Declaration of a Major Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of California (FEMA-4344-DR), dated 10/12/2017.

*Incident:* Wildfires.

*Incident Period:* 10/08/2017 and continuing.

**DATES:** Issued on 10/12/2017.

*Physical Loan Application Deadline Date:* 12/11/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/12/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/12/2017, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Sonoma  
*Contiguous Counties (Economic Injury Loans Only):*

California: Lake, Marin, Mendocino, Napa, Solano.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.500
Homeowners Without Credit Available Elsewhere .....	1.750
Businesses With Credit Available Elsewhere .....	6.610
Businesses Without Credit Available Elsewhere .....	3.305
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.305
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 153525 and for economic injury is 153530.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-22673 Filed 10-18-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 10175]

**Foreign Affairs Policy Board Charter Renewal**

In accordance with the provisions of the Federal Advisory Committee Act, 5 U.S.C. App., the Department of State announces the Charter of the Foreign Affairs Policy Board, established July 2011, was renewed for a two year period. The Board is established under the general authority of the Secretary of State and the Department of State set forth in title 22 of the United States Code, in particular Section 2656 of that Title, and consistent with the Federal Advisory Committee Act, as amended (5 U.S.C., Appendix). The Foreign Affairs Policy Board was established to provide the Secretary of State, the Deputy Secretary of State, and the Director of Policy Planning with independent, informed advice and opinions concerning matters of U.S. foreign policy. It is comprised of twenty-five distinguished U.S. citizens from the private sector, nongovernmental

organizations, think tanks, and academia.

**FOR FURTHER INFORMATION CONTACT:**

Adam Lusin, 202-647-0724, [LusinAW2@state.gov](mailto:LusinAW2@state.gov).

Dated: July 17, 2017.

**Adam W. Lusin,**

*Designated Federal Officer.*

**Editorial Note:** This document was received for publication by the Office of the Federal Register on October 16, 2017.

[FR Doc. 2017-22675 Filed 10-18-17; 8:45 am]

**BILLING CODE 4710-10-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Thirty Seventh RTCA SC-216 Aeronautical Systems Security Plenary**

**AGENCY:** Federal Aviation Administration, U.S. Department of Transportation.

**ACTION:** Thirty Seventh RTCA SC-216 Aeronautical Systems Security Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Thirty Seventh RTCA SC-216 Plenary. This is a subcommittee to RTCA.

**DATES:** This meeting will be held December 11-15, 2017 09:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at: Embraer Engineering and Technology Center, 1400 General Aviation Drive, Melbourne, Florida 32935. Pre-registration is required.

**FOR FURTHER INFORMATION CONTACT:**

Karan Hofmann at [khofmann@rtca.org](mailto:khofmann@rtca.org) or 202-330-0680, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>. Registration is required and seating is limited.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Thirty Seventh RTCA SC-216 Plenary. The agenda will include the following:

*Monday, December 11, 2017—9:00 a.m.-5:00 p.m.*

1. Welcome and Administrative Remarks
2. Introductions
3. Agenda Review
4. Meeting-Minutes Review
5. Review Joint Action List
6. Continuation of Plenary or Working Group Sessions

*Tuesday, December 12, 2017—9:00 a.m.-5:00 p.m.*

<sup>32</sup> 17 CFR 200.30-3(a)(12).