

*Title:* Request to Transfer a Segal Education Award Amount, Accept/Decline Award Transfer Form, Request to Revoke Transfer of Education Award Form, and Rescind Acceptance of Award Transfer Form.

*OMB Number:* 3045-0136.

*Agency Number:* None.

*Affected Public:* AmeriCorps members with eligible education awards and qualified recipients.

*Total Respondents:* 1420.

*Frequency:* Annually.

*Average Time per Response:* Averages 5 minutes.

*Estimated Total Burden Hours:* 118.33.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: October 13, 2017.

**Maggie Taylor-Coates,**

*Director of the Office of the National Service Trust.*

[FR Doc. 2017-22640 Filed 10-17-17; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Health Board will take place.

**DATES:** Open to the public on Thursday, November 2, 2017 from 9:00 a.m. to 12:30 p.m. Open to the public on Thursday, November 2, 2017 from 1:30 p.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Board Room, Naval Medical Center Portsmouth, 620 John Paul Jones Circle, Portsmouth, Virginia 23708 (Pre-meeting screening for installation access and registration required; see guidance in **SUPPLEMENTARY INFORMATION**, "Meeting Accessibility").

**FOR FURTHER INFORMATION CONTACT:** CAPT Juliann Althoff, Medical Corps,

US Navy, (703) 681-6653 (Voice), (703) 681-9539 (Facsimile), [juliann.m.althoff.mil@mail.mil](mailto:juliann.m.althoff.mil@mail.mil) (Email). Mailing address is 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042. Web site: <http://www.health.mil/dhb>. The most up-to-date changes to the meeting agenda can be found on the Web site.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

**Availability of Materials for the Meeting:** A copy of the agenda or any updates to the agenda for the November 2, 2017 meeting, will be available at the Defense Health Board's (DHB) Web site, <https://health.mil/dhb>. Any other materials presented in the meeting may be obtained at the meeting.

**Purpose of the Meeting:** The DoD is publishing this notice to announce a Federal Advisory Committee meeting of the DHB. The DHB provides independent advice and recommendations to maximize the safety and quality of, as well as access to, health care for DoD health care beneficiaries. The purpose of the meeting is to receive information briefings on current issues related to military medicine.

**Agenda:** Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and subject to availability of space, the meeting is open to the public from 9:00 a.m. to 12:30 p.m. and from 1:30 p.m. to 5:00 p.m. on November 2, 2017. The DHB anticipates receiving overview briefings on Navy Medicine East, Naval Medical Center Portsmouth, the Tidewater enhanced Multi-Service Market, Navy and Marine Corps Public Health Center, U.S. Fleet Forces Command Fleet Health Services, McDonald Army Health Center, the 633rd Medical Group, and Air Combat Command. Any changes to the agenda can be found at the link provided in this **SUPPLEMENTARY INFORMATION** section.

**Meeting Accessibility:** Seating is limited and is on a first-come basis. All members of the public who wish to attend the public meeting must register by emailing their name, rank/title, and organization/company to [dha.ncr.dhb.mbx.defense-health-board@mail.mil](mailto:dha.ncr.dhb.mbx.defense-health-board@mail.mil) or by contacting Ms. Camille Gaviola at (703) 681-6686 or [camille.m.gaviola.civ@mail.mil](mailto:camille.m.gaviola.civ@mail.mil) no later than 12:00 p.m. on Thursday, October 26, 2017. Additional details will be required from all members of the public

not having installation access. **Special Accommodations:** Individuals requiring special accommodations to access the public meeting should contact Ms. Camille Gaviola at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Written Statements:** Any member of the public wishing to provide comments to the DHB may do so in accordance with section 10(a)(3) of the Federal Advisory Committee Act, 41 CFR 102-3.105(j) and 102-3.140, and the procedures described in this notice. Written statements may be submitted to the DHB Designated Federal Officer (DFO), CAPT Juliann Althoff, at [juliann.m.althoff.mil@mail.mil](mailto:juliann.m.althoff.mil@mail.mil) and should be no longer than two type-written pages and include the issue, a short discussion, and a recommended course of action. Supporting documentation may also be included, to establish the appropriate historical context and to provide any necessary background information. If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting. The DFO will review all timely submissions with the DHB President and ensure that they are provided to members of the DHB before the meeting that is subject to this notice. After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting. The DFO, in consultation with the DHB President, may allot time for members of the public to present their issues for review and discussion by the DHB.

Dated: October 13, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-22606 Filed 10-17-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Visible Welding, LLC

**AGENCY:** Department of the Navy; DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant a revocable, nonassignable, exclusive license in the United States to Visible Welding LLC, to practice the Government owned invention described in U.S. Patent No. 9,307,156:

**LONGWAVE INFRARED IMAGING OF A HIGH TEMPERATURE HIGH INTENSITY LIGHT SOURCE.**

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Carderock Division, Naval Surface Warfare Center, Code 00L, 9500 MacArthur Boulevard, West Bethesda, MD 20817-5700.

**FOR FURTHER INFORMATION CONTACT:** Joseph Teter Ph.D., Director, Technology Transfer Office, Carderock Division, Naval Surface Warfare Center, Code 00T, 9500 MacArthur Boulevard, West Bethesda, MD 20817-5700, telephone 301 227-4299.

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: October 12, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-22576 Filed 10-17-17; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 14581-002]

**Notice of Application Tendered for Filing With the Commission and Establishing Procedural Schedule for Licensing and Deadline for Submission of Final Amendments; Turlock Irrigation District and Modesto Irrigation District, California**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Original Major License.

b. *Project No.:* 14581-002.

c. *Date Filed:* October 11, 2017.

d. *Applicant:* Turlock Irrigation District and Modesto Irrigation District, California.

e. *Name of Project:* La Grange Hydropower Project.

f. *Location:* The La Grange Project is located on the Tuolumne River in Stanislaus and Tuolumne Counties, California. Portions of the project occupy public lands managed by the Bureau of Land Management.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contacts:* Steve Boyd, Turlock Irrigation District, 333 East Canal Drive, Turlock, California 95381-0949, (209) 883-8300; and Anna Brathwaite, Modesto Irrigation District, P.O. Box 4060, Modesto, CA 95352, (209) 526-7384.

i. *FERC Contact:* Jim Hastreiter at (503) 552-2760 or [james.hastreiter@ferc.gov](mailto:james.hastreiter@ferc.gov).

j. This application is not ready for environmental analysis at this time.

k. *The Project Description:*

**La Grange Dam and Spillway**

The primary project feature is La Grange dam, a 310-foot-long, 131-foot-high, masonry arch dam. The un-gated spillway crest of the dam is at elevation 296.5 feet mean sea level (msl). A slide gate in the face of La Grange dam can discharge about 200 cubic feet per second (cfs) to the Tuolumne River.

**La Grange Reservoir**

La Grange reservoir extends upstream for approximately 11,352.5 feet at a normal water surface elevation of 296.46 feet msl. The surface of the reservoir at the normal surface elevation is over 58 acres and the storage capacity is over 500 acre-feet.

**Intakes, Tunnels, Forebay, Canal Headgates, Powerhouse Intake**

The Modesto Irrigation District (MID) headworks, canal, and sluice gates are part of MID's retired irrigation canal facilities that currently discharge flow from the reservoir into the Tuolumne River on the right bank about 400 feet downstream of La Grange dam.

The Turlock Irrigation District (TID) intake and tunnel is located on the left bank of the La Grange dam and spillway just upstream of the dam and consists of two separate structures. One structure contains two 8-foot by 11-foot, 10-inch-high control gates driven by electric motor hoists. The second structure is located to the left of the first structure and contains a single 8-foot by 12-foot control gate. Water diverted at the intake control gates is conveyed to a 600-foot-long tunnel leading to the 110-foot-long concrete forebay for the TID non-project Upper Main Canal. Water delivered to TID's irrigation system is regulated at the non-project canal headworks, consisting of six 5-foot-wide by 8-foot-tall slide gates.

Water delivered to the powerhouse is diverted at the west side of the canal through three 7.5-foot-wide by 14-foot-tall concrete intake bays protected by a trashrack structure. Manually operated steel gates are used to regulate the discharge of water through two intakes one leading to a 235-foot long, 5-foot-diameter penstock and the other leading to a 212-foot-long, 7-foot-diameter penstock. Immediately upstream and adjacent to the penstock intakes are two automated 5-foot-high by 4-foot-wide sluice gates that discharge water over a steep rock outcrop to the tailrace channel just upstream of the powerhouse.

**Powerhouse**

The 72-foot by 29-foot concrete powerhouse is located approximately 0.2 miles downstream of La Grange dam on the left bank of the Tuolumne River. The powerhouse contains two Francis turbine-generator units with a maximum capacity of 4.9 megawatts. One turbine unit has a rated output of 1,650 horsepower (hp) at 140 cfs and 115 feet of net head and the other with a rated output of 4,950 hp at 440 cfs and 115 feet of net head. The powerhouse produces an average annual generation of 19,638 megawatt-hours.

l. *Locations of the Application:* A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the eLibrary link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available for inspection and reproduction at the address in item (h) above.

m. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. *Procedural Schedule:*

The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Notice of Acceptance/Notice of Ready for Environmental Analysis .....	October 2017.
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions .....	December 2017.