

The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the National Museum of Health and Medicine professional staff in consultation with representatives of the Absentee-Shawnee Tribe of Indians of Oklahoma; Alabama-Coushatta Tribe of Texas (previously listed as the Alabama-Coushatta Tribes of Texas); Alabama-Quassarte Tribal Town; Cherokee Nation; Chitimacha Tribe of Louisiana; Coushatta Tribe of Louisiana; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Jena Band of Choctaw Indians; Kialegee Tribal Town; Mississippi Band of Choctaw Indians; Poarch Band of Creeks (previously listed as the Poarch Band of Creek Indians of Alabama); Seminole Tribe of Florida (previously listed as the Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood & Tampa Reservations)); Shawnee Tribe; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Quapaw Tribe of Indians; The Seminole Nation of Oklahoma; Thlopthlocco Tribal Town; Tunica-Biloxi Indian Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma (“The Tribes”).

### History and Description of the Remains

In early 1905 and late 1906, human remains representing, at minimum, 28 individuals were removed from the Moundville Site (1TU500) in Hale County, AL. The remains were removed by Clarence B. Moore during an archeological investigation of burial mounds and cemeteries near Moundville, AL. Artifacts were present at the time of excavation, but were not retained with the human remains. The human remains were donated to the Army Medical Museum by Clarence B. Moore in 1906. The date of the site associated with the human remains is approximately A.D. 700 to 1540. The remains consist of partial skeletons or single bone elements. Age and sex could not be identified. No known individuals were identified. No associated funerary objects are present.

### Determinations Made by the National Museum of Health and Medicine

Officials of the National Museum of Health and Medicine have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on: Osteological evidence, collection history, artifacts, and association with prehistoric archeological sites.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 28 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

- Treaties, Acts of Congress, or Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of The Choctaw Nation of Oklahoma.

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Choctaw Nation of Oklahoma and, if joined with the Choctaw Nation of Oklahoma, The Muscogee (Creek) Nation.

### Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Mr. Brian F. Spatola, Curator of Anatomical Division, National Museum of Health and Medicine, U.S. Army Garrison Forest Glen, 2500 Linden Lane, Silver Spring, MD 20910, telephone (301) 319–3353, email [brian.f.spatola.civ@mail.mil](mailto:brian.f.spatola.civ@mail.mil), by November 16, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Choctaw Nation of Oklahoma and, if joined with the Choctaw Nation of Oklahoma, The Muscogee (Creek) Nation, may proceed.

The National Museum of Health and Medicine is responsible for notifying The Tribes that this notice has been published.

Dated: August 22, 2017.

**Melanie O’Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2017–22435 Filed 10–16–17; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0024107;  
PPWOCRADNO–PCU00RP14.R50000]

### Notice of Inventory Completion: Wisconsin Historical Society, Madison, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Wisconsin Historical Society has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Wisconsin Historical Society. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Wisconsin Historical Society at the address in this notice by November 16, 2017.

**ADDRESSES:** Jennifer Kolb, Wisconsin Historical Museum, 816 State St., Madison, WI 53706, telephone (608) 264–6434, email [Jennifer.Kolb@wisconsinhistory.org](mailto:Jennifer.Kolb@wisconsinhistory.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Wisconsin Historical Society, Madison, WI. The human remains and associated funerary objects were removed from the Island Village site in Manitowoc County, WI.

This notice is published as part of the National Park Service’s administrative

responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the Wisconsin Historical Society professional staff in consultation with representatives of the Forest County Potawatomi Community, Wisconsin; Ho-Chunk Nation of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; and the Menominee Indian Tribe of Wisconsin.

### History and Description of the Remains

In 1989, human remains representing, at minimum, four individuals were removed from the Island Village site (47-MN-0101) in Manitowoc County, WI. The site is located within the Kill Snake Marsh and Wildlife Area run by the Wisconsin Department of Natural Resources (WDNR). Employees of the WDNR found human remains and associated funerary objects brought to the surface by plowing. Representatives from the Wisconsin Historical Society visited the site and were given the human remains and associated funerary objects. The human remains represent four individuals, including one young adult and three juveniles. No known individuals were identified. The four associated funerary objects are 1 decorated German silver brooch or hair plate, 1 lot of five copper bracelets, 1 copper picture frame mat, and 1 lot of beads.

The kinds of associated funerary objects recovered suggest a historic period date for the human remains, specifically the mid-1800s. Objects like the silver German brooch did not come into use in the Great Lakes until after the 1830s. The picture frame mat was of the type that would have been used to frame an ambrotype or daguerreotype suggesting a post-1850 date. The Island Village site was first recorded in written documents by archeologist Charles E. Brown in 1906 who stated that a Mr. Louis Falge identified the site as a Potawatomi village. Archival research conducted by the Forest County Potawatomi Community, Wisconsin, identified the location as a historic village site that was led by Potawatomi chief Chaiconda. The site was described by Falge as being occupied and under cultivation until 1864, which

corresponds with the estimated age of the associated funerary objects.

### Determinations Made by the Wisconsin Historical Society

Officials of the Wisconsin Historical Society have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the four objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Nottawaseppi Huron Band of the Potawatomi; and the Pokagon Band of Potawatomi Indians, Michigan and Indiana.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Jennifer Kolb, Wisconsin Historical Society, 816 State Street, Madison, WI 53706, telephone (608) 264-6434, email [Jennifer.Kolb@wisconsinhistory.org](mailto:Jennifer.Kolb@wisconsinhistory.org), by November 16, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Nottawaseppi Huron Band of the Potawatomi; and the Pokagon Band of Potawatomi Indians, Michigan and Indiana, may proceed.

The Wisconsin Historical Society is responsible for notifying the Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Ho-Chunk Nation of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Menominee Indian Tribe of Wisconsin; Nottawaseppi

Huron Band of the Potawatomi; and the Pokagon Band of Potawatomi Indians, Michigan and Indiana, that this notice has been published.

Dated: September 5, 2017.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NEO-CEBE-24090; PPNECEBE00, PPMPSAS1Z.Y00000]

### Cancellation of September 21, 2017, Meeting of the Cedar Creek and Belle Grove National Historical Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Cancellation of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, notice is hereby given that the September 21, 2017, meeting of the Cedar Creek and Belle Grove National Historical Park Advisory Commission previously announced in the **Federal Register**, Vol. 82, January 19, 2017, pp. 6643, is cancelled.

### FOR FURTHER INFORMATION CONTACT:

Further information concerning the meetings may be obtained from Karen Beck-Herzog, Site Manager, Cedar Creek and Belle Grove National Historical Park, P.O. Box 700, Middletown, Virginia 22645, telephone (540) 868-9176, or visit the park Web site: <http://www.nps.gov/cebe/parkmgmt/park-advisory-commission.htm>.

**SUPPLEMENTARY INFORMATION:** The 15-member Commission was designated by Congress to provide advice to the Secretary of the Interior in the preparation and implementation of the park's general management plan and in the identification of sites of significance outside the park boundary (16 U.S.C. 410iii-7).

**Alma Rippes,**

*Chief, Office of Policy.*

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