

By direction of the Secretary.

**Cynthia Harvey-Pryor,**

*Department Clearance Officer, Office of Quality, Privacy and Risk, Department of Veterans Affairs.*

[FR Doc. 2017-22383 Filed 10-16-17; 8:45 am]

**BILLING CODE 8320-01-P**

**DEPARTMENT OF VETERANS AFFAIRS**

[OMB Control No. 2900-0636]

**Agency Information Collection Activity Under OMB Review: Accelerated Payment Verification of Completion**

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995, this notice announces that the Veterans Benefits Administration (VBA), Department of Veterans Affairs, will submit the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before November 16, 2017.

**ADDRESSES:** Submit written comments on the collection of information through [www.Regulations.gov](http://www.Regulations.gov), or to Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: VA Desk Officer; 725 17th St. NW., Washington, DC 20503 or sent through electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). Please refer to "OMB Control No. 2900-0636" in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Cynthia Harvey-Pryor, Department Clearance Officer (005R1B), Department of Veterans Affairs, 811 Vermont Avenue NW., (Floor 5, area 368), Washington, DC 20420, (202) 461-5870 or email [Cynthia.harvey-pryor@va.gov](mailto:Cynthia.harvey-pryor@va.gov). Please refer to "OMB Control No. 2900-0636" in any correspondence.

**SUPPLEMENTARY INFORMATION:**

**Authority:** Public Law 107-103 and Public Law 110-181; 44 U.S.C. 3501-3521.

**Title:** Accelerated Payment Verification of Completion, (VA Form 22-0840).

**OMB Control Number:** 2900-0636.

**Type of Review:** Extension of a currently approved collection.

**Abstract:** VA Form 22-0840 allows VA claimants to certify that they

received an accelerated payment and how such payment was used.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published at 82 FR 151 on August 8, 2017, page 37168.

**Affected Public:** Individuals and households.

**Estimated Annual Burden:** 1.17 hours.

**Estimated Average Burden per**

**Respondent:** 5 minutes.

**Frequency of Response:** One time.

**Estimated Number of Respondents:** 14.

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**DEPARTMENT OF VETERANS AFFAIRS**

**VA New Hampshire Vision 2025 Task Force; Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that the VA New Hampshire Vision 2025 Task Force, which is a subcommittee of the Special Medical Advisory Group (SMAG), will meet October 31, 2017 from 8:00 a.m.-5:00 p.m. ET and November 1, 2017 from 8:00 a.m.-12:30 p.m. ET at the Department of Veterans Affairs, Manchester VA Medical Center, 718 Smyth Road Manchester, NH 03104, Building 1, 1st Floor, Training & Education Room. The meeting is open to the public. No video or audio recording will be authorized without prior permission from the Designated Federal Officer.

The purpose of the Subcommittee is to develop a comprehensive set of options and recommendations to develop a future vision of what VA must do to best meet the needs of New Hampshire Veterans. The recommendations will be reviewed by the SMAG and then those final recommendations will be forwarded to the Secretary and Under Secretary for Health for decision and action.

The agenda may include updates regarding focus groups, data review, and health care delivery research for various service lines and greater New Hampshire health care market. No time will be allocated at this meeting for

receiving oral presentations from the public. However, the public may submit written statements for the Subcommittee's review to Brenda Faas, Designated Federal Officer, Department of Veterans Affairs at [Brenda.Faas@va.gov](mailto:Brenda.Faas@va.gov), or Thomas Pasakarnis, Alternate Designated Federal Officer, Department of Veterans Affairs at [Thomas.Pasakarnis@va.gov](mailto:Thomas.Pasakarnis@va.gov). Any member of the public wishing to attend the meeting or seeking additional information should contact Mr. Pasakarnis.

Because the meeting will be held in a federal government building, anyone attending must be prepared to show a valid photo government issued ID. Please allow 15 minutes before the meeting begins for this process.

Dated: October 11, 2017.

**LaTonya L. Small,**

*Federal Advisory Committee Management Officer.*

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**DEPARTMENT OF VETERANS AFFAIRS**

**Veterans' Rural Health Advisory Committee; (Amended) Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that the Veterans' Rural Health Advisory Committee will meet on November 1-2, 2017. The meeting will be held at 333 John Carlyle St., 4th Floor Conference Room, in Alexandria, VA 22314 on November 1-2; both meeting sessions will begin at 8:30 a.m. (EST) each day and adjourn at 5:00 p.m. (EST). The meetings are open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on rural health care issues affecting Veterans. The Committee examines Programs and policies that impact the delivery of VA rural health care to Veterans and discusses ways to improve and enhance VA access to rural health care services for Veterans.

The agenda will include updates from Department leadership, the Assistant Deputy Under Secretary for Health for Policy and Services, Director Office of Rural Health and Committee Chairman, as well as presentations on general health care access.

Public comments will be received at 4:30 p.m. on November 1, 2017. Interested parties should contact Ms. Judy Bowie, via email at [VRHAC@va.gov](mailto:VRHAC@va.gov), via fax at (202) 632-8615, or by mail at 810 Vermont Avenue NW.