

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|--------------------------|---|--|---|---|--------------------------------|---------------|
| St. Louis | City of Chesterfield (16-07-2013P). | The Honorable Bob Nation, Mayor, City of Chesterfield, Chesterfield City Hall, 690 Chesterfield Parkway West, Chesterfield, MO 63017. | City Hall, 690 Chesterfield Parkway West, Chesterfield, MO 63017. | http://www.msc.fema.gov/lomc | Dec. 5, 2017 | 290896 |
| St. Louis | City of Creve Coeur (16-07-2013P). | The Honorable Barry Glantz, Mayor, City of Creve Coeur, Creve Coeur Government Center, 300 North New Ballas Road, Creve Coeur, MO 63141. | Government Center, 300 North Ballas Road, Creve Coeur, MO 63141. | http://www.msc.fema.gov/lomc | Dec. 5, 2017 | 290344 |
| St. Louis | City of Town and Country (16-07-2013P). | The Honorable Jon F. Dalton, Mayor, City of Town and Country, Municipal Center, 1011 Municipal Center Drive, Town and Country, MO 63131. | Municipal Center, 1011 Municipal Center Drive, Town and Country, MO 63131. | http://www.msc.fema.gov/lomc | Dec. 5, 2017 | 290389 |
| St. Louis | Unincorporated Areas of St. Louis County (16-07-2013P). | Mr. Steven A. Stenger, County Executive, St. Louis County, St. Louis County Government Center, 41 South Central, Clayton, MO 63105. | St Louis County, Government Community Development, 121 South Meramec Avenue, Clayton, MO 63105. | http://www.msc.fema.gov/lomc | Dec. 5, 2017 | 290327 |
| Nevada: Carson | City of Carson City (16-09-1091P). | The Honorable Robert Crowell, Mayor, City of Carson City, City Hall, 201 North Carson Street, Suite 2, Carson City, NV 89701. | Carson City Permit Center, 108 East Proctor Street, Carson City, NV 89701. | http://www.msc.fema.gov/lomc | Dec. 26, 2017 | 320001 |
| Ohio: Fairfield | City of Lancaster (17-05-3331P). | The Honorable David S. Smith, Mayor, City of Lancaster, Lancaster City Hall, 104 East Main Street, Room 101, Lancaster, OH 43130. | Municipal Building, 121 East Chestnut Street, Suite 100, Lancaster, OH 43130. | http://www.msc.fema.gov/lomc | Dec. 14, 2017 | 390161 |
| Lake | City of Wickliffe (16-05-5396P). | The Honorable William A. Margalis, Mayor, City of Wickliffe, Wickliffe City Hall, 28730 Ridge Road, Wickliffe, OH 44092. | City Hall, Building Department, 28730 Ridge Road, Wickliffe, OH 44092. | http://www.msc.fema.gov/lomc | Dec. 21, 2017 | 390321 |
| Oregon: Jackson | City of Medford (17-10-0050P). | The Honorable Gary Wheeler, Mayor, City of Medford, 411 West 8th Street, Medford, OR 97501. | City Hall, 411 West 8th Street, Medford, OR 97501. | http://www.msc.fema.gov/lomc | Dec. 1, 2017 | 410096 |
| Washington: Island | Unincorporated Areas of Island County (17-10-1006P). | Mr. Richard Hannold, Commissioner, Island County, 1 Northeast 7th Street, Room 214, Coupeville, WA 98239. | Island County, Courthouse Annex, 1 Northeast 6th Street, Coupeville, WA 98239. | http://www.msc.fema.gov/lomc | Dec. 18, 2017 | 530312 |

[FR Doc. 2017-22018 Filed 10-11-17, 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0001]

Notice of Adjustment of Disaster Grant Amounts

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: FEMA gives notice of an adjustment to the threshold for Small Project subgrants made to state, tribal, and local governments and private nonprofit facilities for disasters declared on or after October 1, 2017.

DATES: This adjustment applies to major disasters and emergencies declared on or after October 1, 2017.

FOR FURTHER INFORMATION CONTACT: Christopher Logan, Recovery Directorate, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3834.

SUPPLEMENTARY INFORMATION: The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207, as amended by the Sandy

Recovery Improvement Act, Public Law 113-2, provides that FEMA will annually adjust the threshold for assistance provided under section 422, Simplified Procedures, relating to the Public Assistance program, to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.

FEMA gives notice that \$125,500 is the threshold for any Small Project subgrant made to state, tribal, and local governments or to the owner or operator of an eligible private nonprofit facility under section 422 of the Stafford Act for all major disasters or emergencies declared on or after October 1, 2017.

FEMA bases the adjustment on an increase in the Consumer Price Index for All Urban Consumers of 1.9 percent for the 12-month period that ended in August 2017. This is based on information released by the Bureau of Labor Statistics at the U.S. Department of Labor on September 14, 2017.

Catalog of Federal Domestic Assistance No. 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters).

Brock Long,
Administrator, Federal Emergency Management Agency.

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BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1740]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new

buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: September 27, 2017.

Roy E. Wright,
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--------------------------|---|---|--|---|----------------------|---------------|
| Colorado: Eagle | Town of Eagle (17-08-0450P). | Mr. John Schneiger, Manager, Town of Eagle, P.O. Box 609, Eagle, CO 81631. | Town Hall, 200 Broadway Street, Eagle, CO 81631. | http://www.msc.fema.gov/lomc | Nov. 3, 2017 | 080238 |
| Eagle | Unincorporated areas of Eagle County (17-08-0450P). | The Honorable Jillian H. Ryan, Chair, Eagle County Board of Commissioners, P.O. Box 850, Eagle, CO 81631. | Eagle County Engineering Department, 500 Broadway Street, Eagle, CO 81631. | http://www.msc.fema.gov/lomc | Nov. 3, 2017 | 080238 |