

Community	Community map repository address
<b>Lucas County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-1657</b>	
City of Chariton ..... City of Lucas ..... City of Russell ..... Unincorporated Areas of Lucas County .....	City Hall, 115 South Main Street, Chariton, IA 50049. Community Center, 111 East Front Street, Lucas, IA 50151. City Hall, 115 South Maple Street, Russell, IA 50238. Lucas County Secondary Roads Department, 916 Braden Avenue, Chariton, IA 50049.
<b>Marion County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-1657</b>	
City of Bussey ..... City of Hamilton ..... City of Harvey ..... City of Knoxville ..... City of Marysville ..... City of Melcher-Dallas ..... City of Pella ..... City of Pleasantville ..... City of Swan ..... Unincorporated Areas of Marion County .....	City Hall, 313 5th Street, Bussey, IA 50044. City Hall, 407 East Street, Hamilton, IA 50116. City Hall, 402 West Street, Harvey, IA 50119. City Hall, 305 South 3rd Street, Knoxville, IA 50138. Marysville City Hall, 311 Cedar Street, Hamilton, IA 50116. City Hall, 305 D Main East Street, Melcher-Dallas, IA 50062. City Hall, 825 Broadway Street, Pella, IA 50219. City Hall, 108 West Jackson Street, Pleasantville, IA 50225. City Hall, 104 Church Street, Swan, IA 50252. Marion County Engineer's Office, 402 Willetts Drive, Knoxville, IA 50138.
<b>Monroe County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-1657</b>	
City of Melrose ..... Unincorporated Areas of Monroe County .....	City Hall, 110 Kells Avenue, Melrose, IA 52569. Monroe County Courthouse, 10 Benton Avenue East, Albia, IA 52531.
<b>Wayne County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-1657</b>	
City of Corydon ..... City of Seymour ..... Unincorporated Areas of Wayne County .....	City Hall, 101 West Jackson Street, Corydon, IA 50060. City Hall, 109 North 5th Street, Seymour, IA 52590. Wayne County Courthouse, 100 North Lafayette Street, Corydon, IA 50060.

[FR Doc. 2017-22026 Filed 10-11-17; 8:45 am]  
 BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2017-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in

effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of July 18, 2017 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400

C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for

each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: September 27, 2017.  
**Roy E. Wright,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Fayette County, Pennsylvania (All Jurisdictions) Docket No.: FEMA-B-1466</b>	
Borough of Everson .....	Borough Municipal Building, 232 Brown Street, Everson, PA 15631.

[FR Doc. 2017-22027 Filed 10-11-17; 8:45 am]  
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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID: FEMA-2017-0028; OMB No. 1660-0058]

**Agency Information Collection Activities: Proposed Collection; Comment Request; Fire Management Assistance Grant Program.**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on an extension, without change, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the Fire Management Assistance Grant Program.

**DATES:** Comments must be submitted on or before December 11, 2017.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

- (1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2017-0028. Follow the instructions for submitting comments.
  - (2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE., Washington, DC 20472-3100.
- All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking

Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Allen Wineland, FMAG Program Manager, Office of Response & Recovery, FEMA, (202) 702-1472 for additional information. You may contact the Records Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The information collection is required for Fire Management Assistance Grant Program (FMAGP) eligibility determinations, grants management, and compliance with other federal laws and regulations. FEMA's regulations, at 44 CFR part 204, specify the information collections necessary to facilitate the provision of assistance under the FMAGP. FMAGP was established under Section 420 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5187, as amended by section 303 of the Disaster Mitigation Act of 2000, and authorizes the President to provide assistance to any State or local government for the mitigation, management, and control of any fire on public or private forest land or grassland that threatens such destruction as would constitute a major disaster.

**Collection of Information**

*Title:* Fire Management Assistance Grant Program.

*Type of Information Collection:* Extension, without change, of a currently approved information collection.

*OMB Number:* 1660-0058.

*FEMA Forms:* FEMA Form 078-0-1, Request for Fire Management Assistance Declaration; FEMA Form 089-0-24, Request for Fire Management Sub-grant;

FEMA Form 078-0-2, Principal Advisor's Report.

*Abstract:* The information collection is required to make grant eligibility determinations for the Fire Management Assistance Grant Program (FMAGP). These eligibility-based grants and subgrants provide assistance to any eligible State, Indian tribal government, or local government for the mitigation, management, and control of a fire on public or private forest land or grassland that is threatening such destruction as would constitute a major disaster. The data/information gathered in the forms is used to determine the severity of the threatening fire, current and forecast weather conditions, and associated factors related to the fire and its potential threat as a major disaster.

*Affected Public:* State, local, or Tribal Government.

*Number of Respondents:* 178.

*Number of Responses:* 553.

*Estimated Total Annual Burden*

*Hours:* 811 hours.

*Estimated Total Annual Respondent*

*Cost:* The estimated annual cost to respondents for the hour burden is \$56,281.

*Estimated Respondents' Operation and Maintenance Costs:* There are no annual costs to respondents operations and maintenance costs for technical services.

*Estimated Respondents' Capital and Start-Up Costs:* There is no annual start-up or capital costs.

*Estimated Total Annual Cost to the Federal Government:* The cost to the Federal Government is \$612,372.

**Comments**

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of