

## TOTAL ESTIMATED ANNUALIZED BURDEN HOURS—Continued

| Data collection task  | Instrument/form name              | Number of respondents | Number responses/respondent | Average burden/response (in hours) | Total response burden (in hours) |
|---|-----------------------------------|-----------------------|-----------------------------|------------------------------------|----------------------------------|
| Intercept interviews .....                                    | Focus Group .....                 | 975                   | 1                           | 1.50                               | 1,462.5                          |
|   | Interview .....                   | 5,250                 | 1                           | 5/60                               | 437.50                           |
|   | Cognitive testing of instruments. | 150                   | 1                           | 10/60                              | 25                               |
| Web-based surveys .....                                       | Cognitive Test .....              | 50                    | 1                           | 2.00                               | 100                              |
|   | Screeners .....                   | 30,000                | 1                           | 5/60                               | 2,500                            |
|   | Survey .....                      | 10,000                | 1                           | 15/60                              | 2,500                            |
| Omnibus surveys .....   | Survey .....                      | 2,100                 | 1                           | 10/60                              | 350                              |
| Gatekeeper reviews .....                                      | Review .....                      | 325                   | 1                           | 30/60                              | 162.5                            |
| Card sorting .....  | Screeners .....                   | 600                   | 1                           | 10/60                              | 100                              |
|   | Card Sort .....                   | 200                   | 1                           | 1.00                               | 200                              |
| Usability and prototype testing of materials (print and web). | Screeners .....                   | 1,800                 | 1                           | 10/60                              | 300                              |
|   | Usability Test .....              | 600                   | 1                           | 1.00                               | 600                              |
| Total .....   | .....                             | .....                 | .....                       | .....                              | 9,975.00                         |

**Darius Taylor,**

*Paperwork Reduction Act Reports Clearance Officer, Department of Health and Human Services.*

[FR Doc. 2017-20901 Filed 9-28-17; 8:45 am]

**BILLING CODE 4150-32-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of General Medical Sciences; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel; Review of Support of Competitive Research (SCORE) Award Applications.

*Date:* October 18, 2017.

*Time:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Natcher Building, Room 3AN 18, 45 Center Drive, Bethesda, MD 20892.

*Contact Person:* Rebecca H. Johnson, Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 3AN18C, Bethesda,

MD 20892, 301-594-2771, [johnsonrh@nigms.nih.gov](mailto:johnsonrh@nigms.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: September 25, 2017.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-20858 Filed 9-28-17; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which

would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; P41 BTRC Application Review (2018/01).

*Date:* November 15-17, 2017.

*Time:* 6:00 p.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Boston Hotel Buckminster, 645 Beacon Street, Boston, MA 02215.

*Contact Person:* John P. Holden, Ph.D., Scientific Review Officer, National Institutes of Health, National Institute of Biomedical Imaging, and Bioengineering, Bethesda, MD 20892, (301) 496-8947, [john.holden@nih.gov](mailto:john.holden@nih.gov).

Dated: September 25, 2017.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-20856 Filed 9-28-17; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute on Minority Health and Health Disparities; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant