

**KANSAS****Leavenworth County**

Leavenworth Downtown Historic District,  
Roughly Cherokee St., Delaware St., S.  
Fifth St., and Shawnee, St. Leavenworth,  
AD02000389

Nominations submitted by Federal  
Preservation Officers:

The State Historic Preservation  
Officer reviewed the following  
nominations and responded to the  
Federal Preservation Officer within 45  
days of receipt of the nominations and  
supports listing the properties in the  
National Register of Historic Places.

**COLORADO****Denver County**

Denver—Colorado Springs—Pueblo Motor  
Way Company Inc. Garages, 2106  
California & 2101 Welton Sts., Denver,  
SG100001696

**OREGON****Crook County**

Central Oregon Canal—Brasada Ranch  
Segment Historic District (Carey and  
Reclamation Acts Irrigation Projects in  
Oregon, 1901–1978 MPS), 16986 SW.  
Brasada Ranch Rd., Powell Butte vicinity,  
MP100001717

**Authority:** 60.13 of 36 CFR part 60.

Dated: August 29, 2017.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program  
Keeper, National Register of Historic Places.*

[FR Doc. 2017–19843 Filed 9–18–17; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

[OMB Number 1140–0080]

**Agency Information Collection  
Activities; Proposed eCollection  
eComments Requested; Notification of  
Change of Mailing or Premise Address**

**AGENCY:** Bureau of Alcohol, Tobacco,  
Firearms and Explosives, Department of  
Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice  
(DOJ), Bureau of Alcohol, Tobacco,  
Firearms and Explosives (ATF), will  
submit the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection  
was previously published in the **Federal  
Register**, on July 19, 2017, allowing for  
a 60-day comment period.

**DATES:** Comments are encouraged and  
will be accepted for an additional 30  
days until October 19, 2017.

**FOR FURTHER INFORMATION CONTACT:** If  
you have additional comments,  
particularly with respect to the  
estimated public burden or associated  
response time, have suggestions, need a  
copy of the proposed information  
collection instrument with instructions,  
or desire any other additional  
information, please contact Shawn  
Stevens, ATF Industry Liaison, Federal  
Explosives Licensing Center, either by  
mail at Federal Explosives Licensing  
Center, 244 Needy Road, Martinsburg,  
WV 25405 or by email at  
*Shawn.Stevens@atf.gov*. Written  
comments and/or suggestions can also  
be directed to the Office of Management  
and Budget, Office of Information and  
Regulatory Affairs, Attention  
Department of Justice Desk Officer,  
Washington, DC 20503 or sent to *OIRA\_  
submissions@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** Written  
comments and suggestions from the  
public and affected agencies concerning  
the proposed collection of information  
are encouraged. Your comments should  
address one or more of the following  
four points:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the agency's  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- Evaluate whether and if so how the  
quality, utility, and clarity of the  
information to be collected can be  
enhanced; and
- Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms  
of information technology, *e.g.*,  
permitting electronic submission of  
responses.

**Overview of This Information  
Collection**

(1) *Type of Information Collection:*  
Extension, without change, of a  
currently approved collection.

(2) *The Title of the Form/Collection:*  
Notification of Change of Mailing or  
Premise Address.

(3) *The agency form number, if any,  
and the applicable component of the  
Department sponsoring the collection:*

*Form number:* None.

*Component:* Bureau of Alcohol,  
Tobacco, Firearms and Explosives, U.S.  
Department of Justice.

(4) *Affected public who will be asked  
or required to respond, as well as a brief  
abstract:*

*Primary:* Business or other for-profit.

*Other:* Individuals or households.

*Abstract:* Per 27 CFR 555.54, licensees  
and permittees whose mailing address  
will change, must notify the Chief,  
Federal Explosives Licensing Center, at  
least 10 days before the change. This  
information collection will be used by  
the ATF to identify the correct location  
of both explosives licensees/permittees,  
and the address where their explosive  
materials are being stored, for purposes  
of inspection. This information will also  
be used to notify permittee/licensees  
about any changes in regulation or law  
that may affect their business activities.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond:* An estimated 1,000  
respondents will utilize this collection,  
and it will take each respondent  
approximately 10 minutes to prepare  
the required response to this collection.

(6) *An estimate of the total public  
burden (in hours) associated with the  
collection:* The estimated annual public  
burden associated with this collection is  
170 hours which is equal to 1000 (the  
total # of respondents) \* .17 (10  
minutes).

*If additional information is required  
contact:* Melody Braswell, Department  
Clearance Officer, United States  
Department of Justice, Justice  
Management Division, Policy and  
Planning Staff, Two Constitution  
Square, 145 N Street NE., 3E.405A,  
Washington, DC 20530.

Dated: September 14, 2017.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S.  
Department of Justice.*

[FR Doc. 2017–19916 Filed 9–18–17; 8:45 am]

**BILLING CODE 4410–14–P**

**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice: (17–065)]

**NASA Aerospace Safety Advisory  
Panel; Meeting**

**AGENCY:** National Aeronautics and  
Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the  
Federal Advisory Committee Act, as  
amended, the National Aeronautics and

Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Thursday, October 5, 2017, 10:15 a.m. to 11:30 a.m., Local Time.

**ADDRESSES:** NASA Johnson Space Center, Room 966, 2101 NASA Parkway, Building 1, Houston, TX 77058.

**FOR FURTHER INFORMATION CONTACT:** Ms. Evette Whatley, Aerospace Safety Advisory Panel Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358-4733, or email at [evette.whatley@nasa.gov](mailto:evette.whatley@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its Fourth Quarterly Meeting for 2017. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on the Exploration Systems Development
- Updates on the Commercial Crew Program
- Updates on the International Space Station Program

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number (888) 469-0505; pass code 5829034. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. U.S. citizens and Permanent Residents (green card holders) desiring to attend the ASAP 2017 Fourth Quarterly Meeting at the NASA Johnson Space Center must provide their full name and company affiliation (if applicable) to Ms. Stephanie Castillo at [stephanie.m.castillo@nasa.gov](mailto:stephanie.m.castillo@nasa.gov), or by fax 281-483-2200 or telephone 281-483-3341 by September 25, 2017. Foreign Nationals attending the meeting will be required to provide a copy of their passport and visa, in addition to providing the following information by September 21, 2017: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); and title/position of

attendee. Additional information may be requested. Permanent Residents should provide this information: Green card number and expiration date. Persons with disabilities who require assistance should indicate this. Photographs will only be permitted during the first 10 minutes of the meeting.

At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety in NASA, not to exceed 5-minutes in length. To do so, members of the public must contact Ms. Evette Whatley at [evette.whatley@nasa.gov](mailto:evette.whatley@nasa.gov) or at (202) 358-4733 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2017-19866 Filed 9-18-17; 8:45 am]

**BILLING CODE 7510-13-P**

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## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995 on the Survey of Graduate Students and Postdoctorates in Science and Engineering. NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**Comments:** Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate

of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**DATES:** Comments regarding these information collections are best assured of having their full effect if received October 19, 2017.

**ADDRESSES:** Comments should be addressed to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for National Science Foundation, 725 17th Street NW., Room 10235, Washington, DC 20503, and to Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 1265, Arlington, Virginia 22230 or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).

**FOR FURTHER INFORMATION CONTACT:** Suzanne H. Plimpton at [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Copies of the submission may be obtained by calling 703-292-7556.

**SUPPLEMENTARY INFORMATION:** This is the second notice for public comment on plans to obtain OMB clearance for the Survey of Graduate Students and Postdoctorates in Science and Engineering; the first notice was published in the **Federal Register** at 82 FR 20921, and no comments were received. NSF is forwarding the proposed renewal submission to the Office of Management and Budget (OMB) for clearance simultaneously with the publication of this second notice. The full submission may be found at: <http://www.reginfo.gov/public/do/PRAMain>.

**Title:** Survey of Graduate Students and Postdoctorates in Science and Engineering

**OMB Approval Number:** 3145-0062.

**Summary of Collection:** Established within the NSF by the America COMPETES Reauthorization Act of 2010 § 505, codified in the National Science Foundation Act of 1950, as amended, the National Center for Science and Engineering Statistics (NCSES) serves as a central Federal clearinghouse for the collection, interpretation, analysis, and dissemination of objective data on science, engineering, technology, and