

16 U.S.C. 1273(a)(ii)). Application materials are available at: <https://parkplanning.nps.gov/projectHome.cfm?projectID=70346>.

Under the requirements of the Wild and Scenic Rivers Act, the Secretary of the Interior is directed to notify the Federal Energy Regulatory Commission upon receipt of an application and to publish such application in the **Federal Register** (16 U.S.C. 1273(a)(ii)). The purpose of this notice is to ensure that no actions are taken by departments or agencies of the United States, including the FERC, that might render the candidate river ineligible for designation during the one year period required for the Secretary's review of the Governor's application (16 U.S.C. 1278(b)), in this case until November 22, 2017.

Dated: September 12, 2017.

**Jeffrey P. Reinbold,**

*Assistant Director, Partnerships and Civic Engagement.*

[FR Doc. 2017-19719 Filed 9-18-17; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-24080;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before August 26, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by October 4, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 26, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

### ALASKA

#### Matanuska-Susitna Borough

Old Willow Community Center, W. Willow Community Center Cir., Willow, SG100001695

### IOWA

#### Buchanan County

Pleasant Grove Presbyterian Church, 601 State St., Chatham, SG100001697

#### Linn County

First Church of Christ, Scientist, 1246 2nd Ave. SE., Cedar Rapids, SG100001698

#### Polk County

Bryn Mawr Apartments, 511 29th St., Des Moines, SG100001699

#### East Des Moines Industrial Historic District

Roughly E. 2nd to E. 5th & E. Walnut to E. Market Sts., Des Moines, SG100001700

### KANSAS

#### Cowley County

Bryant School (Public Schools of Kansas MPS), 1011 Mansfield St., Winfield, MP100001701

#### Jefferson County

Maplecroft Farmstead (Agriculture-Related Resources of Kansas MPS), 2957 KOA Rd., Grantville vicinity, MP100001702

#### Riley County

Landmark Water Tower, Sunset Ave. & Leavenworth St., Manhattan, SG100001704

#### Russell County

Deeble Rock Garden, 126 Fairview Ave., Lucas, SG100001705

#### Sedgwick County

Cowie, E.S., Electric Company Buildings, 222, 226, 230, 232 S. Topeka St., Wichita, SG100001706

#### Shawnee County

Crawford, Nelson Antrim, House, 2202 SW. 17th St., Topeka, SG100001707  
Topeka Cemetery Historic District (Boundary Increase), 1601 E. 10th St., Topeka, BC100001708

#### Sherman County

United Telephone Building, 1003 Main St., Goodland, SG100001709

### LOUISIANA

#### Iberia Parish

Downtown New Iberia Commercial Historic District, Roughly bounded by Fulton, W. Main, Burke, Weeks, E. St. Peter, W. St. Peter & Jefferson Sts., New Iberia, SG100001710

#### Orleans Parish

Texaco Service Station, 3060 St. Claude Ave., New Orleans, SG100001711

#### St. John the Baptist Parish

Woodland Plantation, 1128 LA 628, LaPlace, SG100001712

#### St. Mary Parish

Franklin Foundation Hospital, 1501 Hospital Ave., Franklin, SG100001713

#### West Feliciana Parish

Como Plantation 5000 Como Rd., Weyanoke vicinity, SG100001714

### NEW MEXICO

#### Cibola County

Charley's Automotive Service, 1310 W. Santa Fe Ave., Grants, SG100001715

#### Curry County

Lincoln Jackson School, 206 Alphon St. Clovis, SG100001716

### SOUTH CAROLINA

#### Anderson County

Pelzer Manufacturing Company and Mill Village Historic District, Portions of Lebby, Reed, Courtney, Smythe, & Anderson Sts., Pelzer, SG100001718

#### Chester County

Mount Dearborn Military Reservation, Address Restricted, Great Falls vicinity, SG100001719

#### Hampton County

Gifford Rosenwald School 6146 Columbia Hwy., Gifford, SG100001720

### TEXAS

#### Bell County

Stagecoach Inn (Boundary Increase) (Salado MRA), 401 S. Stagecoach Rd. Salado, BC100001721

#### Kendall County

Voelcker—Sueltenfuss House, 82 Swede Springs Rd., Boerne, SG100001722

### WASHINGTON

#### Pierce County

College Park Historic District, Roughly bounded by N. Union Ave., N. Pine, N. 21st, N. Alder, N. 8th & N. 18th Sts., Tacoma, SG100001723

### WISCONSIN

#### Milwaukee County

Saint Anthony Hospital, 1004 N. 10th St., Milwaukee, SG100001724

Additional documentation has been received for the following resource:

**KANSAS****Leavenworth County**

Leavenworth Downtown Historic District,  
Roughly Cherokee St., Delaware St., S.  
Fifth St., and Shawnee, St. Leavenworth,  
AD02000389

Nominations submitted by Federal  
Preservation Officers:

The State Historic Preservation  
Officer reviewed the following  
nominations and responded to the  
Federal Preservation Officer within 45  
days of receipt of the nominations and  
supports listing the properties in the  
National Register of Historic Places.

**COLORADO****Denver County**

Denver—Colorado Springs—Pueblo Motor  
Way Company Inc. Garages, 2106  
California & 2101 Welton Sts., Denver,  
SG100001696

**OREGON****Crook County**

Central Oregon Canal—Brasada Ranch  
Segment Historic District (Carey and  
Reclamation Acts Irrigation Projects in  
Oregon, 1901–1978 MPS), 16986 SW.  
Brasada Ranch Rd., Powell Butte vicinity,  
MP100001717

**Authority:** 60.13 of 36 CFR part 60.

Dated: August 29, 2017.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program  
Keeper, National Register of Historic Places.*

[FR Doc. 2017–19843 Filed 9–18–17; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

[OMB Number 1140–0080]

**Agency Information Collection  
Activities; Proposed eCollection  
eComments Requested; Notification of  
Change of Mailing or Premise Address**

**AGENCY:** Bureau of Alcohol, Tobacco,  
Firearms and Explosives, Department of  
Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice  
(DOJ), Bureau of Alcohol, Tobacco,  
Firearms and Explosives (ATF), will  
submit the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection  
was previously published in the **Federal  
Register**, on July 19, 2017, allowing for  
a 60-day comment period.

**DATES:** Comments are encouraged and  
will be accepted for an additional 30  
days until October 19, 2017.

**FOR FURTHER INFORMATION CONTACT:** If  
you have additional comments,  
particularly with respect to the  
estimated public burden or associated  
response time, have suggestions, need a  
copy of the proposed information  
collection instrument with instructions,  
or desire any other additional  
information, please contact Shawn  
Stevens, ATF Industry Liaison, Federal  
Explosives Licensing Center, either by  
mail at Federal Explosives Licensing  
Center, 244 Needy Road, Martinsburg,  
WV 25405 or by email at  
*Shawn.Stevens@atf.gov*. Written  
comments and/or suggestions can also  
be directed to the Office of Management  
and Budget, Office of Information and  
Regulatory Affairs, Attention  
Department of Justice Desk Officer,  
Washington, DC 20503 or sent to *OIRA\_  
submissions@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** Written  
comments and suggestions from the  
public and affected agencies concerning  
the proposed collection of information  
are encouraged. Your comments should  
address one or more of the following  
four points:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the agency's  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- Evaluate whether and if so how the  
quality, utility, and clarity of the  
information to be collected can be  
enhanced; and
- Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms  
of information technology, *e.g.*,  
permitting electronic submission of  
responses.

**Overview of This Information  
Collection**

(1) *Type of Information Collection:*  
Extension, without change, of a  
currently approved collection.

(2) *The Title of the Form/Collection:*  
Notification of Change of Mailing or  
Premise Address.

(3) *The agency form number, if any,  
and the applicable component of the  
Department sponsoring the collection:*

*Form number:* None.

*Component:* Bureau of Alcohol,  
Tobacco, Firearms and Explosives, U.S.  
Department of Justice.

(4) *Affected public who will be asked  
or required to respond, as well as a brief  
abstract:*

*Primary:* Business or other for-profit.

*Other:* Individuals or households.

*Abstract:* Per 27 CFR 555.54, licensees  
and permittees whose mailing address  
will change, must notify the Chief,  
Federal Explosives Licensing Center, at  
least 10 days before the change. This  
information collection will be used by  
the ATF to identify the correct location  
of both explosives licensees/permittees,  
and the address where their explosive  
materials are being stored, for purposes  
of inspection. This information will also  
be used to notify permittee/licensees  
about any changes in regulation or law  
that may affect their business activities.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond:* An estimated 1,000  
respondents will utilize this collection,  
and it will take each respondent  
approximately 10 minutes to prepare  
the required response to this collection.

(6) *An estimate of the total public  
burden (in hours) associated with the  
collection:* The estimated annual public  
burden associated with this collection is  
170 hours which is equal to 1000 (the  
total # of respondents) \* .17 (10  
minutes).

*If additional information is required  
contact:* Melody Braswell, Department  
Clearance Officer, United States  
Department of Justice, Justice  
Management Division, Policy and  
Planning Staff, Two Constitution  
Square, 145 N Street NE., 3E.405A,  
Washington, DC 20530.

Dated: September 14, 2017.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S.  
Department of Justice.*

[FR Doc. 2017–19916 Filed 9–18–17; 8:45 am]

**BILLING CODE 4410–14–P**

**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice: (17–065)]

**NASA Aerospace Safety Advisory  
Panel; Meeting**

**AGENCY:** National Aeronautics and  
Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the  
Federal Advisory Committee Act, as  
amended, the National Aeronautics and