

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

September 13, 2017.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by October 18, 2017 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs

potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Rural Housing Service

*Title:* Single Family Housing Guaranteed Loan Program.

*OMB Control Number:* 0575–0179.

*Summary of Collection:* The Housing and Community Facilities Program (HCFP), herein referred to as the “Agency,” is a credit agency for the Rural Housing Service (RHS) of the U.S. Department of Agriculture. The Agency offers supervised credit programs to build modest housing and essential community facilities in rural areas. Section 517(d) of Title V of the Housing Act of 1949, as amended, provides the authority for the Secretary to issue loan guarantees for the acquisition of new or existing dwellings and related facilities to provide decent, safe, and sanitary living conditions and other structures in rural areas. The Single Family Housing Guaranteed Loan Program (SFHGLP) was authorized under the Cranston-Gonzalez National Affordable Housing Act. The purpose of SFHGLP is to assist low and moderate-income individuals and families in acquiring or constructing a single-family residence in a rural area with loans made by private lenders.

*Need and Use of the Information:* Information is collected from both a potential homebuyer and lender. To participate in the program, lenders must submit to standards which ensure the loan objectives of the SFHGLP are met. The lender submits qualifications to the Agency and enters into an agreement that outlines both the lender and Agency's commitments and responsibilities under the guaranteed program. Information from a homebuyer includes financial documents such as confirmation of household income, assets and liabilities, a credit record, evidence the homebuyer has adequate repayment ability for the loan amount requested and if the condition and location of the property meet program guidelines. All information collected is vital for the Agency to determine if borrowers qualify for all assistance for which they are eligible.

*Description of Respondents:* Business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 1,476.

*Frequency of Responses:* Reporting: Monthly; Quarterly; Annually.

*Total Burden Hours:* 1,079,062.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2017–19733 Filed 9–15–17; 8:45 am]

**BILLING CODE 3410–XV–P**

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number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Blood and Tissue Collection, and Recordkeeping, at Slaughtering, Rendering, and Approved Livestock Marketing Establishments and Facilities.

*OMB Control Number:* 0579-0212.

*Summary of Collection:* The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The AHPA is contained in Title X, Subtitle E, Sections 10401-18 of Public Law 107-171, May 13, 2002, the Farm Security and Rural Investment Act of 2002. As part of its mission to monitor and test for livestock diseases, the Department of Agriculture, Animal and Plant Health Inspection Service (APHIS), Veterinary Services (VS), maintains with approved slaughtering, rendering, and livestock marketing establishments and facilities agreements and procedures for animal disease surveillance and reporting, maintaining livestock movement records, and collecting blood and tissue samples.

These agreements and procedures include information collection activities such as Approved Livestock Facility Agreements, Requests for Appeal of Denial of Agreement, Withdrawal of Livestock Facility Agreements, Requests for Appeal of Withdrawal of Agreements, Listing Agreements for Slaughter or Rendering Establishments, Slaughter or Rendering Facility Inspection Reports, Requests for Appeal of Denial of Listings, Requests for Appeal of Withdrawal of Listing, Schedules of Sales Days, Diseased Animal Notifications, Quarantine Signs, and maintaining animal movement records.

*Need and Use of the Information:* The collection of this information identifies and prevents the interstate movement of unhealthy livestock animals with diseases within the United States. The information collected is used to: (1) Establish Livestock Facility Agreements and Listing Agreements between APHIS and owners and operators of slaughtering and rendering establishments and livestock marketing facilities, (2) rapidly confirm livestock disease occurrences through reporting and sampling, (3) trace the sources of diseases, as well as the movement of other potentially infected animals, and (4) provide epidemiological data for

new or updated risk analyses in support of disease control programs, and, as required, opening international markets for animal products. Without the agreements and sampling/reporting procedures, the risk of contagious disease spread becomes very high with serious consequences for U.S. meat industries and export markets.

*Description of Respondents:* Business or other-for-profit; State, Local or Tribal Government.

*Number of Respondents:* 2,864.

*Frequency of Responses:* Reporting; On occasion.

*Total Burden Hours:* 2,471.

### Ruth Brown,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2017-19788 Filed 9-15-17; 8:45 am]

**BILLING CODE 3410-34-P**

## ARCTIC RESEARCH COMMISSION

### Notice of 108th Commission Meeting

A notice by the U.S. Arctic Research Commission on 10/10/2017.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 108th meeting in Anchorage, AK, on October 10, 2017. The business sessions, open to the public, will convene at 8:00 a.m. at the Hotel Captain Cook, 939 W 5th Ave., Anchorage, AK 99501.

The Agenda items include:

- (1) Call to order and approval of the agenda
- (2) Approval of the minutes from the 106th meeting
- (3) Commissioners and staff reports
- (4) Discussion and presentations concerning Arctic research activities

The meeting will focus on reports and updates relating to programs and research projects affecting Alaska and the greater Arctic.

The Arctic Research and Policy Act of 1984 (Title I Pub. L. 98-373) and the Presidential Executive Order on Arctic Research (Executive Order 12501) dated January 28, 1985, established the United States Arctic Research Commission.

If you plan to attend this meeting, please notify us via the contact information below. Any person planning to attend who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission of those needs in advance of the meeting.

*Contact person for further information:* Kathy Farrow, Communications Specialist, U.S. Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

Dated: September 1, 2017.

**Kathy Farrow,**

*Communications Specialist.*

[FR Doc. 2017-19798 Filed 9-15-17; 8:45 am]

**BILLING CODE 7555-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

### EU-U.S. Privacy Shield; Invitation for Applications for Inclusion on the List of Arbitrators; Correction

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of Commerce published a document in the **Federal Register** of September 7, 2017, concerning request for comments on the EU-U.S. Privacy Shield; Invitation for Applications for Inclusion on the List of Arbitrators. The document contained incorrect dates.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Nasreen Djouini at the U.S. Department of Commerce, either by email at [Nasreen.Djouini@trade.gov](mailto:Nasreen.Djouini@trade.gov), or by fax at: 202-482-5522.

#### Correction

In the **Federal Register** of September 7, 2017, in FR Doc. 2017-18896, on pages 42294-42295, in the Method of Collection section, correct the date for the deadline of application submissions to read:

#### II. Method of Collection

Please submit applications by October 6, 2017 deadline to Nasreen Djouini at the U.S. Department of Commerce, either by email at [Nasreen.Djouini@trade.gov](mailto:Nasreen.Djouini@trade.gov), or by fax at: 202-482-5522. More information on the arbitration mechanism may be found at <https://www.privacyshield.gov/article?id=ANNEX-I-introduction>.

#### Sheleen Dumas,

*Departmental PRA Lead, Office of the Chief Information Officer.*

[FR Doc. 2017-19742 Filed 9-15-17; 8:45 am]

**BILLING CODE 3510-DS-P**