

Inches	Maximum pounds
38 > ≤ 40 .....	260
40 > ≤ 42 .....	280
42 > ≤ 44 .....	290
44 > ≤ 46 .....	300
46 > ≤ 48 .....	310
48 > ≤ 50 .....	320
50 > ≤ 52 .....	330
52 > ≤ 54 .....	340
54 > ≤ 56 .....	350
56 > ≤ 58 .....	360
58 > ≤ 60 .....	370

Also excluded from the scope of the investigation are service carts. The excluded service carts have all of the following characteristics:

- (1) Casters, wheels, or other similar devices which allow the service cart to be rolled from place to place;
- (2) A flat top or flat lid on top of the unit that opens;
- (3) a space or gap between the casters, wheels, or other similar devices, and the bottom of the enclosed storage space (e.g., drawers) of at least 10 inches; and
- (4) a total unit height, including casters, of less than 48 inches.

Also excluded from the scope of the investigation are non-mobile work benches. The excluded non-mobile work benches have all of the following characteristics:

- (1) a solid top working surface;
- (2) no drawers, one drawer, or two drawers in a side-by-side configuration; and
- (3) the unit is supported by legs and has no solid front, side, or back panels enclosing the body of the unit.

Also excluded from the scope of the investigation are metal filing cabinets that are configured to hold hanging file folders and are classified in the Harmonized Tariff Schedule of the United States (HTSUS) at subheading 9403.10.0020.

Merchandise subject to the investigation is classified under HTSUS categories 9403.20.0021, 9403.20.0026, 9403.20.0030 and 7326.90.8688, but may also be classified under HTSUS category 7326.90.3500. While HTSUS subheadings are provided for convenience and Customs purposes, the written description of the scope of this investigation is dispositive.

**Appendix II**

**List of Topics Discussed in the Preliminary Decision Memorandum**

- I. Summary
- II. Background
- III. Scope Comments
- IV. Scope of the Investigation
- V. Injury Test
- VI. Application of the CVD Law to Imports From the PRC
- VII. Use of Facts Otherwise Available and Adverse Inferences
- VIII. Subsidies Valuation
- IX. Benchmarks and Interest Rates
- X. Analysis of Programs
- XI. Calculation of the All-Others Rate
- XII. ITC Notification

XIII. Conclusion  
 [FR Doc. 2017-19633 Filed 9-14-17; 8:45 am]  
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**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

**National Institute of Standards and Technology Performance Review Board Membership**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** This notice lists the membership of the National Institute of Standards and Technology Performance Review Board (NIST PRB) and supersedes the list published on September 8, 2016.

**DATES:** The changes to the NIST PRB membership list announced in this notice are effective September 15, 2017.

**FOR FURTHER INFORMATION CONTACT:** Didi Hanlein at the National Institute of Standards and Technology, (301) 975-3020 or by email at *desiree.hanlein@nist.gov*.

**SUPPLEMENTARY INFORMATION:** The National Institute of Standards and Technology Performance Review Board (NIST PRB or Board) reviews performance appraisals, agreements, and recommended actions pertaining to employees in the Senior Executive Service and ST-3104 employees. The Board makes recommendations to the appropriate appointing authority concerning such matters so as to ensure the fair and equitable treatment of these individuals.

This notice lists the membership of the NIST PRB and supersedes the list published in the **Federal Register** on September 8, 2016 (81 FR 62099).

**NIST PRB Members**

- Jennifer Ayers (C), Director, Office of the Secretary Financial Management, Department of Commerce, Washington, DC 20230, Appointment Expires: 12/31/18
- Dina Beaumont (NC), Senior Advisor for Trade Initiatives Implementation, International Trade Administration, Washington, DC 20230, Appointment Expires: 12/31/19
- Joannie Chin (C) (alternate), Deputy Director, Engineering Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/19
- Robert Fangmeyer (C) (alternate), Director, Baldrige Performance

Excellence Program, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/18

Howard Harary (C), Director, Engineering Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/18

James St. Pierre (C) (alternate), Deputy Director, Information Technology Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/18

Carroll Thomas (C), Director, Hollings Manufacturing Extension Partnership Program, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/19

**Kevin Kimball,**

*NIST Chief of Staff.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0649-XF688**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a four-day meeting to consider actions affecting the Gulf of Mexico fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, October 2 through Thursday, October 5, 2017.

**ADDRESSES:** The meeting will take place at the Beau Rivage Resort, located at 875 Beach Boulevard, Biloxi, MS 39530; telephone: (228) 386-7111.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

## Agenda

*Monday, October 2, 2017; 8:30 a.m.–5:30 p.m.*

The Gulf SEDAR Management Committee will review the SEDAR Steering Committee Summary and the SEDAR schedule. The Spiny Lobster Management Committee will review a draft Options Paper of Spiny Lobster Amendment 13. The Joint Coral/Habitat Protection & Restoration Management Committee will review a summary of the Southeast Deep-Sea Coral Initiative and review a Public Hearing draft of Coral Amendment 9. The Sustainable Fisheries Management Committee will review Options Paper—Draft Modifications to the Sea Turtle Release Protocol and Gear for the Reef Fish Fishery and review Options Paper—Framework Action to Require either Descending Devices or Venting Tools on board Vessels Possessing Reef Fish. The Committee will have a discussion on Dead Zone Regarding the RESTORE Act Activities and receive a presentation on Proposed Lionfish Gear and Modification to the List of Allowable Gears. At 4:15 p.m. a CLOSED SESSION of the Full Council will convene to discuss appointments to the Ad Hoc Red Snapper and Grouper-Tilefish Advisory Panel.

*Tuesday, October 3, 2017; 8:30 a.m.–5:30 p.m.*

The Reef Fish Management Committee will take final action on Framework Action—Greater Amberjack Fishing Year and Recreational Closed Season. The Committee will review draft Amendment 41—Allocation-based Management for Federally Permitted Charter Vessels and Final Action on Referendum Eligibility Requirements; review draft Amendment 42—Reef Fish Management for Headboat Survey Vessels and Final Action Referendum Eligibility Requirements; and, review draft papers for State Management of Recreational Red Snapper. The Committee will discuss the joint SAFMC/GMFMC Management of Yellowtail Snapper. The Reef Fish Management Committee will receive NMFS response regarding referendum requirements for auctions; and discuss for-hire Reef Fish Permit transfers. The Committee will review Grouper-Tilefish IFQ Program 5-Year Review Surveys.

*Wednesday, October 4, 2017; 8:30 a.m.–5 p.m.*

The Full Council will convene with Call to Order, Announcements, and Introductions; Adoption of Agenda and Approval of Minutes; Induction of New Council Members; Announcement of

2016 Law Enforcement Officer of the Year Award; and review of Exempted Fishing Permit (EFPs) Applications, if any. The Council will receive a presentation from Mississippi Law Enforcement and a presentation on Gulf of Mexico Annual Catch Limits Landings. After lunch the Council will receive public testimony from 12:30 p.m. until 5 p.m. on Agenda Testimony items: Final Action on Framework Action: Greater Amberjack Fishing Year and Recreational Closed Season, Final Action on Referendum Eligibility Requirements for Reef Fish Amendment 41, Final Action on Referendum Eligibility Requirements for Reef Fish Amendment 42; and, hold an open public testimony period regarding any other fishery issues or concern. Anyone wishing to speak during public comment should sign in at the registration station located at the entrance to the meeting room.

*Thursday, October 5, 2017; 8:30 a.m.–5 p.m.*

Full Council will receive committee reports from Gulf SEDAR, Spiny Lobster, Sustainable Fisheries, Joint Coral/Habitat Protection & Restoration Management Committees, and Reef Fish; and, vote on Exempted Fishing Permit (EFP) applications, if any. The Council will receive updates from the following supporting agencies: South Atlantic Fishery Management Council; Gulf States Marine Fisheries Commission; U.S. Coast Guard; U.S. Fish and Wildlife Service; and, the Department of State. The Council will conduct the election of Chair and Vice-Chair.

Lastly, the Council will discuss any Other Business items.

### Meeting Adjourns

The timing and order in which agenda items are addressed may change as required to effectively address the issue. The latest version will be posted on the Council's file server, which can be accessed by going to the Council's Web site at <http://www.gulfcouncil.org> and clicking on FTP Server under Quick Links. For meeting materials, go to the Gulf Council Web site or Gulf Council file server and select the "Briefing Books/Briefing Book 2017–10" folder. The username and password are both "gulfguest". The meetings will be webcast over the internet. A link to the webcast is available here, <https://register.gotowebinar.com/register/7940774515962140419>.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal

action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: September 12, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017–19644 Filed 9–14–17; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XF689**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, October 4, 2017 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Fairfield Inn and Suites, 185 MacArthur Drive, New Bedford, MA 02740; phone: (774) 634–2000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:**

### Agenda

The Habitat Committee will be briefed on offshore wind projects in various