

following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Master Generic Plan for Customer Surveys and Focus Groups.

OMB Control Number: 1800-0011.

Type of Review: An extension of an existing information collection.

Respondents/Affected Public: Individuals or Households.

Total Estimated Number of Annual Responses: 451,216.

Total Estimated Number of Annual Burden Hours: 115,344.

Abstract: Surveys to be considered under this generic will only include those surveys that improve customer service or collect feedback about a service provided to individuals or entities directly served by ED. The results of these customer surveys will help ED managers plan and implement program improvements and other customer satisfaction initiatives. Focus groups that will be considered under the generic clearance will assess customer satisfaction with a direct service, or will be designed to inform a customer satisfaction survey ED is considering. Surveys that have the potential to influence policy will not be considered under this generic clearance.

Dated: September 6, 2017.

Stephanie Valentine,

Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.

[FR Doc. 2017-19181 Filed 9-8-17; 8:45 am]

BILLING CODE P

DEPARTMENT OF EDUCATION

Fiscal Year 2018 Title VI Virtual Technical Assistance Workshop

AGENCY: Office of Postsecondary Education, Department of Education.

ACTION: Notice.

SUMMARY: The Department of Education (Department), International and Foreign Language Education (IFLE) announces a Fiscal Year (FY) 2018 Title VI Virtual Technical Assistance Workshop (TAW). IFLE is conducting this workshop to

assist prospective applicants with the preparation of FY 2018 grant applications for programs authorized by title VI of the Higher Education Act (HEA), pending the availability of funds for new competitions.

Note: Please be advised that this notice is not inviting grant applications from the public, as the Department has not announced any international education program competitions for FY 2018.

DATES: IFLE will conduct the TAW on September 19 and 20, 2017.

FOR FURTHER INFORMATION CONTACT: Kathleen Connors de Laguna, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E221, Washington, DC 20202-4260. Telephone: (202) 453-5518 or by email: kathleen.connorsdelaguna@ed.gov or Michelle Butler. Telephone: (202) 453-6491 or by email: michelle.butler@ed.gov.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The purpose of the TAW is to assist prospective applicants with the preparation of grant applications under the Centers for International Business Education (CIBE), Language Resource Centers (LRC), National Resource Centers (NRC), Foreign Language and Area Studies Fellowships (FLAS), and the Undergraduate International Studies and Foreign Language (UISFL) Programs, pending the availability of funds for new FY 2018 competitions. (CFDA Numbers: 84.220A, 84.229A, 84.015A, 84.015B, and 84.017A.)

IFLE is holding its first virtual technical workshop to provide a more cost-efficient platform for participants to obtain guidance for developing their grant applications and engage with other participants, Department officials, and the IFLE team. The two-day workshop will be live-streamed from the Department headquarters in Washington, DC. The overall structure of the workshop will include an opening plenary session, technical assistance presentations about the Title VI programs' selection criteria and other application requirements, presentations that highlight innovative Title VI and Fulbright-Hays projects and outcomes, "lessons-learned" sessions about building effective and sustained collaborations, and presentations by experts on relevant international education topics. All sessions will be interactive and will provide the opportunity for participants to comment and ask questions.

A tentative agenda is available at <http://iflemeetings.com/agenda/>.

Registration: The workshop is open to the public and free of charge. All participants, however, should register online at <http://iflemeetings.com>. Registering on this Web site enables participants to receive the instructions for selecting the sessions they wish to attend virtually.

The Department is committed to ensuring that this webinar is accessible to all people with disabilities. If you require a reasonable accommodation to participate in this webinar, please contact the persons listed under **FOR FURTHER INFORMATION CONTACT**.

Accessible Format: Individuals with disabilities can obtain this document in an accessible format (e.g., Braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

Electronic Access to This Document: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: www.gpo.gov/fdsys. At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or PDF. To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: www.federalregister.gov. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: September 6, 2017.

Kathleen A. Smith,

Acting Assistant Secretary for Postsecondary Education.

[FR Doc. 2017-19206 Filed 9-8-17; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public

notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, September 27, 2017, 1:00 p.m.–5:15 p.m.

ADDRESSES: Cottonwood on the Greens, 4244 Diamond Drive, Los Alamos, New Mexico 87544.

FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: Menice.Santistevan@em.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of July 26, 2017
- Old Business
 - Report from Chair
 - Report from Nominating Committee for Election of Chair and Vice-Chair for Fiscal Year (FY) 2018
 - Other Items
- New Business
 - Election of Chair and Vice-Chair for FY 2018
 - Other Items
- Update from Co-Deputy Designated Federal Officer and Executive Director
- Update on Waste Isolation Pilot Plant
- Break
- Overview of Waste Control Specialists
- Public Comment Period
- Updates from EM Los Alamos Field Office and New Mexico Environment Department
- Wrap-Up Comments from NNMCAB Members
- Adjourn

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be

received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <https://energy.gov/em/nnmcab/meeting-materials>.

Issued at Washington, DC, on August 31, 2017.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2017-19097 Filed 9-8-17; 8:45 am]

BILLING CODE 6405-01-P

DEPARTMENT OF ENERGY

Meetings; National Coal Council

AGENCY: Department of Energy.

ACTION: Notice of open meetings.

SUMMARY: This notice announces a meeting of the National Coal Council (NCC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Wednesday, September 27, 2017, 8:30 a.m.–12:15 p.m.

ADDRESSES: Renaissance Ross Bridge Resort, 4000 Grand Avenue, Birmingham, AL 35226.

FOR FURTHER INFORMATION CONTACT:

Daniel Matuszak, U.S. Department of Energy, 4G-036/Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585-0001; Telephone: 202-287-6915.

SUPPLEMENTARY INFORMATION:

Purpose of the Council: The National Coal Council provides advice and recommendations to the Secretary of Energy, on general policy matters relating to coal and the coal industry.

Purpose of Meeting: The 2017 Fall Meeting of the National Coal Council.

Agenda

1. Call to order and opening remarks by Greg Workman, Chair, National Coal Council
2. Keynote Remarks by Dr. Grace Bochenek, Director, National Energy Technology Laboratory, U.S. Department of Energy

3. Industry Keynote Presentation—Dan Byers, Senior Director Policy, U.S. Chamber Global Energy Institute
4. Presentation by Andy Roberts, Research Director—Global Thermal Coal Markets, Wood Mackenzie on What's Needed to Incentivize Deployment of Advance Coal Plants in the U.S.
5. Presentation by Hans Daniels, CEO, Doyle Trading Consultants on Opportunities for U.S. Coal Exports
6. Presentation by Roy W. Hill, Chairman of the Board Clean Energy Technology Association Inc. on CETA Energy's Lignite Coal Distillation Initiative
7. Council Business:
 - a. NCC Chair's Report by NCC Chair Greg Workman
 - b. Finance Report by Finance Committee Chair Dan Roling
 - c. Coal Policy Committee Report by Coal Policy Committee Chair Deck Slone
 - d. Communications Committee Report by Communications Committee Chair Lisa Bradley
 - e. NCC Business Report by NCC CEO Janet Gellici
8. Other Business
9. Adjourn

Attendees are requested to register in advance for the meeting at: <http://www.nationalcoalcoalcouncil.org/page-NCC-Events.html>.

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Council, you may do so either before or after the meeting. If you would like to make oral statements regarding any item on the agenda, you should contact Daniel Matuszak, 202-287-6915 or daniel.matuszak@hq.doe.gov (email). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include oral statements on the scheduled agenda. The Chairperson of the Council will lead the meeting in a manner that facilitates the orderly conduct of business. Oral statements are limited to 10-minutes per organization and per person.

Minutes: A link to the transcript of the meeting will be posted on the NCC Web site at: <http://www.nationalcoalcoalcouncil.org/>.

Issued at Washington, DC, on September 6, 2017.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2017-19176 Filed 9-8-17; 8:45 am]

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