

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Orleans

*Contiguous Counties:*

Louisiana: Jefferson, Plaquemines,

Saint Bernard, Saint Tammany.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.500
Homeowners Without Credit Available Elsewhere .....	1.750
Businesses With Credit Available Elsewhere .....	6.610
Businesses Without Credit Available Elsewhere .....	3.305
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.305
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15253 B and for economic injury is 15254 0.

The States which received an EIDL Declaration # are Louisiana.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: August 22, 2017.

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2017-18374 Filed 8-29-17; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15263 and #15264; Pennsylvania Disaster Number PA-00081]

**Administrative Declaration of a Disaster for the State of Pennsylvania**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Pennsylvania dated August 23, 2017.

**DATES:** Issued on 08/23/2017.

*Physical Loan Application Deadline Date:* 10/23/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/23/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and

Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

*Incident:* Flash Flooding.

*Incident Period:* 07/14/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Clearfield

*Contiguous Counties:*

Pennsylvania Blair, Cambria, Cameron, Centre, Clinton, Elk, Indiana, Jefferson.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.500
Homeowners Without Credit Available Elsewhere .....	1.750
Businesses With Credit Available Elsewhere .....	6.610
Businesses Without Credit Available Elsewhere .....	3.305
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.305
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15263 6 and for economic injury is 15264 0.

The State which received an EIDL Declaration # is Pennsylvania.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: August 23, 2017.

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2017-18382 Filed 8-29-17; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15261 and #15262; Pennsylvania Disaster Number PA-00082]

**Administrative Declaration of a Disaster for the State of Pennsylvania**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Pennsylvania dated August 23, 2017.

**DATES:** Issued on 08/23/2017.

*Physical Loan Application Deadline Date:* 10/23/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/23/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

*Incident:* Flash Flooding.

*Incident Period:* 07/29/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Washington

*Contiguous Counties:*

Pennsylvania: Allegheny, Beaver, Fayette, Greene, Westmoreland.

West Virginia: Brooke, Hancock, Marshall, Ohio.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.500
Homeowners Without Credit Available Elsewhere .....	1.750
Businesses With Credit Available Elsewhere .....	6.610
Businesses Without Credit Available Elsewhere .....	3.305
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.305

	Percent
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15261 6 and for economic injury is 15262 0.

The States which received an EIDL Declaration # are Pennsylvania, West Virginia.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: August 23, 2017.

**Linda E. McMahon,**  
Administrator.

[FR Doc. 2017-18381 Filed 8-29-17; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice: 10107]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "Renoir and Friends: Luncheon of the Boating Party" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition "Renoir and Friends: Luncheon of the Boating Party," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Phillips Collection, Washington, District of Columbia, from on or about October 7, 2017, until on or about January 7, 2018, and at possible additional exhibitions or venues yet to be determined, is in the national interest.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact Elliot Chiu in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority

No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015). I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**Alyson Grunder,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2017-18385 Filed 8-29-17; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 10108]

### Determination Pursuant to Section 7041(a)(3)(B) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2016

Pursuant to the Authority vested in me as Secretary of State by section 7041(a)(3)(B) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2016 (Div. K, Pub. L. 114-113) ("the Act"), I hereby determine that it is important to the national security interest of the United States to waive the certification requirement in section 7041(a)(3)(A) of the Act. I hereby waive that requirement.

This determination shall be reported to Congress, along with the accompanying Memorandum of Justification, and published in the **Federal Register**.

Dated: August 22, 2017.

**Rex W. Tillerson,**  
*Secretary of State.*

[FR Doc. 2017-18395 Filed 8-29-17; 8:45 am]

**BILLING CODE 4710-31-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. EP 742; Docket No. EP 741]

### Public Listening Session Regarding CSX Transportation, Inc.'s Rail Service Issues; Joint Petition of Foresight Coal Sales, LLC, Sugar Camp Energy, LLC, Williamson Energy, LLC, and Consolidation Coal Company To Address the Adequacy of CSX Transportation's Coal Transportation Service Originating in the Illinois Basin and Northern Appalachia

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice of public listening session.

**SUMMARY:** The Surface Transportation Board (Board) will hold a public

listening session on Tuesday, September 12, 2017, at its offices in Washington, DC, to hear from CSX Transportation, Inc. (CSXT), on its efforts to implement its new operating plan and to address service problems on its network, to provide shippers the opportunity to report on recent CSXT rail service issues they have experienced, and to discuss whether additional service recovery efforts may be necessary.

**DATES:** The public listening session will be held on September 12, 2017, beginning at 9:30 a.m., in the Hearing Room at the Board's headquarters located at 395 E Street SW., Washington, DC. The listening session will be open for public observation. Any person wishing to speak at the listening session shall file with the Board a notice of intent to participate, identifying the party and the proposed speaker, no later than September 7, 2017. The notices of intent to participate are not required to be served on the parties of record; they will be posted to the Board's Web site when they are filed.

**ADDRESSES:** All filings may be submitted either via the Board's e-filing format or in the traditional paper format. Any person using e-filing should attach a document and otherwise comply with the instructions at the "E-FILING" link on the Board's Web site at "[www.stb.gov](http://www.stb.gov)." Any person submitting a filing in the traditional paper format should send an original and 10 copies of the filing to: Surface Transportation Board, Attn: Docket No. EP 742, 395 E Street SW., Washington, DC 20423-0001.

Copies of written submissions will be posted to the Board's Web site. Copies of the submissions will also be available (for a fee) by contacting the Board's Chief Records Officer at (202) 245-0238 or 395 E Street SW., Washington, DC 20423-0001.

#### FOR FURTHER INFORMATION CONTACT:

Amy C. Ziehm at (202) 245-0391. Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Rail network reliability is essential to the Nation's economy and is the foremost priority of the Board. Since July, the Board has taken a number of actions in response to the service problems resulting from CSXT's ongoing implementation of a new operating plan and has been closely monitoring CSXT's performance. In a July 27, 2017 letter, the Board Members requested that CSXT's senior management participate in weekly calls with the Board's Rail Customer and Public Assistance (RCPA)