DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS]


Anna Snouffer,
Deputy Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2017–1834 Filled 8–29–17; 8:45 am]
BILLING CODE 4140–01–P


Anna Snouffer,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2017–18344 Filed 8–29–17; 8:45 am]
BILLING CODE 4140–01–P


Eunice Kennedy Shriver National Institute of Child Health & Human Development; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Pediatrics Subcommittee, October 12, 2017, 08:30 a.m. to October 12, 2017, 05:00 p.m. Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda, MD., 20814 which was published in the Federal Register on August 14, 2017, Pg. 82 FRN 239400 Vol. 155.

The meeting has changed from October 12, 2017, 08:30 a.m. to 05:00 p.m. to October 13, 2017, 08:30 a.m. to 05:00 p.m. The meeting is closed to the public.


Anna Snouffer,
Deputy Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2017–18338 Filed 8–29–17; 8:45 am]
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Coast Guard

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Anna Snouffer,
Deputy Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2017–18344 Filed 8–29–17; 8:45 am]
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Pre-registration Information: Pre-registration is required for access to Coast Guard Headquarters. Foreign nationals participating will be required to pre-register no later than noon on September 3, 2017, to be admitted to the meeting. U.S. citizens participating will be required to pre-register no later than noon on September 19, 2017, to be admitted to the meeting. To pre-register, contact Lieutenant Jake Lobb at jake.r.lobb@uscg.mil or (202) 372–1428. You will be asked to provide your name, telephone number, date of birth, and social security number. In addition, please provide the company or group in which you are affiliated, and whether parking is required. Foreign nationals will also need to provide your country of citizenship, passport country, country of residence, place of birth, passport number, and expiration date. All attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Alternate Designated Federal Official as soon as possible using the contact information provided in the FOR FURTHER INFORMATION CONTACT section of this notice.

Instructions: You are free to submit comments at any time, including orally at the meeting, but if you want committee members to review your comment before the meeting, please submit your comments no later than September 26, 2017. We are particularly interested in comments on the issues in the “Agenda” section below. You must include “Department of Homeland Security” and docket number USCG–2017–0793. Written comments must be submitted using the Federal eRulemaking Portal at http://www.regulations.gov. If you encounter technical difficulties with comment submission, contact the individual in the FOR FURTHER INFORMATION CONTACT section of this document. Comments received will be posted without alteration at http://www.regulations.gov, including any personal information provided. You may review the Privacy Act and Security Notice for the Federal Docket Management System at https://regulations.gov/privacyNotice.

Docket Search: For access to the docket to read documents or comments related to this notice, go to http://www.regulations.gov, type “USCG–2017–0793” in the “Search” box, press Enter, and then click on the item you wish to view.