

Dated: August 24, 2017.

Melanie J. Pantoja,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2017-18341 Filed 8-29-17; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel; Therapeutic Delivery of AFP-Ribosylarginine Hydrolase.

Date: September 19, 2017

Time: 1:00 p.m. to 5:00 p.m.

Agenda: To review and evaluate contract proposals

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, johnsonw@nhlbi.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: August 24, 2017.

Anna Snouffer,

Deputy Director, Office of Federal Advisory Committee Policy.

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Eunice Kennedy Shriver National Institute of Child Health & Human Development; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Pediatrics Subcommittee, October 12, 2017, 08:30 a.m. to October 12, 2017, 05:00 p.m. Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda, MD., 20814 which was published in the **Federal Register** on August 14, 2017, Pg. 82 FRN 239400 Vol. 155.

The meeting has changed from October 12, 2017, 8:30 a.m. to 5:00 p.m. to October 13, 2017, 8:30 a.m. to 5:00 p.m. The meeting is closed to the public.

Dated: August 24, 2017.

Anna Snouffer,

Deputy Director, Office of Federal Advisory Committee Policy.

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DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket No. USCG-2017-0793]

Chemical Transportation Advisory Committee

AGENCY: U.S. Coast Guard, Department of Homeland Security.

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The Chemical Transportation Advisory Committee and its subcommittees will meet in Washington, DC, to discuss committee matters relating to the safe and secure marine transportation of hazardous materials. These meetings will be open to the public.

DATES: The Chemical Transportation Advisory Committee subcommittees will meet on Tuesday, October 3, 2017, from 9 a.m. to 5 p.m. and on Wednesday, October 4, 2017, from 9 a.m. to 5 p.m. The full committee will meet on Thursday, October 5, 2017, from 9 a.m. to 5 p.m. Please note that these meetings may close early if the committee has completed its business.

ADDRESSES: The meeting will be held at the U.S. Coast Guard Headquarters, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593-6509.

Pre-registration Information: Pre-registration is required for access to Coast Guard Headquarters. Foreign nationals participating will be required to pre-register no later than noon on September 3, 2017, to be admitted to the meeting. U.S. citizens participating will be required to pre-register no later than noon on September 19, 2017, to be admitted to the meeting. To pre-register, contact Lieutenant Jake Lobb at jake.r.lobb@uscg.mil or (202) 372-1428. You will be asked to provide your name, telephone number, date of birth, and social security number. In addition, please provide the company or group in which you are affiliated, and whether parking is required. Foreign nationals will also need to provide your country of citizenship, passport country, country of residence, place of birth, passport number, and expiration date. All attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Alternated Designated Federal Official as soon as possible using the contact information provided in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Instructions: You are free to submit comments at any time, including orally at the meeting, but if you want committee members to review your comment before the meeting, please submit your comments no later than September 26, 2017. We are particularly interested in comments on the issues in the "Agenda" section below. You must include "Department of Homeland Security" and docket number USCG-2017-0793. Written comments must be submitted using the Federal eRulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comment submission, contact the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review the Privacy Act and Security Notice for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

Docket Search: For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type "USCG-2017-0793" in the "Search" box, press Enter, and then click on the item you wish to view.