

Dated: August 24, 2017.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-18341 Filed 8-29-17; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Therapeutic Delivery of AFP-Ribosylarginine Hydrolase.

*Date:* September 19, 2017

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate contract proposals

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: August 24, 2017.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Pediatrics Subcommittee, October 12, 2017, 08:30 a.m. to October 12, 2017, 05:00 p.m. Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda, MD., 20814 which was published in the **Federal Register** on August 14, 2017, Pg. 82 FRN 239400 Vol. 155.

The meeting has changed from October 12, 2017, 8:30 a.m. to 5:00 p.m. to October 13, 2017, 8:30 a.m. to 5:00 p.m. The meeting is closed to the public.

Dated: August 24, 2017.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-18338 Filed 8-29-17; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

**[Docket No. USCG-2017-0793]**

#### Chemical Transportation Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee and its subcommittees will meet in Washington, DC, to discuss committee matters relating to the safe and secure marine transportation of hazardous materials. These meetings will be open to the public.

**DATES:** The Chemical Transportation Advisory Committee subcommittees will meet on Tuesday, October 3, 2017, from 9 a.m. to 5 p.m. and on Wednesday, October 4, 2017, from 9 a.m. to 5 p.m. The full committee will meet on Thursday, October 5, 2017, from 9 a.m. to 5 p.m. Please note that these meetings may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the U.S. Coast Guard Headquarters, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593-6509.

*Pre-registration Information:* Pre-registration is required for access to Coast Guard Headquarters. Foreign nationals participating will be required to pre-register no later than noon on September 3, 2017, to be admitted to the meeting. U.S. citizens participating will be required to pre-register no later than noon on September 19, 2017, to be admitted to the meeting. To pre-register, contact Lieutenant Jake Lobb at [jake.r.lobb@uscg.mil](mailto:jake.r.lobb@uscg.mil) or (202) 372-1428. You will be asked to provide your name, telephone number, date of birth, and social security number. In addition, please provide the company or group in which you are affiliated, and whether parking is required. Foreign nationals will also need to provide your country of citizenship, passport country, country of residence, place of birth, passport number, and expiration date. All attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Alternated Designated Federal Official as soon as possible using the contact information provided in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

*Instructions:* You are free to submit comments at any time, including orally at the meeting, but if you want committee members to review your comment before the meeting, please submit your comments no later than September 26, 2017. We are particularly interested in comments on the issues in the "Agenda" section below. You must include "Department of Homeland Security" and docket number USCG-2017-0793. Written comments must be submitted using the Federal eRulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comment submission, contact the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review the Privacy Act and Security Notice for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

*Docket Search:* For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type "USCG-2017-0793" in the "Search" box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Jake Lobb, Alternate Designated Federal Official of the Chemical Transportation Advisory Committee, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593-7509, telephone 202-372-1428, fax 202-372-8380, or [jake.r.lobb@uscg.mil](mailto:jake.r.lobb@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The Chemical Transportation Advisory Committee is established under the authority of Section 871 of the Homeland Security Act of 2002, Title 6, United States Code, section 451. This Committee is established in accordance with and operates under the provisions of the Federal Advisory Committee Act (Title 5, United States Code, Appendix).

The Chemical Transportation Advisory Committee will advise, consult with, and make recommendations reflecting its independent judgment to the Commandant of the United States Coast Guard on matters concerning the safe and secure marine transportation of hazardous materials, including industry outreach approaches. The Chemical Transportation Advisory Committee will respond to specific assignments and may conduct studies, inquiries, workshops, and seminars as the Commandant may authorize or direct.

**Agendas of Meetings***Subcommittee Meetings on October 3 and 4, 2017*

The subcommittee meetings will separately address the following tasks:

(1) Task Statement 13-03: Safety Standards for the Design of Vessels Carrying Natural Gas or Using Natural Gas as Fuel.

(2) Task Statement 15-01: Marine Vapor Control System Certifying Entities Guidelines update and Vapor Control System supplementary guidance for the implementation of the final rule.

(3) Task Statement 17-01: Hazardous Substance Response Plans for Tank Vessels and Facilities.

(4) Task Statement 16-01: Hazardous Cargo Transportation Security Subcommittee.

(5) Task Statement 17-02: Input to Support Regulatory Reform of Coast Guard Regulations—Executive Orders 13771 and 13783.

The task statements from the last committee meeting are located at Homeport at the following address: <https://homeport.uscg.mil/ctac>.

The agenda for each subcommittee will include the following:

1. Review subcommittee task statements.

2. Work on tasks assigned in task statements mentioned above.

3. Public comment period.

4. Discuss and prepare any proposed recommendations for the Chemical Transportation Advisory Committee meeting on October 5, 2017, on tasks assigned in detailed task statements mentioned above.

*Full Committee Meeting on October 5, 2017*

The agenda for the Chemical Transportation Advisory Committee meeting on October 5, 2017, is as follows:

1. Introductions and opening remarks.  
2. Swear in newly appointed Committee members, and thank outgoing members.

3. Thank you letter presentation for the Vapor Control Subcommittee.

4. Review of March 2, 2017, meeting minutes and status of task items.

5. Coast Guard Leadership Remarks.

6. Chairman and Designated Federal Official remarks.

7. Committee will review, discuss, and formulate recommendations on the following items:

a. Task Statement 13-03: Safety Standards for the Design of Vessels Carrying Natural Gas or Using Natural Gas as Fuel.

b. Task Statement 15-01: Marine Vapor Control System (Certifying Entities Guidelines update and vapor control System supplementary guidance for the implementation of the final rule).

c. Task Statement 16-01: Hazardous Cargo Transportation Security Subcommittee.

d. Task Statement 17-01: Hazardous Substance Response Plans for Tank Vessels and Facilities.

e. Task Statement 17-02: Input to Support Regulatory Reform of Coast Guard Regulations—Executive Orders 13771 and 13783.

8. United States Coast Guard update on International Maritime Organization activities as they relate to the marine transportation of hazardous materials.

9. Presentation of interest related to safe and secure shipment of hazardous materials.

10. New business and subcommittee recommendation discussion.

11. Set next meeting date and location.

12. Set subcommittee meeting schedule.

13. Public comment period.

14. Adjournment of meeting.

A public comment period will be held during each Subcommittee and the full committee meeting concerning matters being discussed. Public comments will be limited to 3 minutes per speaker. Please note that the public comment period may end before the time

indicated, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section, to register as a speaker. Please note the meeting may adjourn early if the work is completed.

Dated: August 24, 2017.

**F.J. Sturm,**

*Acting Director of Commercial Regulations and Standards.*

[FR Doc. 2017-18331 Filed 8-29-17; 8:45 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY****U.S. Customs and Border Protection****Accreditation and Approval of Intertek USA, Inc., as a Commercial Gauger and Laboratory**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of accreditation and approval of Intertek USA, Inc., as a commercial gauger and laboratory.

**SUMMARY:** Notice is hereby given, pursuant to CBP regulations, that Intertek USA, Inc., has been approved to gauge petroleum and certain petroleum products and accredited to test petroleum and certain petroleum products for customs purposes for the next three years as of September 15, 2016.

**DATES:** The accreditation and approval of Intertek USA, Inc., as commercial gauger and laboratory became effective on September 15, 2016. The next triennial inspection date will be scheduled for September 2019.

**FOR FURTHER INFORMATION CONTACT:** Christopher J. Mocella, Laboratories and Scientific Services Directorate, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, tel. 202-344-1060.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to 19 CFR 151.12 and 19 CFR 151.13, that Intertek USA, Inc., 725 Oakridge Dr., Romeoville, IL 60446, has been approved to gauge petroleum and certain petroleum products and accredited to test petroleum and certain petroleum products for customs purposes, in accordance with the provisions of 19 CFR 151.12 and 19 CFR 151.13. Intertek USA, Inc., is approved for the following gauging procedures for petroleum and certain petroleum products from the American Petroleum Institute (API):