

These amended final results and notice are issued and published in accordance with sections 751(h) and 777(i) of the Act and 19 CFR 351.224(e).

Dated: August 21, 2017.

**Gary Taverman,**

*Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations, performing the non-exclusive functions and duties of the Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2017-18047 Filed 8-24-17; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Proposals, Submissions, and Approvals

**AGENCY:** National Sea Grant Office (NSGO), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of public comments.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before October 24, 2017.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [pracomments@doc.gov](mailto:pracomments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Dorn Carlson, 301-734-1080 or [oar.sg.info-admin@noaa.gov](mailto:oar.sg.info-admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:** This request is for extension of a currently approved information collection.

The objectives of the National Sea Grant College Program, as stated in the Sea Grant legislation (33 U.S.C. 1121-1131) are to increase the understanding, assessments, development, utilization, and conservation of the Nation's ocean, coastal, and Great Lakes resources. It accomplishes these objectives by conducting research, education, and outreach programs.

Grant monies are available for funding activities that help obtain the objectives of the Sea Grant Program. Both single and multi-project grants are awarded, with the latter representing about 80 percent of the total grant program. In addition to other standard grant application requirements, three forms are required with the grants. These are the Sea Grant Control Form 90-1, used to identify the organizations and personnel who would be involved in the grant and briefly summarize the proposed activities under the grant; the Project Record Form 90-2, which collects summary data on projects; and the Sea Grant Budget Form 90-4, which provides information similar to, but more detailed than on, forms SF-424A or SF-424C.

The National Sea Grant College Program Act (33 U.S.C. 1126) provides for the designation of a public or private institution of higher education, institute, laboratory, or State or local agency as a Sea Grant college or Sea Grant institute. Applications are required for designation of Sea Grant Colleges and Sea Grant Institutes.

**Method of collection:** Responses are made in a variety of formats, including forms and narrative submissions, via mail, fax or email. The Sea Grant Project Record Form and Sea Grant Budget Form must be submitted in electronic format through [grants.gov](http://grants.gov) if the grant applicant has the means to do so.

**Data:** OMB Number: 0648-0362.

**Form Number:** NOAA Forms 90-1, 90-2 and 90-4.

**Type of Review:** Regular submission (renewal of a current information collection).

**Affected Public:** Academic institutions, not-for-profit institutions; business or other for-profit organizations; individuals or households; State, Local or Tribal Government.

**Estimated Number of Respondents:** 680.

**Estimated Time per Response:** 30 minutes for a Sea Grant Control form; 20 minutes for a Project Record Form; 15 minutes for a Sea Grant Budget form; and 20 hours for an application for designation as a Sea Grant college or Sea Grant institute.

**Estimated Total Annual Burden Hours:** 1091.

**Estimated Total Annual Cost to Public:** \$300 in recordkeeping/reporting costs.

**Requests for comments:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have

practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 3, 2017.

**David Holst,**

*Acting Chief Financial Officer/CAO, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2017-18067 Filed 8-24-17; 8:45 am]

**BILLING CODE 3510-KA-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF626**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Observer Advisory Committee (OAC) subgroup on low sampling rates in partial coverage.

**DATES:** The meeting will be held Tuesday, September 12, 2017, from 8:30 a.m. to 10:30 a.m., Alaska time.

**ADDRESSES:** The meeting will be held via Teleconference only: (907) 271-2896.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The agenda will be to finalize subgroup recommendations for the Observer Advisory Committee. Details will be posted on the Web site as they become available at: <https://www.npfmc.org/observer-program>. Meeting will be listening-only for those that are not on the OAC subgroup.

### Special Accommodations

The meeting is via teleconference. Request for auxiliary aids should be directed to Maria Shawback at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 22, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-18061 Filed 8-24-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF632**

### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the South Atlantic Fishery Management Council.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the: Advisory Panel Selection Committee (Closed); Habitat Protection and Ecosystem-Based Management Committee; Southeast Data, Assessment and Review (SEDAR) Committee; Snapper Grouper Committee; Personnel Committee (Closed); Mackerel Cobia Committee; and Executive Finance Committee. There will also be meetings of the full Council. The Council will also hold two formal public comment sessions and take action as necessary.

**DATES:** The Council meeting will be held from 9 a.m. on Monday, September 11, 2017 until 1 p.m. on Friday, September 15, 2017.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Town & Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (843) 571-1000; fax: (843) 766-9444.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net). Meeting information is available from the Council's Web site at: <http://safmc.net/meetings/council-meetings/>.

**SUPPLEMENTARY INFORMATION:**

*Public comment:* Written comments may be directed to Gregg Waugh, Executive Director, South Atlantic Fishery Management Council (see *Council address*) or electronically via the Council's Web site at <http://safmc.net/safmc-meetings/council-meetings/>. The public comment form is open for use when the briefing book is posted to the Web site on the Friday, two weeks prior to the Council meeting (8/25/17). Comments received by close of business the Monday before the meeting (9/4/17) will be compiled, posted to the Web site as part of the meeting materials, and included in the administrative record; please use the Council's online form available from the Web site. For written comments received after the Monday before the meeting (after 9/4/17), individuals submitting a comment must use the Council's online form available from the Web site. Comments will automatically be posted to the Web site and available for Council consideration. Comments received prior to noon on Thursday, September 14, 2017 will be a part of the meeting administrative record.

The items of discussion in the individual meeting agendas are as follows:

**Full Council Session, Monday, September 11, 2017, 9 a.m. Until 5 p.m.**

1. The Council will hold a special session to address management measures proposed for red snapper following introductions and approval of the June 2017 Council meeting minutes. The Council will receive presentations on new red snapper data for consideration and discuss options for possibly requesting Emergency Action by NOAA Fisheries for a 2017 red snapper season. In addition, the Council will review public hearing comments and management alternatives in Amendment 43 to the Snapper Grouper Fishery Management Plan to modify the annual catch limit (ACL) for red snapper. Public comment will be accepted on options for considering an Emergency Action request and on Amendment 43.

2. The Council is scheduled to take final action to approve Amendment 43 for Secretarial Review. The Council may also approve a request for Emergency Action relative to red snapper.

**AP Selection Committee, Tuesday, September 12, 2017, 8:30 a.m. Until 10 a.m. (Closed Session)**

1. The Committee will review the structure of the Habitat Protection and Ecosystem-Based Management Advisory Panel and provide recommendations.

2. The Committee will review applications and provide recommendations for appointments to advisory panels.

**Habitat Protection and Ecosystem-Based Management Committee, Tuesday, September 12, 2017, 10 a.m. Until 12 p.m.**

1. The Committee will review, modify, and approve the Council's Essential Fish Habitat Policy Statement on Artificial Reefs and provide guidance on the draft Fishery Ecosystem Plan II Implementation Plan.

2. The Committee will receive an update on the Fishery Ecosystem Plan II Online System and a section update, an overview of the Habitat and Ecosystem Tools and Model development, discuss and provide guidance to staff.

**SEDAR Committee, Tuesday, September 12, 2017, 1:30 p.m. Until 2:30 p.m.**

1. The Committee will receive a report from the Scientific and Statistical Committee (SSC) on the proposed Research Track Process for conducting stock assessments and provide guidance to staff.

2. The Committee will receive an update on the status of a joint Marine Recreational Information Program (MRIP) Workshop between the South Atlantic and Gulf of Mexico Fishery Management Councils and provide guidance to staff.

3. The Committee will also discuss guidance to the SEDAR Steering Committee as appropriate and provide direction to staff.

**Snapper Grouper Committee, Tuesday, September 12, 2017, 2:30 p.m. Until 5:30 p.m. and Wednesday, September 13, 2017 From 8:30 a.m. Until 4 p.m.**

1. The Committee will receive updates from NOAA Fisheries on commercial catches versus quotas for species under ACLs and the status of amendments under formal Secretarial review.

2. The Committee will receive an overview of Vision Blueprint Regulatory Amendment 26 addressing recreational management actions and alternatives and Vision Blueprint Regulatory Amendment 27 addressing commercial management actions and alternatives, as identified in the 2016-2020 Vision Blueprint for the Snapper Grouper Fishery. The Committee will modify the documents as necessary and provide guidance to staff.

3. The Committee will receive an update from Council staff on the Commercial Fishery Socio-economic