In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance of these permits was based on a finding that such permits: (1) Were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in Section 2 of the ESA.

**Authority:** The requested permits have been issued under the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 et seq.), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226), as applicable.


Julia Harrison, Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2017–17795 Filed 8–21–17; 8:45 am]

**BILLING CODE 3510–22–P**

---

**BUREAU OF CONSUMER FINANCIAL PROTECTION**

Credit Union Advisory Council Meeting

**AGENCY:** Bureau of Consumer Financial Protection

**ACTION:** Notice of public meeting.

**SUMMARY:** Under the Federal Advisory Committee Act (FACA), this notice sets forth the announcement of a public meeting of the Credit Union Advisory Council (CUAC or Council) of the Consumer Financial Protection Bureau (CFPB or Bureau). The notice also describes the functions of the Council.

**DATES:** The meeting date is Thursday, September 7, 2017, 3:30 p.m. to 5:15 p.m. eastern daylight time.

**ADDRESSES:** The meeting location is the Consumer Financial Protection Bureau, 1275 First Street NE, Washington, DC 20002.

**FOR FURTHER INFORMATION CONTACT:** Crystal Dully, Outreach and Engagement Associate, 202–435–9568, CFPB_CABandCouncilsEvents@cfpb.gov, Consumer Advisory Board and Councils Office, External Affairs, 1275 First Street NE., Washington, DC 20002.

**SUPPLEMENTARY INFORMATION:**

I. Background

Section 2 of the CUAC Charter provides that pursuant to the executive and administrative powers conferred on the Consumer Financial Protection Bureau by section 1012 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (Dodd-Frank Act), the Director established the Credit Union Advisory Council under agency authority.

Section 3 of the CUAC Charter states that the purpose of the Advisory Council is to advise the Bureau in the exercise of its functions under the Federal consumer financial laws as they pertain to credit unions with total assets of $10 billion or less.

II. Agenda

The Credit Union Advisory Council will discuss Know Before You Owe overdraft and financial empowerment initiatives. Persons who need a reasonable accommodation to participate should contact CFPB 504Request@cfpb.gov, 202–435–9EO, 1–855–233–0632, or 202–435–9542 (TTY) at least ten business days prior to the meeting or event to request assistance. The request must identify the date, time, location, and title of the meeting or event, the nature of the assistance requested, and contact information for the requester. CFPB will strive to provide, but cannot guarantee that accommodation will be provided for late requests.

Written comments will be accepted from interested members of the public and should be sent to CFPB_CABandCouncilsEvents@cfpb.gov, a minimum of seven (7) days in advance of the meeting. The comments will be provided to the CUAC members for consideration. Individuals who wish to attend the Credit Union Advisory Council meeting must RSVP to cfpb_cabandcouncilsevents@cfpb.gov by noon, Wednesday, September 6, 2017. Members of the public must RSVP by the due date and must include “CUAC” in the subject line of the RSVP.

III. Availability

The Council’s agenda will be made available to the public on Wednesday, August 23, 2017, via consumerfinance.gov. Individuals should express in their RSVP if they require a paper copy of the agenda.

A recording and transcript of this meeting will be available after the meeting on the CFPB’s Web site consumerfinance.gov.

Dated: August 17, 2017.

Leandra English, Chief of Staff, Bureau of Consumer Financial Protection.

[FR Doc. 2017–17713 Filed 8–21–17; 8:45 am]

**BILLING CODE 4810–AM–P**

---

**DEPARTMENT OF DEFENSE**

Department of the Army

Intent To Grant a Cooperative Research and Development Agreement for the Transfer and Use of a Unique Infrared Laser to University of Central Florida

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** The U.S. Army’s Aviation and Missile Research, Development, and Engineering Center (AMRDEC) announces that, unless there is an objection, after 15 days it contemplates granting a Cooperative Research and Development Agreement (CRADA) to University of Central Florida, College of Optics and Photonics, 4304 Scorpius Street, Orlando, FL 32816–2700.

**DATES:** Objections must be received within 15 days of this notice.

**ADDRESSES:** Send written objections or inquiries to U.S. Army Aviation and Missile Research and Development Center (AMRDEC), ATTN: RDMR–CST (ORTA), 5400 Fowler Road, Redstone Arsenal, AL 35898, or Email: usarmy.redstone.rdecom-amrdec.mbx.orta@mail.mil.

**FOR FURTHER INFORMATION CONTACT:** Cindy Wallace at 256–313–0895.

**SUPPLEMENTARY INFORMATION:** Additional information about CRADAs may be found at https://www.amrdec.army.mil/amrdec/doing-business-with.html.

Brenda S. Bowen, Army Federal Register Liaison Officer.

[FR Doc. 2017–17735 Filed 8–21–17; 8:45 am]

**BILLING CODE 5001–03–P**

---

**DEPARTMENT OF DEFENSE**

Office of the Secretary

Reserve Forces Policy Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

[FR Doc. 2017–17777 Filed 8–21–17; 8:45 am]

**BILLING CODE 5001–03–P**