

	Percent
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15232 6 and for economic injury is 15233 0.

The State which received an EIDL Declaration # is Iowa.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: August 3, 2017.

**Linda E. McMahan,**  
Administrator.

[FR Doc. 2017-16955 Filed 8-10-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.  
**ACTION:** 30-day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before September 11, 2017.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:**

**Summary of Information Collections**

SBA's Intermediary Lending Pilot Program (ILPP) makes direct loans to lending intermediaries for the purpose of making loans to startup, newly established, and growing small business concerns. These intermediaries provide information to SBA, which is used to monitor disbursement of ILPP loan proceeds, assess financial condition of the intermediaries, and monitor program effectiveness while minimizing risk to the federal taxpayer.

(1) *Title:* Intermediary Lending Pilot Program Reporting Requirements.

*Description of Respondents:* Lending Intermediaries.

*Form Numbers:* 2418, 2419.

*Estimated Annual Responses:* 432.

*Estimated Annual Hour Burden:* 3,168.

**Curtis B. Rich,**  
*Management Analyst.*

[FR Doc. 2017-16989 Filed 8-10-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Centers Advisory Board**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the September meeting of the Federal Advisory Committee for the Small Business Development Centers Program. The meetings will be open to the public; however, advance notice of attendance is required.

**DATES:** Thursday, September 7, 2017, at 1:45 p.m. CST—In person.

**ADDRESSES:** Gaylord Opryland Resort & Convention Center, 2800 Opryland Drive Nashville, Tennessee 37214.

**FOR FURTHER INFORMATION CONTACT:** Monika Nixon, Office of Small Business Development Center, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416; [monika.nixon@sba.gov](mailto:monika.nixon@sba.gov).

If anyone wishes to be a listening participant or would like to request accommodations, please contact Monika Nixon at the information above.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory

Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of the meetings is to discuss the following issues pertaining to the SBDC Program:

- SBA Update
- Annual Meetings
- Board Assignments
- Member Roundtable

**Richard Kingan,**  
*Acting White House Liaison.*

[FR Doc. 2017-16954 Filed 8-10-17; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.  
**ACTION:** 30-Day Notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.  
**DATES:** Submit comments on or before September 11, 2017.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** In recognition of the small business community's contributions to the nation's economy, the President of the United States designates one week each year as Small Business Week. As part of

that week's activities the Small Business Administration (SBA) issues recognition awards to various small business owners, entrepreneurs and advocates. Award nominees and nominators submit this information to SBA for use in evaluating their eligibility for an award, verifying accuracy of information submitted, and determining whether there are any actual or potential conflicts of interest.

*Summary of Information Collections:*  
*Title:* Small Business Administration Award Nomination.

*Description of Respondents:* Small Business Owners and Advocates who have been nominated for an SBA recognition award.

*Form Number:* 3300-3314.

*Estimated Annual Responses:* 600.

*Estimated Annual Hour Burden:* 900.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2017-16991 Filed 8-10-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15230 and #15231; ARIZONA Disaster Number AZ-00050]

**Administrative Declaration of a Disaster for the State of Arizona**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Arizona dated 08/03/2017.

*Incident:* Post-fire Flooding from Monsoon Storms.

*Incident Period:* 07/19/2017 and continuing.

**DATES:** Issued on 08/03/2017.

*Physical Loan Application Deadline Date:* 10/02/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/03/2018.

**ADDRESS:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations. The

following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Yavapai

*Contiguous Counties:*

Arizona: Coconino, Gila, La Paz,

Maricopa, Mohave.

*The Interest Rates are:*

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	3.500
Homeowners without Credit Available Elsewhere .....	1.750
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15230 6 and for economic injury is 15231 0.

The State which received an EIDL Declaration # is Arizona.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: August 3, 2017.

**Linda E. McMahon,**

*Administrator.*

[FR Doc. 2017-16956 Filed 8-10-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15238 and #15239; WYOMING Disaster Number WY-00039]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Wyoming**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Wyoming (FEMA-4327-DR), dated 08/05/2017.

**DATES:** Issued on 08/05/2017.

*Physical Loan Application Deadline Date:* 10/04/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/07/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/05/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

*Incident:* Flooding.

*Incident Period:* 06/07/2017 through 06/22/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Areas:* Fremont and Park Counties and the Wind River Reservation within Fremont County.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 152386 and for economic injury is 152390.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-16913 Filed 8-10-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SURFACE TRANSPORTATION BOARD**

[Docket No. AB 1095 (Sub-No. 2X)]

**SMS Rail Service, Inc.—Abandonment Exemption—in Gloucester County, N.J.**

SMS Rail Service, Inc. (SMS), has filed a verified notice of exemption under 49 CFR pt. 1152 subpart F—*Exempt Abandonments* to abandon approximately 5.8 miles of rail line (the Line) within the 970-acre refinery owned by Paulsboro Refining Company, LLC (PRC), in Paulsboro, Gloucester