

Three (23), Township Eleven (11) North, Range Twenty-Six (26) East of the Indian Meridian, Sequoyah County, State of Oklahoma, according to the United States Government Survey Thereof, being more particularly described as follows:

Commencing at the Northwest Corner of said SW/4; thence along the West Line thereof S. 04°09'44" E. 1323.76 feet to the Northwest corner of the SW/4 SW/4; thence along the North Line thereof N. 86°17'13" E. 1009.38 feet to the Point of Beginning;

Thence continuing along said North line N. 86°17'13" E. 314.71 feet to the Northeast corner of said SW/4 SW/4; thence along the East Line thereof S. 04°11'12" E. 455.68 feet; thence leaving said East Line S 86°13'44" W. 278.12 feet; thence S. 03°45'23" E. 2.000 feet; thence S. 86°14'35" W. 40.01 feet; thence N. 03°45'23" W. 457.97 feet to the Point of Beginning containing 3.31 acres more or less.

*Basis of Bearing:* Bearings Based True North, the West Line of the Southwest Quarter of Section 23, T11N, R26E Having a Bearing of N04°09'44" W.

AND

*Tract B*

Commencing at the NE corner of SW4 SW4; Thence South 02°07'21" East along the East line of said SW a distance 453.72 feet to the Point of Beginning;

Thence continuing South 02°07'21" East along said East line a distance of 17.15 feet; Thence North 88°12'18" West a distance of 278.47 feet; Thence North 88°15'48" East a distance of 277.83 feet to the Point of Beginning.

ALSO FURTHER DESCRIBED IN SURVEY Approved 10–13–2014 by Licensed Professional Land Surveyor #1199 Richard Wright as follows:

Commencing at the Northwest Corner of said SW/4; thence along the West Line thereof S. 04°09'44" E. 1323.76 feet to the Northwest corner of the SW/4 SW/4; thence along the North Line thereof N. 86°17'13" E. 1324.09 feet to the Northeast corner of said SW/4 SW/4; thence along the East Line of said SW/4 SW/4 S. 04°11'12" E. 455.68 feet to the Point of Beginning;

Thence continuing along said East line S. 04°11'12" E. 17.17 feet; thence S. 89°45'38" W. 278.78 feet; thence N. 86°13'44" E. 278.12 feet to the Point of Beginning containing 0.05 acres more or less.

*Basis of Bearing:* Bearings Based True North, the West Line of the Southwest Quarter of Section 23, T11N, R26E Having a Bearing of N04°09'44" W.

**Parcel 4 Land 36.39 Acres**

Beginning at an existing monument marking the SW Corner of the NE4 SW4; Thence along the West line North 02°06'07" West 661.46 feet to a set rebar with cap; Thence leaving said West line North 88°20'39" East 1324.70 feet to a set rebar with cap on the East line of the NE4 SW4; Thence along the East line of the SW4 South 02°07'34" East 1030.15 feet to a set rebar with cap on the North right of way line of Interstate 40; Thence leaving said East line and along said right of way line South 68°22'49" West 89.84 feet to a right of way marker; Thence South 56°48'43" West 249.44 feet to a right of way marker; Thence around a curve to the right having a radius of 1789.86 feet and subtended by a chord bearing and distance of South 59°38'43" West 176.96 feet to a set rebar with cap; Thence leaving said right of way line North 02°07'33" West 162.99 feet to a set rebar with cap; Thence South 88°20'39" West 420 feet to a set rebar with cap; Thence South 02°07'33" East 210 feet to a set rebar with cap; Thence South 88°20'39" West 450.56 feet along the West line of the SE4 SW4; Thence along said West line North 02°08'14" West 661.81 feet to the Point of Beginning.

ALSO FURTHER DESCRIBED IN SURVEY Approved 10–13–2014 by Licensed Professional Land Surveyor #1199 Richard Wright as follows:

A Tract of land that is a part of the E/2 SW/4 of Section Twenty-Three (23), Township Eleven (11) North, Range Twenty-Six (26) East of the Indian Meridian, Sequoyah County, State of Oklahoma, according to the United States Government Survey thereof, being more particularly described as follows:

Commencing at the Northwest Corner of said SW/4; thence along the West Line thereof S. 04°09'44" E. 1323.76 feet to the Northwest corner of the SW/4 SW/4; thence along the North Line thereof N. 86°17'13" E. 1324.09 feet to the Northeast corner of said SW/4 SW/4, said Northeast corner being the Point of Beginning; Thence along the West Line of said E/2 SW/4 N. 04°08'39" W. 661.89 feet; thence leaving said West Line N. 86°17'55" E. 1324.10 feet to the East Line of said SW/4; thence along said East Line S. 04°08'34" E. 1030.53 feet to the North Right of Way of State Highway 64; thence along said Highway Right of Way the following three courses; thence S. 65°57'03" W. 88.98 feet to a Concrete Right of Way Monument; Thence S. 54°46'36" W. 249.44 feet to a Concrete Right of Way Monument; thence on a curve to the right having a radius of 1789.86 feet, an

arc length of 177.03 feet, a chord bearing of S. 57°36'36" W., and a chord length of 176.96 feet; thence leaving said Right of Way N. 03°55'59" W. 163.08 feet; thence S. 86°18'50" W. 419.94 feet; thence S. 04°08'51" E. 209.99 feet; thence S. 86°19'08" W. 451.05 feet to said West Line of E/2 SW/4; thence along said West Line N. 04°11'12" W. 661.59 feet to the Point of Beginning, containing 36.39 acres more or less.

*Basis of Bearing:* Bearings Based True North, the West Line of the Southwest Quarter of Section 23, T11N, R26E Having a Bearing of N04°09'44" W.

Dated: June 12, 2017.

**Michael S. Black,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2017–15007 Filed 7–17–17; 8:45 am]

**BILLING CODE 4337–15–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**[178A2100DD/AAKC001030/  
AOA501010.999900 253G]**

**Indian Gaming; Tribal-State Class III Gaming Compact Amendment Taking Effect in the State of Wisconsin**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Tribal-State Class III Gaming Compact Amendment entered into between the Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Indian Reservation of Wisconsin and the State of Wisconsin is taking effect.

**DATES:** This notice takes effect July 18, 2017.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, (202) 219–4066.

**SUPPLEMENTARY INFORMATION:** Section 11 of the Indian Gaming Regulatory Act (IGRA) requires the Secretary of the Interior (Secretary) to publish in the **Federal Register** notice of approved Tribal-State compacts that are for the purpose of engaging in Class III gaming activities on Indian lands. See Public Law 100–497, 25 U.S.C. 2701 *et seq.* The Secretary took no action on the amendment to the compact entered into between the Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Indian Reservation of Wisconsin and the State of Wisconsin within 45 days of its submission. Therefore, the compact is considered to

have been approved, but only to the extent the compact is consistent with IGRA. See 25 U.S.C. 2710(d)(8)(C).

Dated: June 26, 2017.

**Michael S. Black,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2017–15010 Filed 7–17–17; 8:45 am]

**BILLING CODE 4337–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[178A2100DD/AAKC001030/  
AOA501010.999900 253G]

#### Land Acquisitions; The Chickasaw Nation

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Principal Deputy Assistant Secretary—Indian Affairs made a final agency determination to acquire 30.05 acres, more or less, of land near the Town of Terral, Jefferson County, Oklahoma (Terral Site) in trust for the Chickasaw Nation for gaming and other purposes on January 19, 2017.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS–3657 MIB, 1849 C Street NW., Washington, DC 20240, telephone (202) 219–4066.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

On January 19, 2017, the Principal Deputy Assistant Secretary—Indian Affairs issued a decision to accept the Terral Site, consisting of approximately 30.05 acres, more or less, of land in trust for the Chickasaw Nation (Nation), under the authority of the Indian Reorganization Act, 25 U.S.C. 5108. The Principal Deputy Assistant Secretary—Indian Affairs determined that Nation's request also meets the requirements of the Indian Gaming Regulatory Act's "Oklahoma exception," 25 U.S.C. 2719(a)(2)(A)(i), to the general prohibition contained in 25 U.S.C. 2719(a) on gaming on lands acquired in trust after October 17, 1988.

The Principal Deputy Assistant Secretary—Indian Affairs, on behalf of the Secretary of the Interior, will

immediately acquire title to the Terral Site in the name of the United States of America in trust for the Nation upon fulfillment of Departmental requirements.

The 30.05 acres, more or less, are located in Jefferson County, Oklahoma, and are described as follows:

A tract of land in the South Half (S/2) of the Southeast Quarter (SE/4) of Section Four (4), Township Eight (8) South, Range Seven (7) West, Indian Base and Meridian, Jefferson County, Oklahoma, being more particularly described as follows: Commencing at the Southeast Corner of said Section 4;

Thence N. 89°55'53" W., along the South line of the Southeast Quarter, a distance of 800.90 feet to the POINT OF BEGINNING; Thence continuing N. 89°55'53" W., along the South line of the Southeast Quarter, a distance of 923.58 feet to a point on the Easterly Right of Way line of U.S. Highway No. 81 as filed in the Office of the County Clerk, Jefferson County, Oklahoma on a Warranty Deed in Book 489 on Page 289; Thence along said Easterly Right of Way line of U.S. Highway No. 81 for the following Four (4) Courses,

1. Thence N. 00°48'14" E., a distance of 656.17 feet;

2. Thence N. 27°10'10" W., a distance of 164.04 feet;

3. Thence with a non-tangent curve, turning to the Left with an arc length of 424.41 feet, with a radius of 2431.83 feet, with a chord bearing of N. 21°43'54" W., with a chord length of 423.87 feet;

4. Thence N. 35°29'11" W., a distance of 156.29 feet to a point on the North line of the South Half of the Southeast Quarter; Thence S. 89°58'49" E., along the North line of the South Half of the Southeast Quarter, a distance of 1233.24 feet; Thence S. 00°09'38" E., parallel with the West line of the Southeast Quarter of the Southeast Quarter, a distance of 1323.74 feet to the POINT OF BEGINNING, containing 30.05 Acres more or less. This legal description was based upon True North as determined by GPS Observation. Prepared by Obert D. Bennett, RPLS No. 1471 on December 19, 2013. SURFACE ONLY.

Dated: June 21, 2017.

**Michael S. Black,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2017–15011 Filed 7–17–17; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–23623;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 10, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by August 2, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 10, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### CALIFORNIA

##### Los Angeles County

Valentine, Walter D., Cottage B, 1419 E. Palm St., Altadena, SG100001337

##### San Bernardino County

Dunn, Robert J., House, 1621 Garden St., Redlands, SG100001336

##### San Francisco County

Geilfuss, Henry, House, 811 Treat Ave., San Francisco, SG100001338