

technical in nature and will cover mathematical details of the analytical approach. More information about the CIE is available on its Web site at www.ciereviews.org.

Members of the public are invited to observe, and will be provided opportunities to contribute on July 31 through August 2, 2017. The final report will be available prior to the September NPFMC Plan Team meetings and will consist of individual reports from each panelist and a summary report. The results of the review will be presented during the September 2017 NPFMC Crab Plan Team meeting, which will be announced at a later time in the **Federal Register**.

Special Accommodations

These workshops will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jennifer Ferdinand, 206-526-4076, at least 10 working days prior to the meeting date.

Dated: July 5, 2017.

Emily H. Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-14442 Filed 7-10-17; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XF524

Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting of the South Atlantic Fishery Management Council's Executive Finance Committee.

SUMMARY: The Executive Finance Committee will meet via webinar to discuss the Council Coordinating Committee (CCC) Working Paper, proposed legislation, the Fisheries Leadership and Sustainability Forum, and participation at Council meetings. Public comment will be accepted. See **SUPPLEMENTARY INFORMATION**.

DATES: The Executive Finance Committee will meet from 9 a.m. to 5 p.m. on Wednesday, July 26, 2017.

ADDRESSES:

Meeting address: The Executive Finance Committee meeting will be held

via webinar. The webinar is open to members of the public. Registration is required. Registration information is available from the Council's Web site at: <http://safmc.net/safmc-meetings/council-meetings/>.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405. www.safmc.net.

FOR FURTHER INFORMATION CONTACT: Mike Collins, Administrative Assistant, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: mike.collins@safmc.net.

SUPPLEMENTARY INFORMATION: The meeting will be held via webinar. The meeting agenda other materials will be posted on the Council's Web site at <http://safmc.net/safmc-meetings/council-meetings/> as they become available. Public comment on agenda items will be accepted at the beginning of the meeting following approval of the minutes.

The items of discussion are as follows:

1. Review and provide draft language for the CCC Working Paper addressing key issues being considered as part of the Magnuson-Stevens Fishery Conservation and Management Act reauthorization process.
2. Review and develop comments relative to H.R. 200—the Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act and H.R. 2023—the Modernizing Recreational Fisheries Management Act of 2017 for Council consideration. The Committee will develop recommendations on other MSA-related bills if they become available prior to the meeting.
3. Discuss the Fisheries Leadership and Sustainability Forum and current issues. Develop recommendations supporting the Forum for Council consideration.
4. Review current participation of external organizations at Council meetings and provide recommendations for consideration by the Council.

Although non-emergency issues not contained on this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the intent to take final action to address the emergency.

Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C.1801 *et seq.*

Dated: July 5, 2017.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-14408 Filed 7-10-17; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XF500-X

Marine Mammals; File No. 21143

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application.

SUMMARY: Notice is hereby given that Dr. Jeremy Kiszka, Florida International University, 3000 NE 151st Street, Marine Science Building, Room 250D, North Miami, Florida 33181, has applied in due form for a permit to conduct research on bottlenose dolphins (*Tursiops truncatus*).

DATES: Written, telefaxed, or email comments must be received on or before August 10, 2017.

ADDRESSES: The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 21143 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to