- Community Reuse Organization
- Recruitment and Retention

Break
Public Comments
Recommendations Voting
Adjourn

Public Participation: The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Susan Clizbe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Susan Clizbe's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Susan Clizbe at the address or phone number listed above. Minutes will also be available at the following Web site: *http://cab.srs.gov/srs-cab.html.*

Issued at Washington, DC, on June 26, 2017.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2017–13807 Filed 6–29–17; 8:45 am]

BILLING CODE 6450–01–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–9959–95–OA]

Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)

AGENCY: Environmental Protection Agency.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92–463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held July 18 and 19 at the Holiday Inn Capitol, 550 C Street SW., Washington, DC 20024. The CHPAC advises the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

DATES: July 18 and 19 at Holiday Inn Capitol in Washington, DC.

ADDRESSES: 550 C Street SW., Washington, DC, 20024.

FOR FURTHER INFORMATION CONTACT: Martha Berger, Office of Children's Health Protection, USEPA, MC 1107T, 1200 Pennsylvania Avenue NW., Washington, DC 20460, (202) 564–2191 or berger. *martha@epa.gov.*

SUPPLEMENTARY INFORMATION: The meetings of the CHPAC are open to the public. An agenda will be posted to *epa.gov/children.*

Access and Accommodations: For information on access or services for individuals with disabilities, please contact Martha Berger at 202–564–2191.

Dated: March 1, 2017.

Martha Berger,

Designated Federal Official.

[FR Doc. 2017–13656 Filed 6–29–17; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[ER–FRL–9033–9]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564–7146 or *http://www.epa.gov/nepa.*

Weekly receipt of Environmental Impact Statements (EISs)
Filed 06/19/2017 Through 06/23/2017
Pursuant to 40 CFR 1506.9.

Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: *http://www.epa.gov/compliance/nepa/eisdata.html.*

EIS No. 20170111, Final, DOC, PROG, Non-Contiguous Region of the Nationwide Public Safety Broadband Network, Review Period Ends: 07/31/2017, Contact: Amanda Goebel Pereira 202–280–9364.

EIS No. 20170112, Draft Supplement, USACE, AK, Alaska Stand Alone Pipeline Project, Comment Period Ends: 08/14/2017, Contact: Sandy P. Gibson 907–753–2877.

EIS No. 20170113, Final, FERC, WV, Mountain Valley Project and Equitrans Expansion Project, Review Period Ends: 07/31/2017, Contact: Paul Friedman 202–502–8059.

EIS No. 20170114, Draft, USN, VA, Atlantic Fleet Training and Testing, Comment Period Ends: 08/14/2017, Contact: Todd Kraft 757–836–2943.

EIS No. 20170115, Final, USFS, WV, ADOPTION—Mountain Valley Project and Equitrans Expansion Project, Contact: Karen Overcash 540–265–5175.

The U.S. Department of Agriculture's Forest Service (USFS) has adopted the Federal Energy Regulatory Commission's FEIS #20170113, filed with EPA 06/22/2017. The USFS was a cooperating agency for this project.

Therefore, re-circulation of the document is not necessary under Section 1506.3(c) of the CEQ Regulations.

EIS No. 20170116, Final, USFS, OR, ADOPTION—Proposed Land Use Plan Amendment for the Boardman to Hemingway Transmission Line Project, Contact: Arlene Blumton 541–962–8522

The U.S. Department of Agriculture's Forest Service (USFS) has adopted the U.S. Department of the Interior's Bureau of Land Management's FEIS #20160278, filed with EPA 11/18/2016. The USFS was a cooperating agency for this project. Therefore, re-circulation of this document is not necessary under Section 1506.3(c) of the CEQ Regulations.

Amended Notices

EIS No. 20110386, Draft Supplement, USFS, ID, WITHDRAWN—Upper Lochsa Land Exchange Project, Comment Period Ends: 02/16/2012, Contact: Teresa Trulock 208–935–4256.

Revision to FR Notice Published 01/13/2012; Officially Withdrawn per request of the U.S. Forest Service.

EIS No. 20170109, Final, BLM, AZ, WITHDRAWN—Sonoran Desert National Monument Target Shooting Proposed Resource Management Plan Amendment, Review Period Ends: 07/24/2017, Contact: Wayne Monger 623–580–5683.

Revision to FR Notice Published 06/23/2017; Officially Withdrawn per request of the Bureau Land Management.

Dated: June 27, 2017.

Dawn Roberts,

Management Analyst, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2017–13831 Filed 6–29–17; 8:45 am]

BILLING CODE 6560–50–P