

75076) to update the deadline for comment submission.

The DoN's Proposed Action is to conduct military readiness training activities, and research, development, testing, and evaluation activities in the AFTT Study Area. These military readiness activities include the use of active sonar and explosives within existing range complexes and testing ranges and additional areas located in the Atlantic Ocean along the eastern coast of North America, in portions of the Caribbean Sea, the Gulf of Mexico, at Navy pierside locations and port transit channels, near civilian ports, and in bays, harbors, and inland waterways (e.g., the lower Chesapeake Bay). These military readiness activities are generally consistent with those analyzed in the AFTT EIS/OEIS completed in December 2013 and are representative of training and testing that the Navy has been conducting in the AFTT Study Area for decades.

Potential direct, indirect, cumulative, short-term, long-term, irreversible, and irretrievable impacts to the environment from two action alternatives and a No Action Alternative are evaluated in the Draft EIS/OEIS. Resources evaluated include air quality, sediments and water quality, vegetation, invertebrates, marine habitats, fish, marine mammals, sea turtles and other marine reptiles, birds and bats, cultural resources, socioeconomic resources, and public health and safety.

Based on the results of the analysis, the Navy has requested from NMFS a Letter of Authorization (LOA) in accordance with the MMPA to authorize the incidental take of marine mammals that may result from the implementation of the activities analyzed in the AFTT Draft EIS/OEIS. In accordance with Section 7 of the Endangered Species Act, the Navy is consulting with NMFS and U.S. Fish and Wildlife Service (USFWS) for potential impacts to federally listed species. The Navy will complete all required consultations and comply with other applicable laws and regulations.

The Draft EIS/OEIS addresses mitigation measures designed to help reduce or avoid potential impacts to marine resources, including new mitigation measures that include expanded geographic mitigation areas, and updates to procedural mitigation measures. In addition, the Draft EIS/OEIS addresses marine species monitoring efforts designed to track compliance with authorizations and to investigate the effectiveness of mitigation measures implemented as part of the Proposed Action. The proposed mitigation measures,

including new mitigation measures, would be implemented under either alternative in order to maximize the mitigation benefits to the environment.

Mitigation measures are being coordinated through the consultation and permitting processes. The DoN will also consider public comments on proposed mitigation measures described in this Draft EIS/OEIS.

Notice of the availability of the draft EIS/OEIS was distributed to federal, state, and local agencies, elected officials, and other interested individuals and organizations. Copies of the Draft EIS/OEIS are available for public review at the following libraries:

1. Anne Arundel County Public Library, 5 Harry S. Truman Parkway, Annapolis, MD 21401.
2. Bay County Public Library, 898 West 11th Street, Panama City, FL 32401.
3. Ben May Main Library, 701 Government Street, Mobile, AL 36602.
4. Boston Public Library, Central Library, 700 Boylston Street, Boston, MA 02116.
5. Camden County Public Library, 1410 Highway 40 E, Kingsland, GA 31548.
6. Carteret County Public Library, 1702 Live Oak Street, Suite 100, Beaufort, NC 28516.
7. Charleston County Public Library, Main Library, 68 Calhoun Street, Charleston, SC 29401.
8. Corpus Christi Public Library, La Retama Central Library, 805 Comanche, Corpus Christi, TX 78401.
9. East Bank Regional Library, 4747 West Napoleon Avenue, Metairie, LA 70001.
10. Dare County Library, Manteo, 700 Highway 64/264, Manteo, NC 27954.
11. Havelock-Craven County Public Library, 301 Cunningham Boulevard, Havelock, NC 28532.
12. Jacksonville Public Library, 303 North Laura Street, Jacksonville, FL 32202.
13. Dare County Library, Kill Devil Hills, 400 Mustian Street, Kill Devil Hills, NC 27948.
14. Houston Public Library, 500 McKinney Street, Houston, TX 77002.
15. New Hanover County Public Library, 201 Chestnut Street, Wilmington, NC 28401.
16. New Orleans Public Library, Main Library, 219 Loyola Avenue, New Orleans, LA 70112.
17. Onslow County Public Library, 58 Doris Avenue East, Jacksonville, NC 28540.
18. Pascagoula Public Library, 3214 Pascagoula Street, Pascagoula, MS 39567.

19. West Florida Public Library, Pensacola Library, 239 North Spring Street, Pensacola, FL 32502.

20. Portland Public Library, 5 Monument Square, Portland, ME 04101.

21. Providence Public Library, 150 Empire Street, Providence, RI 02903.

22. Public Library of New London, 63 Huntington Street, New London, CT 06320.

23. Slover Memorial Main Library, 235 East Plume Street, Norfolk, VA 23510.

24. Walton County Library, Coastal Branch Library, 437 Greenway Trail, Santa Rosa Beach, FL 32459.

25. Webb Memorial Library and Civic Center, 812 Evans Street, Morehead City, NC 28557.

26. West Florida Public Library, Southwest Branch, 12248 Gulf Beach Highway, Pensacola, FL 32507.

27. Mandel Public Library of West Palm Beach, 411 Clematis Street, West Palm Beach, FL 33401.

Copies of the AFTT Draft EIS/OEIS are available for electronic viewing at [www.AFTTEIS.com](http://www.AFTTEIS.com). A paper copy of the Executive Summary and a single compact disc (CD) of the Draft EIS/OEIS will be made available upon written request by contacting: Naval Facilities Engineering Command Atlantic, Attn: Code EV22KP (AFTT EIS Project Managers), 6506 Hampton Boulevard, Norfolk, VA 23508-1278.

**Authority:** 42 U.S.C. 4332, E.O. 12114, and 40 CFR 1500-1508.

Dated: June 27, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-13790 Filed 6-29-17; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket ID ED-2017-FSA-0047]

### Privacy Act of 1974; Matching Program

**AGENCY:** Department of Education.

**ACTION:** Notice of the re-establishment of a computer matching program.

**SUMMARY:** This document provides notice of the re-establishment of a computer matching program between the Department of Education (ED) and the Defense Manpower Data Center (DMDC) of the U.S. Department of Defense (DoD).

**DATES:** We must receive your comments on or before July 31, 2017.

The re-established matching program will be effective on the latest of the following three dates: (A) August 1,

2017; (B) 30 days from June 30, 2017, as required by 5 U.S.C. 552a(e)(12) and OMB Circular A-108, assuming that ED receives no public comments or receives public comments but makes no changes to this notice as a result of the public comments, or 30 days from the date on which ED publishes a subsequent matching program notice in the **Federal Register**, assuming that ED receives public comments and revises this notice as a result of public comments; or (C) 60 days from the date on which ED transmits the report of the matching program, as required by 5 U.S.C. 552a(r) and OMB Circular A-108, to OMB, the U.S. House Committee on Oversight and Government Reform, and the U.S. Senate Committee on Homeland Security and Governmental Affairs, unless OMB waives any days of the 60-day review period for compelling reasons, in which case 60 days minus the number of days waived by OMB from the date of ED's transmittal of the report of the matching program.

The matching program will continue for 18 months after the effective date and may be extended for an additional 12 months thereafter, if the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

**ADDRESSES:** Submit your comments through the Federal eRulemaking Portal or via postal mail, commercial delivery, or hand delivery. We will not accept comments submitted by fax or by email or those submitted after the comment period. To ensure that we do not receive duplicate copies, please submit your comments only once. In addition, please include the Docket ID at the top of your comments.

- *Federal eRulemaking Portal:* Go to [www.regulations.gov](http://www.regulations.gov) to submit your comments electronically. Information on using *Regulations.gov*, including instructions for accessing agency documents, submitting comments, and viewing the docket, is available on the site under the "help" tab.

- *Postal Mail, Commercial Delivery, or Hand Delivery:* If you mail or deliver your comments, address them to Marya Dennis, Management and Program Analyst, U.S. Department of Education, Federal Student Aid, Union Center Plaza, 830 First Street NE., Washington, DC 20002-5345.

*Privacy Note:* ED's policy is to make all comments received from members of the public available for public viewing in their entirety on the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov). Therefore, commenters should be careful to include in their comments only information that they wish to make publicly available.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marya Dennis, Management and Program Analyst, U.S. Department of Education, Federal Student Aid, Union Center Plaza, 830 First Street NE., Washington, DC 20002-5345. Telephone: (202) 377-3385.

If you use a telecommunications device for the deaf or a text telephone, call the Federal Relay Service, toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** We provide this notice in accordance with 5 U.S.C. 552a (commonly known as the Privacy Act of 1974, as amended); Office of Management and Budget (OMB) Final Guidance Interpreting the Provisions of Public Law 100-503, the Computer Matching and Privacy Protection Act of 1988, 54 FR 25818 (June 19, 1989); and OMB Circular A-108, 81 FR 94424 (December 23, 2016), [https://obamawhitehouse.archives.gov/sites/default/files/omb/assets/OMB/circulars/a108/omb\\_circular\\_a-108.pdf](https://obamawhitehouse.archives.gov/sites/default/files/omb/assets/OMB/circulars/a108/omb_circular_a-108.pdf).

Under sections 420R and 473(b) of the Higher Education Act of 1965, as amended (HEA) (20 U.S.C. 1070h and 20 U.S.C. 1087mm(b)), the Secretary of Defense must provide the Secretary of Education with information to identify the children of military personnel who have died as a result of their military service in Iraq or Afghanistan after September 11, 2001, to determine if the child is eligible for increased amounts of title IV, HEA program assistance. DoD and ED have determined that matching data contained in the DoD DMDC system and the Defense Enrollment Eligibility Reporting System (DEERS) against ED's Federal Student Aid Application File (18-11-01) is the only practical method that the agencies can use to meet the statutory requirements of the HEA.

The prior Computer Matching Agreement (CMA) was published in the **Federal Register** on January 2, 2015 (80 FR 37). Under the provisions of the Computer Matching and Privacy Protection Act of 1988, Public Law 100-503, the CMA was renewed for an additional 12 months through July 31, 2017 because: (1) The program was conducted without change; and (2) each Data Integrity Board Chairperson certified in writing that the program was conducted in compliance with the CMA. ED and DoD are now re-establishing the CMA through this notice.

## **PARTICIPATING AGENCIES:**

### **ED and DoD**

#### **AUTHORITY FOR CONDUCTING THE MATCHING PROGRAM:**

Sections 420R and 473(b) of the HEA (20 U.S.C. 1070h and 20 U.S.C. 1087mm(b)) and 5 U.S.C. 552a.

#### **PURPOSES:**

This matching program identifies children whose parent or guardian was a member of the Armed Forces of the United States and died as a result of performing military service in Iraq or Afghanistan after September 11, 2001. These children (referred to as qualifying students) may be eligible for a greater amount of title IV, HEA program assistance. A qualifying student must have been age 24 or younger at the time of the parent's or guardian's death, or, if older than 24, enrolled part-time or full-time in an institution of higher education at the time of the parent's or guardian's death. Beginning July 1, 2010, students who are otherwise qualified children of deceased U.S. military who meet the requirements of section 420R of the HEA (20 U.S.C. 1070h) may also be eligible for higher amounts of title IV, HEA program assistance.

#### **CATEGORIES OF INDIVIDUALS:**

The individuals whose records are included in this matching program are dependents of service personnel who died as a result of performing their military service in Iraq or Afghanistan after September 11, 2001, which records are located in the DoD DMDC and DEERS systems, and all students who complete a Free Application for Federal Student Aid.

#### **CATEGORIES OF RECORDS:**

DoD data include the individual's first and last name, Social Security number (SSN), date of birth, and the parent's or guardian's date of death for each qualifying dependent record. ED uses the SSN, date of birth, and the first two letters of an applicant's last name to match with the Federal Student Aid Application File.

#### **SYSTEM(S) OF RECORDS:**

*ED system of records:* Federal Student Aid Application File (18-11-01) (76 FR 46774). *DoD system of records:* DMDC 01, Defense Manpower Data Center Data Base (76 FR 72391) (November 23, 2011), and DMDC 02 DoD Defense Enrollment Eligibility Reporting Systems (DEERS) (81 FR 49210) (July 27, 2016).

*Accessible Format:* Individuals with disabilities can obtain this document in

an accessible format (such as, braille, large print, audiotope, or compact disc) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. Free internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available through the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: June 27, 2017.

**Matthew Sessa,**

*Acting Chief Operating Officer Federal Student Aid.*

[FR Doc. 2017-13772 Filed 6-29-17; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, July 20, 2017, 6:00 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the

areas of environmental restoration, waste management and related activities.

### Tentative Agenda

- Call to Order, Introductions, Review of Agenda
- Administrative Issues
- Public Comments (15 minutes)
- Adjourn

### Breaks Taken As Appropriate

*Public Participation:* The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jennifer Woodard as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

*Minutes:* Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: [http://www.pgdpceb.energy.gov/2017\\_meetings.htm](http://www.pgdpceb.energy.gov/2017_meetings.htm).

Issued at Washington, DC, on June 26, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-13806 Filed 6-29-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:**

Monday, July 24, 2017 1:00 p.m.–4:30 p.m.

Tuesday, July 25, 2017 9:00 a.m.–4:45 p.m.

**ADDRESSES:** Applied Research Center, 301 Gateway Drive, Aiken, SC 29803.

**FOR FURTHER INFORMATION CONTACT:** Susan Clizbe, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-8281.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

*Monday, July 24, 2017*

Opening, Minutes Approval, Chair Update, and Agenda Review Agency Updates

Break

Administrative & Outreach Committee Update

Facilities Disposition & Site

Remediation Committee Update

Nuclear Materials Committee Update

Strategic & Legacy Management

Committee Update

Waste Management Committee Update

Draft Recommendations Discussion

Public Comments

Recess

*Tuesday, July 25, 2017*

Reconvene

Agenda Review

Presentations:

- Plutonium Program Overview/Update
- Atoms for Peace Overview
- Salt Waste Processing Facility Status and Liquid Waste Integration

Lunch Break

Presentations:

- Wounded Warrior Program
- Federal Oversight of Cleanup