

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
.....	450	2	900	.5	450	\$33.50	\$15,075
Total .....	.....	.....	.....	.....	.....	.....	.....

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Date: June 12, 2017.  
**Clifford Taffet,**  
*General Deputy Assistant Secretary for Community Planning and Development.*  
 [FR Doc. 2017-12572 Filed 6-15-17; 8:45 am]  
**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-HQ-IA-2017-0019; FXIA1671090000-156-FF09A30000]

**Endangered Species; Marine Mammals: Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species, marine mammals, or both. We issue these permits under the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA).

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information

Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2281. To locate the **Federal Register** notice that announced our receipt of the application for each permit listed in this document, go to [www.regulations.gov](http://www.regulations.gov) and search on the permit number provided in the tables below in **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:**

Joyce Russell, (703) 358-2023; (telephone); (703) 358-2281; (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA, as amended (16 U.S.C. 1531 *et seq.*), and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

**ENDANGERED SPECIES**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
04978C .....	Maire A. Malone .....	81 FR 83278; November 21, 2016 .....	January 09, 2017.
24006B .....	Gerard Z. Siatkowski .....	81 FR 27169; May 5, 2016 .....	January 09, 2017.
02129C .....	Museum of Wildlife and Fish Biology .....	81 FR 83278; Nov 21, 2016 .....	January 17, 2017.
11143C .....	Pedro Salazar Sr .....	81 FR 90864; Dec 15, 2016 .....	February 09, 2017.
05222C .....	Smithsonian National Zoological Park .....	81 FR 86723; December 1, 2016 .....	February 13, 2017.
06408C .....	US Geological Survey .....	81 FR 76959; November 4, 2016 .....	February 23, 2017.
94136B .....	Miami Seaquarium dba Festival Fun Parks, LLC ...	81 FR 90864; December 15, 2016 .....	March 02, 2017.
12499C .....	Robert M. Behrend .....	81 FR 92845; December 20, 2016 .....	March 01, 2017.
12330C .....	Ian K. Brimhall .....	81 FR 92845; December 20, 2016 .....	March 06, 2017.

**MARINE MAMMALS**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
11556C .....	British Broadcasting Corporation .....	81 FR 92845; December 20, 2016 .....	February 15, 2017.
02152C .....	SeaWorld LLC .....	81 FR 66991; September 29, 2016 .....	March 2, 2017.

**Authority:** We issue this notice under the authority of the ESA, as amended (16 U.S.C. 1531 *et seq.*), and the MMPA, as amended (16 U.S.C. 1361 *et seq.*).

**Joyce Russell,**  
Government Information Specialist, Branch of Permits, Division of Management Authority.

[FR Doc. 2017-12518 Filed 6-15-17; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-HQ-IA-2017-0029; FXIA1671090000-156-FF09A30000]

**Endangered Species; Marine Mammals: Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species, marine mammals, or both. We issue these permits under the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA).

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax 703-358-2281. To locate the **Federal Register** notice that announced our receipt of the application for each

permit listed in this document, go to [www.regulations.gov](http://www.regulations.gov) and search on the permit number provided in the tables in **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Joyce Russell, (703) 358-2023 (telephone); (703) 358-2281 (fax); or [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA, as amended (16 U.S.C. 1531 *et seq.*), and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

**ENDANGERED SPECIES**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
86614B .....	Michael Rohweder .....	81 FR 90863; December 15, 2016 .....	March 7, 2017.
045532 .....	NOAA/National Marine Fisheries Service .....	81 FR 95628; December 28, 2016 .....	March 27, 2017.
11262C .....	Lewis E. Hardbower III .....	81 FR 90864; December 15, 2016 .....	March 29, 2017.
96802B .....	Louisiana State University .....	81 FR 90863; December 15, 2016 .....	March 30, 2017.

**MARINE MAMMALS**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
02129C .....	Museum of Wildlife and Fish Biology, University of California, Davis.	81 FR 83278; November 21, 2016 .....	January 12, 2017.
01370C .....	Passion Planet .....	81 FR 51926; August 5, 2016 .....	April 7, 2017.

**Authority:** We issue this notice under the authority of the ESA, as amended (16 U.S.C. 1531 *et seq.*), and the MMPA, as amended (16 U.S.C. 1361 *et seq.*).

**Joyce Russell,**  
Government Information Specialist, Branch of Permits, Division of Management Authority.

[FR Doc. 2017-12529 Filed 6-15-17; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NER-FOMR-23042; PPNENELA00, PFLEMEM82.XY0000]

**Boundary Revision at Fort Monroe National Monument**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notification of boundary revision.

**SUMMARY:** The boundary of Fort Monroe National Monument is modified to include 44 acres of land, more or less, located in the City of Hampton, Virginia, consisting of two parcels immediately adjacent to the boundary of Fort Monroe National Monument. Subsequent to the proposed boundary revision, the United States will acquire the lands by donation from the Commonwealth of Virginia.

**DATES:** The effective date of this boundary revision is June 16, 2017.

**ADDRESSES:** The map depicting this boundary revision is available for inspection at the following locations: National Park Service, Land Resources Program Center, Northeast Region, New England Office, 115 John Street, 5th Floor, Lowell, Massachusetts 01852, at (978) 970-5262 and National Park Service, Department of the Interior, 1849 C Street NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Deputy Realty Officer Jennifer Cherry, National Park Service, Land Resources Program Center, Northeast Region, New England Office, 115 John Street, 5th Floor, Lowell, Massachusetts 01852, at (978) 970-5262.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, pursuant to 54 U.S.C. 100506, the boundary of Fort Monroe National Monument is modified to include 44 acres of land, more or less, identified as: Wherry Quarters addition Fee area of 40 acres of land, more or less, and Easement area of 4 acres of land, more or less. These lands are located in the City of Hampton, Virginia, immediately adjacent to the boundary of Fort Monroe National Monument. The boundary revision is depicted on Map No. 250/133082, dated June 9, 2016.

Specifically, 54 U.S.C. 100506 provides that, after notifying the House