Highlights: Strategic Imperative 1—Develop Leaders of Character: Sandhurst competition at West Point, Basic Officer Leader Course (BOLC) Performance, Military Individual Advanced Development/Academic Individual Advanced Development (MIAD/AIAD); Strategic Imperative 2—Foster Relevance and Preeminence: Build Diverse and Effective Teams: Class of 2021 Profile, Sexual Harassment/Assault Response and Prevention (SHARP) Update; Faculty and Staff Excellence, Faculty Blend of Excellence, Faculty in the Summer, Benavidez Leader Development Program (BLDP) Success; Intellectual Capital: Projects Day; Stewardship: Future and ongoing construction; Culture of Excellence.

Public’s Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165 and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mrs. Ghostlaw, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER INFORMATION CONTACT section. Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting, and members of the public attending the committee meeting will not be permitted to present questions from the floor or speak to any issue under consideration by the committee. Because the committee meeting will be held in a Federal Government facility on a military post, security screening is required. A government photo ID is required to enter post. In order to enter the installation, members of the public must first go to the Visitor Control Center trailer in the Visitor Center’s parking lot and go through a background check before being allowed access to the installation. Members of the public then need to park in Buffalo Soldier Field parking lot and ride the Central Post Area (CPA) shuttle bus to the meeting location. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Members of the public should allow at least an hour for security checks and the shuttle ride. The United States Military Academy, Jefferson Hall, is fully handicap accessible. Wheelchair access is available at the south entrance of the building. For additional information about public access procedures, contact Mrs. Ghostlaw, the committee’s Designated Federal Officer, at the email address or telephone number listed in the FOR FURTHER INFORMATION CONTACT section.

Written Comments or Statements: Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee, in response to the stated agenda of the open meeting or in regard to the committee’s mission in general. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER INFORMATION CONTACT section. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Designated Federal Official at least seven business days prior to the meeting to be considered by the committee. The Designated Federal Official will review all timely submitted written comments or statements with the committee Chairperson and ensure the comments are provided to all members of the committee before the meeting. Written comments or statements received after this date may not be provided to the committee until its next meeting.

Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting. However, the committee Designated Federal Official and Chairperson may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Designated Federal Official, in consultation with the committee Chairperson, may allot a specific amount of time for submitters to present their comments verbally.

Brenda S. Bowen,
Army Federal Register Liaison Officer.
[FR Doc. 2017–12511 Filed 6–15–17; 8:45 am]
BILLING CODE 5001–03–P

DEPARTMENT OF DEFENSE

Department of the Army

Information on Surplus Land at a Military Installation Designated for Disposal: Umatilla Chemical Depot, Oregon

AGENCY: Department of the Army, DoD.
ACTION: Notice.

SUMMARY: This amended notice provides information on withdrawal of surplus property at the Umatilla Chemical Depot, Oregon. This notice amends the Notice published in the Federal Register on November 17, 2008 (73 FR 67846).


FOR FURTHER INFORMATION CONTACT:
Headquarters, Department of the Army, Assistant Chief of Staff for Installation Management, Base Realignment and Closure (BRAC) Division, Attn: DAIM–ODB, 600 Army Pentagon, Washington, DC 20310–0600, (703) 545–2460. For information regarding the specific property listed below, contact the Army BRAC Division at the mailing address above or email at usarmy.pentagon.hqda-acsim.mbx.braco-webmaster@mail.mil.

SUPPLEMENTARY INFORMATION: In 2005, Umatilla Chemical Depot, Oregon, was designated for closure under the authority of the Defense Base Closure and Realignment Act of 1990, Public Law 101–510, as amended. On November 17, 2008 the Department of Army published a Notice in the Federal Register (73 FR 67846) that property at this installation was declared surplus to the needs of the Federal Government. A portion of the Property previously reported as surplus is now required by the Federal Government for military training by reserve components of the Armed Forces.

Surplus Property List

Withdraw: 7,500 acres, all buildings and infrastructure thereon, water certificates 33779, 33778, 33989, and 91003, and 1,092.61 acres existing safety easements.


Dated: June 6, 2017.
Paul D. Cramer,
Deputy Assistant Secretary of the Army, (Installations, Housing and Partnerships).
[FR Doc. 2017–12507 Filed 6–15–17; 8:45 am]
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