

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions; Correction

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice; correction.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled published a document in the **Federal Register** of May 26, 2017, concerning a notice of Additions and Deletions.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-2132.

### Correction

In the **Federal Register** of May 26, 2017, in FR Doc. 2017-10901, (82 FR 24308-24309), the Committee would like to correct the notice for "Procurement List; Proposed Additions and Deletions" concerning a notice of intent to add Service Type: Administrative Service to the Procurement List. The notice contained the incorrect Mandatory Sources(s) of Supply: Lighthouse for the Blind of Houston, Houston, TX. Please correct to read Mandatory Sources(s) of Supply: Mississippi Industries for the Blind, Jackson, MS.

Dated: June 6, 2017.

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-12015 Filed 6-8-17; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled AmeriCorps State Commission Support Grant Application Instructions to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Mr.

James Stone at 202-606-6885 or via email [jstone@cns.gov](mailto:jstone@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) *By fax to:* 202-395-6974,

Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on March 23, 2017. This comment period ended May 22, 2017. No comments were received in response to this Notice.

*Description:* CNCS is seeking approval of the AmeriCorps State Commission Application Instructions. State service commissions will respond to the questions included in this Information Collection Request in order to report on their use of federal funds and progress against their annual plan.

*Type of Review:* Reinstatement.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps State Commission Support Grant Application Instructions.

*OMB Number:* 3045-0099.

*Agency Number:* None.  
*Affected Public:* State service commissions.

*Total Respondents:* 54.

*Frequency:* Annually.

*Average Time per Response:* 37 hours.

*Estimated Total Burden Hours:* 1,998 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: June 5, 2017.

**Jill Graham,**

*Acting Deputy Director, AmeriCorps State and National.*

[FR Doc. 2017-12002 Filed 6-8-17; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Army Corps of Engineers

#### Notice of Solicitation of Applications for Stakeholder Representative Members of the Missouri River Recovery Implementation Committee

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** The Commander of the Northwestern Division of the U.S. Army Corps of Engineers (Corps) is soliciting applications to fill vacant stakeholder representative member positions on the Missouri River Recovery Implementation Committee (MRRIC). Members are sought to fill vacancies on a committee to represent various categories of interests within the Missouri River basin. The MRRIC was formed to advise the Corps on a study of the Missouri River and its tributaries and to provide guidance to the Corps with respect to the Missouri River recovery and mitigation activities currently underway. The Corps established the MRRIC as required by the U.S. Congress through the Water Resources Development Act of 2007 (WRDA), Section 5018.

**DATES:** The agency must receive completed applications and endorsement letters no later than July 14, 2017.

**ADDRESSES:** Mail completed applications and endorsement letters to U.S. Army Corps of Engineers, Kansas City District (Attn: MRRIC), 601 E 12th Street, Kansas City, MO 64106 or email completed applications to [mrric@usace.army.mil](mailto:mrric@usace.army.mil). Please put "MRRIC" in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Lisa Rabbe, 816-389-3837.