

associated with, but not a part of, the decisional record of the proceeding. Unless the Commission determines that the prohibited communication and any responses thereto should become a part of the decisional record, the prohibited off-the-record communication will not be considered by the Commission in reaching its decision. Parties to a proceeding may seek the opportunity to respond to any facts or contentions made in a prohibited off-the-record communication, and may request that the Commission place the prohibited communication and responses thereto in the decisional record. The Commission will grant such a request

only when it determines that fairness so requires. Any person identified below as having made a prohibited off-the-record communication shall serve the document on all parties listed on the official service list for the applicable proceeding in accordance with Rule 2010, 18 CFR 385.2010.

Exempt off-the-record communications are included in the decisional record of the proceeding, unless the communication was with a cooperating agency as described by 40 CFR 1501.6, made under 18 CFR 385.2201(e)(1)(v).

The following is a list of off-the-record communications recently

received by the Secretary of the Commission. The communications listed are grouped by docket numbers in ascending order. These filings are available for electronic review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the eLibrary link. Enter the docket number, excluding the last three digits, in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659.

Docket No.	File date	Presenter or requester
<b>Prohibited</b>		
1. CP15-558-000 .....	5-19-2017	Medical Society of New Jersey.
<b>Exempt</b>		
1. CP15-93-000 .....	5-15-2017	Ohio Environmental Protection Agency. Newton Township, Bucks County, Pennsylvania. California State Legislature. <sup>1</sup> Upper Makefield Township, Bucks County, Pennsylvania. City of Bowling Green, Ohio. <sup>2</sup> U.S. House Representative Lou Barletta.
2. CP15-558-000 .....	5-15-2017	
3. P-2100-000 .....	5-22-2017	
4. CP15-558-000 .....	5-23-2017	
5. CP16-22-000 .....	5-22-2017	
6. CP15-138-000 .....	5-24-2017	

<sup>1</sup> Assemblyman James Gallaher and Senator Jim Nielsen.

<sup>2</sup> Mayor Richard A. Edwards and Council Member Michael Aspacher.

Dated: May 30, 2017.

**Kimberly D. Bose,**

Secretary.

[FR Doc. 2017-11538 Filed 6-2-17; 8:45 am]

BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 10481-067, Project No. 9690-112, and Project No. 10482-117]

**Eagle Creek Hydro, LLC; Notice of Intent To File License Application, Filing of Pre-Application Document (PAD), Commencement of Pre-Filing Process, and Scoping; Request for Comments on the PAD and Scoping Document, and Identification of Issues and Associated Study Requests**

a. *Type of Filing:* Notice of Intent to File License Application for New Licenses and Commencing Pre-filing Process.

b. *Project Nos.:* 9690-112, 10481-067, 10482-117.

c. *Dated Filed:* March 30, 2017.

d. *Submitted By:* Eagle Creek Hydro Power, LLC, Eagle Creek Water Resources, LLC, and Eagle Creek Land

Resources, LLC (collectively referred to as Eagle Creek Hydro).

e. *Name of Projects:* Rio Hydroelectric Project (P-9690-112), Mongaup Falls Hydroelectric Project (P-10481-067), and Swinging Bridge Hydroelectric Project (P-10482-117).

f. *Location:* The three projects are on the Mongaup River, in Sullivan County, New York and a portion of the Rio Project is located in Orange County, New York. The three projects occupy no federal lands.

g. *Filed Pursuant to:* 18 CFR part 5 of the Commission's Regulations.

h. *Applicant Contact:* Robert A. Gates, EVP Operations, Eagle Creek Renewable Energy, LLC, 116 North State Street, P.O. Box 167, Neshkoro, WI 54960-0167, (973) 998-8400, [bob.gates@eaglecreekre.com](mailto:bob.gates@eaglecreekre.com).

i. *FERC Contact:* Quinn Emmering at (202) 502-6382 or email at [quinn.emmering@ferc.gov](mailto:quinn.emmering@ferc.gov).

j. *Cooperating agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating

agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. *With this notice, we are initiating informal consultation with:* (a) The U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, part 402 and (b) the State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Eagle Creek Hydro as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. Eagle Creek Hydro filed with the Commission a Pre-Application Document (PAD; including a proposed process plan and schedule), pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on

the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available for inspection and reproduction at the address in paragraph h.

Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

o. With this notice, we are soliciting comments on the PAD and Commission's staff Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application must be filed with the Commission.

The Commission strongly encourages electronic filing. Please file all documents using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number(s) P-9690-112, P-10481-067, and/or 10482-117.

All filings with the Commission must bear the appropriate heading: "Comments on Pre-Application Document," "Study Requests," "Comments on Scoping Document 1," "Request for Cooperating Agency Status," or "Communications to and from Commission Staff." Any individual or entity interested in submitting study requests, commenting on the PAD or SD1, and any agency requesting cooperating status must do so by July 29, 2017.

p. Although our current intent is to prepare an environmental assessment

(EA), there is the possibility that an Environmental Impact Statement (EIS) will be required. Nevertheless, this meeting will satisfy the NEPA scoping requirements, irrespective of whether an EA or EIS is issued by the Commission.

#### Scoping Meetings

Commission staff will hold two scoping meetings in the vicinity of the project at the time and place noted below. The daytime meeting will focus on resource agency, Indian tribes, and non-governmental organization concerns, while the evening meeting is primarily for receiving input from the public. We invite all interested individuals, organizations, and agencies to attend one or both of the meetings, and to assist staff in identifying particular study needs, as well as the scope of environmental issues to be addressed in the environmental document. The times and locations of these meetings are as follows:

##### Daytime Scoping Meeting

*Date:* Thursday, June 22, 2017.

*Time:* 9:00 a.m.

*Location:* Monticello Firehouse, 23 Richardson Ave., Monticello, New York 12701.

*Phone:* (845) 794-5121.

##### Evening Scoping Meeting

*Date:* Thursday, June 22, 2017.

*Time:* 7:00 p.m.

*Location:* Monticello Firehouse, 23 Richardson Ave., Monticello, New York 12701.

*Phone:* (845) 794-5121.

Scoping Document 1 (SD1), which outlines the subject areas to be addressed in the environmental document, was mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

#### Environmental Site Review

The applicant and Commission staff will conduct an Environmental Site Review of the project on Wednesday, June 21, 2017, starting at 8:00 a.m. for the Swinging Bridge Project and Wednesday, June 21, 2017, starting at 1:00 p.m. for the Mongaup Falls and Rio Projects. For the site visits, Eagle Creek Hydro has made arrangements with a

bus company to provide transportation from the Monticello Walmart parking lot located at 41 Anawana Lake Road, Monticello, New York 12701.

Participants should park in the remote parking lot located east of the store's main parking lot, between Walmart and the Burger King located along Route 42.

Please note that the Swinging Bridge project will be visited in the morning with an hour-long break at about 12:00 p.m. After the break, the Mongaup Falls and Rio projects will be visited. No lunch is provided. Participants should make their own arrangements for lunch. Food services are available in the area.

Please RSVP Jane Manibusan at (920) 293-4628 or [Jane.manibusan@eaglecreekre.com](mailto:Jane.manibusan@eaglecreekre.com) on or before June 12, 2017, if you plan to attend the environmental site review or have any questions.

#### Meeting Objectives

At the scoping meetings, staff will: (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

#### Meeting Procedures

The meetings will be recorded by a stenographer and will be placed in the public records of the project.

**Kimberly D. Bose,**  
*Secretary.*

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