

Dated: May 26, 2017.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-11350 Filed 5-31-17; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2017-0009; OMB No. 1660-0062]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; State/Local/Tribal Hazard Mitigation Plans

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before July 3, 2017.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472-3100, or email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov). Or, Kathleen Smith, Chief, Planning and Safety Branch; Planning, Safety and Building Science Division; Risk Management Directorate; Federal Insurance and Mitigation Administration; FEMA (202) 646-4372.

**SUPPLEMENTARY INFORMATION:** This information collection previously published in the **Federal Register** on March 7, 2017 at 82 FR 12823 with a 60 day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

*Title:* State/Local/Tribal Hazard Mitigation Plans.

*Type of information collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0062.

*Form Titles and Numbers:* Not applicable.

*Abstract:* In order to be eligible for certain types of Federal Emergency Management Agency (FEMA) non-emergency assistance, State, local, and Indian Tribal governments are required to have a current FEMA-approved hazard mitigation plan that meets the criteria established in 44 CFR part 201. *Affected Public:* State, local or Tribal government.

*Estimated Number of Respondents:* 56.

*Estimated Total Annual Burden Hours:* 227,366 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$11,279,627. The estimated annual capital start-up cost to respondents is \$11,901,120. The estimated annual operations and maintenance cost to respondents is \$16,540,260. The estimated annual non-labor cost to respondents is \$2,756,710. The estimated cost to the Federal Government is \$1,705,242.

Dated: May 22, 2017.

**Richard Mattison,**

*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2017-11087 Filed 5-31-17; 8:45 am]

**BILLING CODE 9111-52-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4307-DR; Docket ID FEMA-2017-0001]

#### Nevada; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Nevada (FEMA-4307-DR), dated March 27, 2017, and related determinations.

**DATES:** *Effective Date:* May 12, 2017.

#### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Nevada is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 27, 2017.

Churchill and Storey Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Robert J. Fenton,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. 2017-11219 Filed 5-31-17; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5997-N-21]

### 30-Day Notice of Proposed Information Collection: American Healthy Homes Survey II

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 30 days of public comment.

**DATES:** *Comments Due Date:* July 3, 2017.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806, Email: *OIRA Submission@omb.eop.gov*.

**FOR FURTHER INFORMATION CONTACT:** Inez C. Downs, Reports Management Officer, QMAC, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email *Inez C. Downs@hud.gov*, or telephone 202-402-8046. This is not a toll-free number. Person with hearing or speech impairments may access this number

through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Downs.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on December 8, 2016 at 81 FR 88700.

**A. Overview of Information Collection**

*Title of Information Collection:* American Healthy Homes Survey II.  
*OMB Approval Number:* 2539—New.  
*Type of Request:* New collection.  
*Form Number:* None.

*Description of the need for the information and proposed use:* The information collected through this survey will be used to estimate existing levels of key environmental contaminants in the nation’s housing, including lead levels in paint, dust, soil and water, and mold and pesticide levels in dust. Two procedures to determine mold present in homes will be compared. For the first time, data will be collected to estimate formaldehyde concentrations in indoor air in a nationally representative sample of homes. The survey is particularly important for allowing the tracking of progress in reducing the prevalence of lead-based paint hazards in U.S. housing. This is a collaboration between HUD and EPA.

*Frequency of Submission:* On occasion.

	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
Initial Recruitment Only .....	764		1		0.25		191
Initial Recruitment and Full Survey Participants Reporting Burden .....	600		1		3.75		2,250
<b>Total</b> .....							<b>2,441</b>

*Total Estimated Burden Hours:* 2,441.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond: including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.* permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35**

Dated: May 23, 2017.  
**Inez C. Downs,**  
*Department Reports Management Officer,*  
*Office of the Chief Information Officer.*  
[FR Doc. 2017-11397 Filed 5-31-17; 8:45 am]  
**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R2-ES-2017-N004;  
FXES11130200000C2-112-FF02ENEH00]

**Endangered and Threatened Wildlife and Plants; Draft Texas Coastal Bend Shortgrass Prairie Multi-Species Recovery Plan: Including Slender Rush-Pea (*Hoffmannseggia tenella*) and South Texas Ambrosia (*Ambrosia cheiranthifolia*)**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of our draft Texas Coastal Bend Shortgrass Prairie Multi-Species Recovery Plan that includes the slender

rush-pea (*Hoffmannseggia tenella*) and South Texas ambrosia (*Ambrosia cheiranthifolia*). Both species are listed as endangered under the Endangered Species Act of 1973, as amended (Act). Slender rush-pea and South Texas ambrosia are currently found in remnant patches of shortgrass prairie within the Texas Coastal Bend in Nueces and Kleberg Counties, Texas. The draft recovery plan includes specific recovery objectives and criteria that, when achieved, will enable us to remove both species from the list of endangered and threatened plants. We request review and comment on this plan from local, State, and Federal agencies; tribes; and the public. We will also accept any new information on the status of the slender rush-pea and South Texas ambrosia throughout their ranges to assist in finalizing the recovery plan.

**DATES:** To ensure consideration, we must receive written comments on or before July 31, 2017. However, we will accept information about any species at any time.

**ADDRESSES:** If you wish to review the draft recovery plan, you may obtain a copy by any one of the following methods:

*Internet:* Download the file at [www.fws.gov/southwest/es/ElectronicLibrary\\_Main.cfm](http://www.fws.gov/southwest/es/ElectronicLibrary_Main.cfm).