

the provisions of section 79(f) of the USGSA and 7 CFR 800.196. Designation in the specified geographic area in Nebraska is for the period beginning October 1, 2017, to September 30, 2022. To apply for designation or to request more information, contact Jacob Thein at the address listed above or visit GIPSA's Web site at ([https://fgis.gipsa.usda.gov/default\\_home\\_FGIS.aspx](https://fgis.gipsa.usda.gov/default_home_FGIS.aspx)).

### Request for Comments

We are publishing this notice to provide interested persons the opportunity to comment on the quality of services provided by the Hastings official agency. In the designation process, we are particularly interested in receiving comments citing reasons and pertinent data supporting or objecting to the designation of the applicant. Submit all comments to Jacob Thein at the above address or at <http://www.regulations.gov>.

We consider applications, comments, and other available information when determining which applicants will be designated.

**Authority:** 7 U.S.C. 71–87k.

### Randall D. Jones,

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2017–10988 Filed 5–26–17; 8:45 am]

**BILLING CODE 3410-KD-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the New Hampshire Advisory Committee to the Commission will convene at 12:00 p.m. (EDT) on Friday, June 16, 2017, in Room P435, University of New Hampshire, 88 Commercial Street, Manchester, NH. The purpose of the meeting is to conduct orientation for the newly appointed Committee and discuss current civil rights issues of importance in the state.

**DATES:** Friday, June 16, 2017, at 12:00 p.m. (EDT).

**ADDRESSES:** University of New Hampshire, Room P435, 88 Commercial St., Manchester, NH 03101.

### FOR FURTHER INFORMATION CONTACT:

Barbara J. Delaviez, Designated Federal Official (DFO), [ero@usccr.gov](mailto:ero@usccr.gov), 202–376–7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376–7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376–7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <http://facadatabase.gov/committee/meetings.aspx?cid=262>, and clicking on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

### Agenda

- Welcome and Roll-call  
Barbara J. Delaviez, Deputy Director and DFO, Eastern Regional Office
- Introductions  
JerriAnne Boggis, Chair, New Hampshire State Advisory Committee
- Orientation and brief update on Commission and Region Activities
- Discuss current civil rights issues of importance in the state
- Next Steps
- Open Comment

Dated: May 23, 2017.

### David Mussatt,

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017–10966 Filed 5–26–17; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Oregon Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Oregon Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Monday, June 19, 2017. The purpose of the meeting is for the Committee to consider and discuss potential topics for their FY17 civil rights project.

**DATES:** The meeting will be held on Monday, June 19, 2017, at 1:00 p.m. PDT.

**ADDRESSES:** Public call information: Dial: 877–852–6543 Conference ID: 2136543.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 877–852–6543, conference ID number: 2136543. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894–0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the