

Council's mission is to promote initiatives, policies, and programs designed to support women's business enterprises at all stages of development in the public and private sector marketplaces—from start-up to success. NWBC is charged with providing sound policy advice related to its mission by statutory authority 15 U.S.C. 7105 and 15 U.S.C. 7109a, with conducting "such studies and other research relating to the award of federal prime contracts and subcontracts to women-owned businesses, to access to credit and investment capital by women entrepreneurs, or to other issues relating to women-owned businesses, as the Council determines to be appropriate."

As part of its efforts, NWBC seeks to complement data resources available from the Census Bureau's Survey of Small Business Owners and Self-Employed Persons (SBO). Although the SBO is widely recognized as the most comprehensive, regularly collected source of information on selected economic and demographic characteristics for businesses and business owners by gender, ethnicity, race, and veteran status, the proposed NWBC information collection will add to the data collected, in terms of both methodology and timeliness. A new annual Web survey, which will collect information across a representative sample of business owners, including both women and men, will enhance information gathering on factors such as challenges to business start-up and growth, motivation, and economic impacts related to women entrepreneurship in the United States. This survey will also provide a comprehensive review of business ownership, including business owners' characteristics, types of businesses and economic impact.

#### *Solicitation of Public Comments.*

Interested persons are invited to send comments regarding the burden estimates or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

#### **Summary of Information Collection**

*Title:* National Women's Business Council Survey Development on Women-Owned and Led Businesses.

*Description of Respondents:* Owners of privately-held small businesses.

*Total Estimated Annual Responses:* 12,131.

*Total Estimated Annual Hour Burden:* 1,348.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2017-10894 Filed 5-25-17; 8:45 am]

**BILLING CODE 8025-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[NRC-2017-0001]**

### **Sunshine Act Meeting Notice**

**DATES:** Weeks of May 29, June 5, 12, 19, 26, July 3, 2017.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

#### **Week of May 29, 2017**

*Wednesday, May 31, 2017*

1:20 p.m. Affirmation Session (Public Meeting) (Tentative).

Dominion Virginia Power (North Anna Power Station, Unit 3), Mandatory Hearing Decision (Tentative).

#### **Week of June 5, 2017—Tentative**

There are no meetings scheduled for the week of June 5, 2017.

#### **Week of June 12, 2017—Tentative**

*Tuesday, June 13, 2017*

10:00 a.m. Briefing on Human Capital and Equal Employment Opportunity (Public Meeting) (Contact: Tanya Parwani-Jaimes: 301-287-0730).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

*Thursday, June 15, 2017*

9:00 a.m. Briefing on Results of the Agency Action Review Meeting (Public Meeting) (Contact: Andrew Waugh: 301-415-5601).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

#### **Week of June 19, 2017—Tentative**

There are no meetings scheduled for the week of June 19, 2017.

#### **Week of June 26, 2017—Tentative**

There are no meetings scheduled for the week of June 26, 2017.

#### **Week of July 3, 2017—Tentative**

There are no meetings scheduled for the week of July 3, 2017.

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The schedule for Commission meetings is subject to change on short notice. For more information or to verify the status of meetings, contact Denise McGovern at 301-415-0681 or via email at [Denise.McGovern@nrc.gov](mailto:Denise.McGovern@nrc.gov).

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0739, by videophone at 240-428-3217, or by email at [Kimberly.Meyer-Chambers@nrc.gov](mailto:Kimberly.Meyer-Chambers@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301-415-1969), or email [Brenda.Akstulewicz@nrc.gov](mailto:Brenda.Akstulewicz@nrc.gov) or [Patricia.Jimenez@nrc.gov](mailto:Patricia.Jimenez@nrc.gov).

Dated: May 24, 2017.

**Denise L. McGovern,**

*Policy Coordinator, Office of the Secretary.*

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## **OVERSEAS PRIVATE INVESTMENT CORPORATION**

### **Sunshine Act Meeting Notice**

**TIME AND DATE:** Thursday, June 15, 2017, 2 p.m. (OPEN Portion); 2:15 p.m. (CLOSED Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Meeting OPEN to the Public from 2 p.m. to 2:15 p.m. Closed portion will commence at 2:15 p.m. (approx.)

#### **MATTERS TO BE CONSIDERED:**

1. President's Report
2. Minutes of the Open Session of the March 16, 2017 Board of Directors Meeting

#### **FURTHER MATTERS TO BE CONSIDERED (CLOSED TO THE PUBLIC 2:15 P.M.):**

1. Finance Project—India