

*Type of Meeting:* Open.

*Contact Person:* Patty Balanga, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292-8100.

*Purpose of Meeting:* To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

#### Agenda

Tuesday, June 20, 2017; 1:00 p.m.–5:45 p.m.

Welcome/Introductions; BFA/OIRM/OLPA/Budget Updates; Reforming the Federal Government—Overview; Conversation with NSF's Steering Committee for Agency Reform; Reforming the Federal Government—What Does Reform Mean for NSF?; Discussion with Dr. Córdova.

Wednesday, June 21, 2017; 8:00 a.m.–12:00 p.m.

Reforming the Federal Government—Reform Implementation; Update on the NSF Relocation; Formation of New Subcommittee on NSF's Strengthened Oversight of Large Facility Cost Surveillance; Report from NSF on Implementation of the Recommendations of the Subcommittee on NAPA Implementation Regarding NSF's Use of Cooperative Agreements to Support Large Scale Investments in Science and Technology; Meeting Wrap-Up.

Dated: May 22, 2017.

**Suzanne Plimpton,**

*Acting Committee Management Officer.*

[FR Doc. 2017-10792 Filed 5-25-17; 8:45 am]

**BILLING CODE 7555-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### Proposal Review Panel for Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Proposal Review Panel for Physics (1208)—Site Visit.

*Dates and Times:* June 13–14, 2017; 8:15 a.m.–6:00 p.m. June 15, 2017; 8:15 a.m.–12:00 p.m.

*Place:* LIGO Hanford Observatory in Richland, WA 99352-0159.

*Type of Meeting:* Part Open.

*Contact Person:* Dr. Mark Coles, Project Manager, Division of Physics/MPS, NSF 4201 Wilson Blvd., Arlington, VA 22230; (703) 292-4432.

*Purpose of Meeting:* Site visit to provide advice and recommendations concerning the LIGO project for continued financial support.

#### Agenda

Tuesday, June 13, 2017; 8:15 a.m.–6:00 p.m.

8:15 a.m. Breakfast, panel sign-in  
8:45 a.m. Executive session—charge and agenda (Closed)

Overview Session I (9:00 a.m.–12:00 p.m.)

9:00 a.m.–9:30 a.m. Welcome, Overview of LIGO Operations (25+5)

9:30 a.m.–10:15 a.m. LIGO Operations Performance: Accomplished vs Planned (30+15)

10:15 a.m.–10:30 a.m. Break

10:30 a.m.–11:15 a.m. Progress in Detector Commissioning & Enhancements, Plans and Timelines (35+10)

11:30 a.m.–12:00 p.m. LIGO Computing (35+10)

12:00 p.m.–1:00 p.m. Lunch

1:00 p.m.–2:30 p.m. Tour of Hanford Facility for Review Committee

Overview Session II (2:30 p.m.–6:00 p.m.)

2:30 p.m.–3:15 p.m. LIGO Operations: Scope and Budget

3:15 p.m.–4:00 p.m. Plans for Enhancing LIGO's Sensitivity (35+10)

4:00 p.m.–4:15 p.m. Break

4:15 p.m.–5:30 p.m. Review Committee Executive Session (Closed)

6:30 p.m. Dinner, location TBD

Wednesday, June 14, 2017; 8:18 a.m.–6:00 p.m.

8:15 a.m. Breakfast, panel sign-in

*Morning Parallel Breakout Sessions*

9:00 a.m.–12:00 p.m. *Parallel Breakout Session I: Management, Budgets*

(a) LIGO Operations Risk Management

(b) Performance Metrics

(c) Activity-based Operations Budgets

*Parallel Breakout Session II: Interferometer Commissioning*

(a) Post O2 Detector Commissioning at Hanford

(b) Post O2 Detector Commissioning at Livingston

(c) Scattered Light Mitigation

(d) Detailed Squeezer Implementation Plan

12:00 p.m.–1:00 p.m. Lunch

*Afternoon Parallel Breakout Sessions*

1:00 p.m.–3:00 p.m. *Parallel Breakout Session III: LIGO Computing*

(a) Progress on LIGO data analysis computing optimization

(b) Data Management Plan/LIGO Open Science Center

(c) LIGO Data Grid

*Parallel Breakout Session IV: Detector Enhancements*

(a) Progress on Optical Coating Research for A+

(b) LIGO Scientific Collaboration Instrument Science Program

3:00 p.m.–6:00 p.m. Executive session—Committee report writing (Closed)

Dinner on your own

Thursday, June 15, 2017; 8:15 a.m.–12:00 p.m.

8:15 a.m. Breakfast, panel sign-in

9:00 a.m.–9:30 a.m. Responses to Committee questions (if needed)

9:30 a.m.–11:00 a.m. Executive session—

report writing (Closed)

11:00 a.m.–12:00 p.m. Committee Out-brief, Review close out

*Reason for Late Notice:* Due to unforeseen scheduling complications and the necessity to proceed with the review of the project.

*Reason for Closing:* Topics to be discussed and evaluated during closed portions of the site review will include information of a proprietary or confidential nature, including technical information and information on personnel. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 22, 2017.

**Suzanne Plimpton,**

*Acting Committee Management Officer.*

[FR Doc. 2017-10791 Filed 5-25-17; 8:45 am]

**BILLING CODE 7555-01-P**

#### NATIONAL WOMEN'S BUSINESS COUNCIL

##### Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The National Women's Business Council (NWBC or Council) intends to request approval from the Office of Management and Budget (OMB) for the collection of information described below. Under the Paperwork Reduction Act of 1995 (the PRA), federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information (including each proposed extension or reinstatement of an existing collection of information) and to allow 60 days for public comment on the proposed action.

**DATES:** Comments must on or before July 25, 2017.

**ADDRESSES:** Send all comments to Annie Rorem, Senior Research Manager, National Women's Business Council, Small Business Administration, 409 3rd Street, 5th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Annie Rorem, Senior Research Manager, National Women's Business Council, [annie.rorem@nwbc.gov](mailto:annie.rorem@nwbc.gov), 202-205-6829 or Curtis B. Rich, Management Analyst, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov), 202-205-7030.

##### SUPPLEMENTARY INFORMATION:

##### Background

NWBC is a non-partisan federal advisory council created to serve as an independent source of advice and counsel to the President, Congress, and the U.S. Small Business Administration (SBA) on economic issues of importance to women business owners. The

Council's mission is to promote initiatives, policies, and programs designed to support women's business enterprises at all stages of development in the public and private sector marketplaces—from start-up to success. NWBC is charged with providing sound policy advice related to its mission by statutory authority 15 U.S.C. 7105 and 15 U.S.C. 7109a, with conducting "such studies and other research relating to the award of federal prime contracts and subcontracts to women-owned businesses, to access to credit and investment capital by women entrepreneurs, or to other issues relating to women-owned businesses, as the Council determines to be appropriate."

As part of its efforts, NWBC seeks to complement data resources available from the Census Bureau's Survey of Small Business Owners and Self-Employed Persons (SBO). Although the SBO is widely recognized as the most comprehensive, regularly collected source of information on selected economic and demographic characteristics for businesses and business owners by gender, ethnicity, race, and veteran status, the proposed NWBC information collection will add to the data collected, in terms of both methodology and timeliness. A new annual Web survey, which will collect information across a representative sample of business owners, including both women and men, will enhance information gathering on factors such as challenges to business start-up and growth, motivation, and economic impacts related to women entrepreneurship in the United States. This survey will also provide a comprehensive review of business ownership, including business owners' characteristics, types of businesses and economic impact.

*Solicitation of Public Comments.* Interested persons are invited to send comments regarding the burden estimates or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

#### Summary of Information Collection

*Title:* National Women's Business Council Survey Development on Women-Owned and Led Businesses.

*Description of Respondents:* Owners of privately-held small businesses.

*Total Estimated Annual Responses:* 12,131.

*Total Estimated Annual Hour Burden:* 1,348.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2017-10894 Filed 5-25-17; 8:45 am]

**BILLING CODE 8025-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2017-0001]

### Sunshine Act Meeting Notice

**DATES:** Weeks of May 29, June 5, 12, 19, 26, July 3, 2017.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

#### Week of May 29, 2017

*Wednesday, May 31, 2017*

1:20 p.m. Affirmation Session (Public Meeting) (Tentative).

Dominion Virginia Power (North Anna Power Station, Unit 3), Mandatory Hearing Decision (Tentative).

#### Week of June 5, 2017—Tentative

There are no meetings scheduled for the week of June 5, 2017.

#### Week of June 12, 2017—Tentative

*Tuesday, June 13, 2017*

10:00 a.m. Briefing on Human Capital and Equal Employment Opportunity (Public Meeting) (Contact: Tanya Parwani-Jaimes: 301-287-0730).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

*Thursday, June 15, 2017*

9:00 a.m. Briefing on Results of the Agency Action Review Meeting (Public Meeting) (Contact: Andrew Waugh: 301-415-5601).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

#### Week of June 19, 2017—Tentative

There are no meetings scheduled for the week of June 19, 2017.

#### Week of June 26, 2017—Tentative

There are no meetings scheduled for the week of June 26, 2017.

#### Week of July 3, 2017—Tentative

There are no meetings scheduled for the week of July 3, 2017.

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The schedule for Commission meetings is subject to change on short notice. For more information or to verify the status of meetings, contact Denise McGovern at 301-415-0681 or via email at [Denise.McGovern@nrc.gov](mailto:Denise.McGovern@nrc.gov).

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involvement/public-meetings/schedule.html>.

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0739, by videophone at 240-428-3217, or by email at [Kimberly.Meyer-Chambers@nrc.gov](mailto:Kimberly.Meyer-Chambers@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301-415-1969), or email [Brenda.Akstulewicz@nrc.gov](mailto:Brenda.Akstulewicz@nrc.gov) or [Patricia.Jimenez@nrc.gov](mailto:Patricia.Jimenez@nrc.gov).

Dated: May 24, 2017.

**Denise L. McGovern,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2017-11033 Filed 5-24-17; 11:15 am]

**BILLING CODE 7590-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Thursday, June 15, 2017, 2 p.m. (OPEN Portion); 2:15 p.m. (CLOSED Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Meeting OPEN to the Public from 2 p.m. to 2:15 p.m. Closed portion will commence at 2:15 p.m. (approx.)

#### MATTERS TO BE CONSIDERED:

1. President's Report
2. Minutes of the Open Session of the March 16, 2017 Board of Directors Meeting

#### FURTHER MATTERS TO BE CONSIDERED (CLOSED TO THE PUBLIC 2:15 P.M.):

1. Finance Project—India