

*Distribution:* C-List

### Deletion

On 4/28/2017 (82 FR 19662–19663), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing a small entity to provide the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service deleted from the Procurement List.

### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

*Service Type:* Customization & Distribution of NRPM Service

*Mandatory for:* Department of the Navy, FISC Norfolk: Detachment 1322 Patterson Ave. SE., Washington Navy Yard, Washington, DC

*Mandatory Source(s) of Supply:* Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Dept of Defense/ Department of the Navy

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017–10211 Filed 5–18–17; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products and services from the Procurement List that were previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before June 18, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* 5340–00–NSH–0008—Loop, Kevlar  
5340–00–NSH–0009—Link, Quick Release  
*Mandatory Source(s) of Supply:* Community Option Resource Enterprises, Inc. (COR Enterprises), Billings, MT  
*Contracting Activity:* NAVSUP Weapon Systems Support

#### Services

*Service Type:* Custodial Service  
*Mandatory for:* GSA, Parking Lot: 12th & C Streets SW., Washington, DC  
*Mandatory Source(s) of Supply:* Anchor Mental Health Association, Washington, DC  
*Contracting Activity:* Public Buildings Service, WPHBD—West Repair & Alterations Contracts Branch  
*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* Federal Supply Service Depot: 4100 West 76th Street, Chicago, IL  
*Mandatory Source(s) of Supply:* Lester and Rosalie ANIXTER CENTER, Chicago, IL  
*Contracting Activity:* General Services Administration, FPDS Agency Coordinator  
*Service Type:* Switchboard Operation Service  
*Mandatory for:* Eglin Air Force Base: East of Memorial Trail (excluding the airfield), Eglin, FL  
*Mandatory Source(s) of Supply:* Lakeview Center, Inc., Pensacola, FL  
*Contracting Activity:* Dept of the Air Force, FA2823 AFTC PZIO

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017–10210 Filed 5–18–17; 8:45 am]

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### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, May 24, 2017; 10:00 a.m.–11:00 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:** Compliance Matters: The Commission staff will brief the Commission on the status of various compliance matters.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: May 17, 2017.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2017–10338 Filed 5–17–17; 11:15 am]

**BILLING CODE 6355–01–P**

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted an amended public information collection request (ICR) entitled The Civic Engagement and Volunteering Supplement for review and approval in accordance with the Paperwork Reduction Act of 1995. The original public information collection request was published on May 11, 2017. It did not include the disposition of public comments received that is included in this amended Notice. Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Anthony Nerino, at 202–606–3913 or email to [anerino@cns.gov](mailto:anerino@cns.gov). Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**DATES:** Comments may be submitted, identified by the title of the information collection activity, within June 19, 2017.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**: