

**Comments**

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Dated: May 15, 2017.

**Richard W. Mattison,**  
*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2017-10163 Filed 5-18-17; 8:45 am]

**BILLING CODE 9111-46-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2017-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of June 7, 2017 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email)

[patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 25, 2017.

**Roy E. Wright,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

Community	Community map repository address
<b>Upper Ocmulgee Watershed</b>	
<b>Butts County, Georgia and Incorporated Areas</b> Docket No.: FEMA-B-1551	
City of Flovilla .....	Butts County Community Services Department, 625 West 3rd Street, Suite 3, Jackson, GA 30233.
City of Jackson .....	Butts County Community Services Department, 625 West 3rd Street, Suite 3, Jackson, GA 30233.
City of Jenkinsburg .....	Butts County Community Services Department, 625 West 3rd Street, Suite 3, Jackson, GA 30233.
Unincorporated Areas of Butts County .....	Butts County Community Services Department, 625 West 3rd Street, Suite 3, Jackson, GA 30233.
<b>Jasper County, Georgia and Incorporated Areas</b> Docket No.: FEMA-B-1551	
Unincorporated Areas of Jasper County .....	Jasper County Courthouse, Planning and Zoning Department, 126 West Greene Street, Suite 17, Monticello, GA 31064.

Community	Community map repository address
<b>Jones County, Georgia and Incorporated Areas</b> <b>Docket No.: FEMA-B-1551</b>	
City of Gray .....	Jones County Planning and Zoning Department, 166 Industrial Boulevard, Gray, GA 31032.
Unincorporated Areas of Jones County .....	Jones County Planning and Zoning Department, 166 Industrial Boulevard, Gray, GA 31032.
<b>Macon-Bibb County, Georgia (Consolidated Government)</b> <b>Docket No.: FEMA-B-1551</b>	
Macon-Bibb County (Consolidated Government) .....	Macon-Bibb County Engineer's Office, 780 3rd Street, Macon, GA 31201.
<b>Monroe County, Georgia and Incorporated Areas</b> <b>Docket No.: FEMA-B-1551</b>	
City of Forsyth .....	City Hall, 26 North Jackson Street, Forsyth, GA 31029.
Unincorporated Areas of Monroe County .....	Board of Commissioners Building, 38 West Main Street, Forsyth, GA 31029.
<b>Spalding County, Georgia and Incorporated Areas</b> <b>Docket No.: FEMA-B-1551</b>	
City of Griffin .....	City Hall, 100 South Hill Street, Griffin, GA 30223.
City of Orchard Hill .....	Orchard Hill City Hall, 2972 Macon Road, Griffin, GA 30224.
Unincorporated Areas of Spalding County .....	Spalding County Community Development Center, 119 East Solomon Street, Suite 203, Griffin, GA 30223.
<b>James Headwaters Watershed</b>	
<b>Eddy County, North Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-1547</b>	
City of New Rockford .....	City Hall, 117 1st South, New Rockford, ND 58356.
Unincorporated Areas of Eddy County .....	Eddy County Courthouse, 524 Central Avenue, New Rockford, ND 58356.
<b>Stutsman County, North Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-1547</b>	
City of Jamestown .....	City Hall, 102 3rd Avenue Southeast, Jamestown, ND 58401.
Unincorporated Areas of Stutsman County .....	Stutsman County Courthouse, 511 2nd Avenue Southeast, Jamestown, ND 58401.
II. Non-watershed-based studies:	
Community	Community map repository address
<b>Jackson County, Arkansas and Incorporated Areas</b> <b>Docket No.: FEMA-B-1551</b>	
City of Amagon .....	City Hall, 209 Amagon Avenue, Amagon, AR 72005.
City of Campbell Station .....	Campbell Station City Hall, 5005 Keeter Circle, Tuckerman, AR 72473.
City of Diaz .....	City Hall, 3401 South Main Street, Diaz, AR 72043.
City of Newport .....	City Hall, 615 Third Street, Newport, AR 72112.
City of Swifton .....	City Hall, 101 Highway 67 South, Swifton, AR 72471.
City of Tuckerman .....	City Hall, 200 West Main Street, Tuckerman, AR 72473.
City of Tupelo .....	City Hall and Community Building, 32 Pecan Circle, Tupelo, AR 72169.
Town of Beedeville .....	Town Hall, 121 McFaddin Street, Beedeville, AR 72014.
Town of Grubbs .....	City Hall, 420 North Main Street, Grubbs, AR 72431.
Town of Jacksonport .....	Town Hall, 304 Avenue Street, Jacksonport, AR 72075.
Town of Weldon .....	Fire Station, 1125 Highway 17 South, Weldon, AR 72112.
Unincorporated Areas of Jackson County .....	Jackson County Office of Emergency Management, 3405 South Main Street, Diaz, AR 72043.
<b>Clayton County, Georgia and Incorporated Areas</b> <b>Docket No.: FEMA-B-1539</b>	
City of Forest Park .....	City Hall, 745 Forest Parkway, Forest Park, GA 30297.
City of Jonesboro .....	City Hall, 124 North Avenue, Jonesboro, GA 30236.
City of Lake City .....	City Hall, 5455 Jonesboro Road, Lake City, GA 30260.
City of Lovejoy .....	City Hall, 2296 Talmadge Road, Lovejoy, GA 30250.

Community	Community map repository address
City of Morrow .....	Clayton County Water Authority, 1600 Battle Creek Road, Morrow, GA 30260.
City of Riverdale .....	City Hall, 7200 Church Street, Riverdale, GA 30274.
Unincorporated Areas of Clayton County .....	Clayton County Water Authority, 1600 Battle Creek Road, Morrow, GA 30260.

**Erie County, Pennsylvania (All Jurisdictions)  
Docket No.: FEMA-B-1601**

Borough of Lake City .....	Borough Building, 2350 Main Street, Lake City, PA 16423.
City of Erie .....	Mayor's Office, 626 State Street, Room 500, Erie, PA 16501.
Township of Fairview .....	Township Building, 7471 McCray Road, Fairview, PA 16415.
Township of Girard .....	Township Building, 10140 Ridge Road, Girard, PA 16417.
Township of Harborcreek .....	Township Building, 5601 Buffalo Road, Harborcreek, PA 16421.
Township of Lawrence Park .....	Lawrence Park Township Building, 4230 Iroquois Avenue, Erie, PA 16511.
Township of Millcreek .....	Millcreek Township Municipal Building, 3608 West 26th Street, Erie, PA 16506.
Township of North East .....	Township Building, 10300 West Main Road, North East, PA 16428.
Township of Springfield .....	Springfield Township Building, 13300 Ridge Road, West Springfield, PA 16443.

**Collin County, Texas and Incorporated Areas  
Docket No.: FEMA-B-1264 and FEMA-B-1471**

City of Allen .....	City Hall, 305 Century Parkway, Allen, TX 75013.
City of Frisco .....	George A. Purefoy Municipal Center, 6101 Frisco Square Boulevard, 3rd Floor, Frisco, TX 75034.
City of McKinney .....	Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.
City of Plano .....	City Hall, Engineering Department, 1520 K Avenue, Plano, TX 75074.
City of Richardson .....	Civic Center/City Hall, 411 West Arapaho Road, Room 204, Richardson, TX 75080.
Unincorporated Areas of Collin County .....	Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071.

[FR Doc. 2017-10187 Filed 5-18-17; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1648]

**Proposed Flood Hazard Determinations for Sierra County, California and Incorporated Areas**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Proposed notice; withdrawal.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) is withdrawing its proposed notice concerning proposed flood hazard determinations, which may include the addition or modification of any Base Flood Elevation, base flood depth, Special Flood Hazard Area boundary or zone designation, or regulatory floodway (herein after referred to as proposed flood hazard determinations) on the Flood Insurance Rate Maps and, where applicable, in the supporting

Flood Insurance Study reports for Sierra County, California and Incorporated Areas.

**DATES:** This withdrawal is effective May 19, 2017.

**ADDRESSES:** You may submit comments, identified by Docket No. FEMA-B-1648, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov);

**SUPPLEMENTARY INFORMATION:** On September 19, 2016, FEMA published a proposed notice at 81 FR 64186, proposing flood hazard determinations for Sierra County, California and Incorporated Areas. FEMA is withdrawing the proposed notice.

**Authority:** 42 U.S.C. 4104; 44 CFR 67.4.

Dated: May 2, 2017.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2017-10185 Filed 5-18-17; 8:45 am]  
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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2017-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports