

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Improving Customer Service

**AGENCY:** Office of the Secretary, USDA.

**ACTION:** Request for information.

**SUMMARY:** Consistent with Executive Order 13781, "Comprehensive Plan for Reorganizing the Executive Branch," and using the authority of the Secretary to reorganize the Department under section 4(a) of Reorganization Plan No. 2 of 1953, the U.S. Department of Agriculture (USDA) is soliciting public comment on the proposed reorganization announced by Secretary Perdue on May 11, 2017.

**DATES:** Comments and information are requested on or before June 14, 2017.

**ADDRESSES:** Interested persons are invited to submit comments regarding this notice. All submissions must refer to "Improving Customer Service" to ensure proper delivery.

- *Electronic Submission of Comments.* Interested persons may submit comments electronically through the Federal eRulemaking Portal: <http://www.regulations.gov>. USDA strongly encourages commenters to submit comments electronically. Electronic submission of comments allows the commenter maximum time to prepare and submit a comment, and ensures timely receipt by USDA. Commenters should follow the instructions provided on that site to submit comments electronically.

- *Submission of Comments by Mail, Hand delivery, or Courier.* Paper, disk, or CD-ROM submissions should be submitted to the Office of Budget and Program Analysis, USDA, Jamie L. Whitten Building, Room 101-A, 1400 Independence Ave. SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Donald Bice, Telephone Number: (202) 720-5303.

**SUPPLEMENTARY INFORMATION:** USDA is committed to operating efficiently, effectively, and with integrity, and minimizing the burdens on individuals businesses and communities for participation in and compliance with USDA programs. USDA works to support the American agricultural economy to strengthen rural communities; to protect and conserve our natural resources; and to provide a safe, sufficient, and nutritious food supply for the American people. The Department's wide range of programs and responsibilities touches the lives of every American every day.

#### I. Executive Order 13781

Executive Order 13781, "Comprehensive Plan for Reorganizing the Executive Branch," is intended to improve the efficiency, effectiveness, and accountability of the executive branch. The principles in the Executive Order provide the basis for taking actions to enhance and strengthen the delivery of USDA programs. The Department will continue to work within the Administration on the government-wide reform plan and additional reform efforts.

#### II. Reorganization Actions

On May 11, 2017, Secretary Perdue announced his intent to take actions to advance agricultural trade by creating an Under Secretary for Trade and Foreign Agricultural Affairs, create a customer-focused culture of public service and improve the effectiveness, efficiency and accountability of agencies who provide services to agricultural producers by realigning agencies in the Department under an Under Secretary for Farm Production and Conservation, and elevate the importance of the activities carried out by the Rural Development mission area by realigning those agencies to report directly to the Secretary. <https://www.usda.gov/media/press-releases/2017/05/11/secretary-perdue-announces-creation-undersecretary-trade>.

#### III. Request for Information

USDA is seeking public comment on the actions identified in the May 11, 2017, announcement. In addition, we note that the Administration has requested the public's ideas on how to reorganize the Executive branch. For those who would like to provide their input, the Administration has provided

a Web site located at <https://www.whitehouse.gov/reorganizing-the-executive-branch>. The Department encourages the public to participate.

USDA notes that this notice is issued solely for information and program-planning purposes. While responses to this notice do not bind USDA to any further actions, all submissions will be reviewed by the appropriate program office, and made publicly available on <http://www.regulations.gov>.

Dated: May 11, 2017.

**Donald Bice,**

*Associate Director, Office of Budget and Program Analysis.*

[FR Doc. 2017-10063 Filed 5-15-17; 4:15 pm]

**BILLING CODE 3410-90-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2015-0057]

#### Importation, Interstate Movement, and Environmental Release of Certain Genetically Engineered Organisms; Public Meetings

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of public meetings.

**SUMMARY:** We are advising the public that the Animal and Plant Health Inspection Service is hosting a series of public meetings to provide the public with an opportunity to offer comments on proposed revisions to its regulations regarding the importation, interstate movement, and environmental release of certain genetically engineered organisms.

**DATES:** The public meetings will be held in Missouri on June 6, 2017; in California on June 13, 2017; and in Maryland on June 16, 2017. The public meetings will be held from 9 a.m. to 12 p.m. local time each day, with check-in beginning at 8:30 a.m.

**ADDRESSES:** The public meetings will be held at the following locations:

- *Missouri:* APHIS Center for Animal Welfare, 6501 Beacon Drive, Kansas City, MO 64133;
- *California:* University of California (UC) Davis Conference Center, 550 Alumni Lane, Davis, CA 95616; and

• *Maryland*: USDA Center at Riverside, 4700 River Road, Riverdale, MD 20737.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard George, Supervisory Communication Specialist, Policy Coordination Programs, Biotechnology Regulatory Services, APHIS, 4700 River Road, Unit 147, Riverdale, MD 20737-1238; (301) 851-3904.

**SUPPLEMENTARY INFORMATION:** The Animal and Plant Health Inspection Service (APHIS) will hold a series of public meetings on its proposed rule regarding revisions to the regulations concerning the importation, interstate movement, and environmental release of certain genetically engineered organisms. The proposed rulemaking was published in the **Federal Register** on January 19, 2017 (82 FR 7008-7039, Docket No. APHIS-2015-0057). The meetings will be held in various locations to facilitate attendance.

A representative of APHIS will preside at the meetings. Any interested party may appear and be heard in person, or through an attorney or other representative. We are interested in obtaining the views of the public on all aspects of the proposed rule. A simultaneous webcast will also be made available for those who are unable to attend the meeting in person. Those planning to attend either in person or via the webcast are asked to register in advance. Instructions for registering, accessing the webcast, and submitting written comments are available at <https://www.regonline.com/builder/site/Default.aspx?EventID=1961632>.

Done in Washington, DC, this 12th day of May 2017.

**Michael C. Gregoire,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2017-10062 Filed 5-17-17; 8:45 am]

**BILLING CODE 3410-34-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Connecticut Advisory Committee to the Commission will convene by conference call at 10:00 a.m. (EDT) on: Wednesday, June 28, 2017. The purpose of the

meeting is to continue the Committee's work on the Advisory Memorandum on Solitary Confinement.

**DATES:** Wednesday, June 28, 2017, at 10:00 a.m. EDT.

**PUBLIC CALL-IN INFORMATION:** Conference call-in number: 1-888-352-6793 and conference call 2512042.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-888-352-6793 and conference call 2512042. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-977-8339 and providing the operator with the toll-free conference call-in number: 1-888-352-6793 and conference call 2512042.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=239>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov),

or to contact the Eastern Regional Office at the above phone numbers, email or street address.

### Agenda June 28, 2017

- Open—Rollcall
- Editing of Advisory Memorandum
- Vote on Memorandum, if ready
- Open Comment
- Adjourn

Dated: May 12, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-10028 Filed 5-17-17; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Ohio Advisory Committee for a Meeting To Review a Project Proposal for the Committee's Next Topic of Civil Rights Study: Educational Funding in Ohio

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Ohio Advisory Committee (Committee) will hold a meeting on Wednesday, June 14, 2017, at 3:00 p.m. EST for the purpose of reviewing and discussing a proposal to study Civil Rights and Educational Funding in Ohio.

**DATES:** The meeting will be held on Wednesday, June 14, 2017, at 3:00 p.m. EST.

**PUBLIC CALL INFORMATION:** Dial: 888-430-8701, Conference ID: 3131926.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-430-8701, conference ID: 3131926. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The