

the Redstone Arsenal/Marshall Space Flight Center Joint Visitor Control Center located on Rideout Road, north of Gate 9, prior to entering Marshall Space Flight Center. Please provide the appropriate data via fax at (256) 544-2101, noting at the top of the page "Public Admission to the ASAP Meeting at MSFC." For security questions, please call Becky Hopson at (256) 544-4541. At the beginning of the meeting, members of the public may make a verbal presentation to the Panel, limited to the subject of safety in NASA, not to exceed 5 minutes in length. To do so, members of the public must contact Ms. Carol Hamilton at [carol.j.hamilton@nasa.gov](mailto:carol.j.hamilton@nasa.gov) or at (202) 358-1857 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Written statements should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2017-09397 Filed 5-9-17; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA-2017-039]

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA has submitted to OMB for approval the information collections described in this notice. We invite you to comment on them.

**DATES:** OMB must receive written comments on or before June 9, 2017.

**ADDRESSES:** Send comments to Mr. Nicholas A. Fraser, desk officer for NARA, by mail to Office of Management and Budget; New Executive Office Building; Washington, DC 20503; fax to 202-395-5167; or by email to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information or copies of the proposed information collection and supporting statement to Tamee Fechhelm by phone at 301-837-1694 or by fax at 301-713-7409.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. We published a notice of proposed collection for this information collection on February 27, 2017 (82 FR 11948) and we received no comments. We have therefore submitted the described information collection to OMB for approval.

You should address one or more of the following points in any comments or suggestions you submit: (a) Whether the proposed information collection is necessary for NARA to properly perform its functions; (b) NARA's estimate of the burden of the proposed information collection and its accuracy; (c) ways NARA could enhance the quality, utility, and clarity of the information it collects; (d) ways NARA could minimize the burden on respondents of collecting the information, including through information technology; and (e) whether the collection affects small businesses.

In this notice, we solicit comments concerning the following information collection:

*Title:* Application and permit for use of space in Presidential library and grounds.

*OMB Number:* 3095-0024.

*Agency Form Number:* NA Form 16011.

*Type of Review:* Regular.

*Affected Public:* Private organizations.

*Estimated Number of Respondents:* 1,000.

*Estimated Time per Response:* 20 minutes.

*Frequency of Response:* On occasion.

*Estimated Total Annual Burden*

*Hours:* 333 hours.

*Abstract:* Regulations at 36 CFR 1280.94 require this information collection. The application is submitted to a Presidential library to request the use of space in the library for a privately sponsored activity. NARA uses the information to determine whether use will meet the criteria in 36 CFR 1280.94 and to schedule the date.

**Swarnali Haldar,**

*Executive for Information Services/CIO.*

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## NATIONAL CAPITAL PLANNING COMMISSION

### Public Comment on Draft, Updated Submission Guidelines

**AGENCY:** National Capital Planning Commission.

**ACTION:** Notice of 45 day public comment period and public meetings.

**SUMMARY:** The National Capital Planning Commission (NCPC or Commission) has released a draft of updated Submission Guidelines (Submission Guidelines). Federal and non-federal agency applicants whose development proposals are subject to statutory mandated Commission plan and project review must submit their proposals to the Commission following a process laid out in the Submission Guidelines. The Submission Guidelines describe the content of submissions, the submission stages, and the coordination and review process governing submissions. While the Submission Guidelines are critical to the Commission's ability to carry out its planning and review authorities, they have not been updated since October 3, 1991. As such, NCPC staff prepared recommendations to update the Submission Guidelines to ensure they are clear, consistent with agency policy and easily accessible to applicants. The proposed Guidelines accomplish three primary objectives: (1) Create clear, accessible, and efficient guidelines that are responsive to applicant needs; (2) Align NCPC's review stages and National Environmental Policy Act requirements with those of applicant agencies to save time and resources in the planning process; and (3) Allow staff to exempt from Commission review certain minor projects based on specific criteria where there is no federal interest. The draft Submission Guidelines offered for public comment are available online at [www.ncpc.gov](http://www.ncpc.gov).

*Dates and Time:* The public comment period closes on June 26, 2017. Public meetings to discuss the draft submission Guidelines will be held on Tuesday, May 23, 2017 from 6:00 p.m.-7:30 p.m. and Thursday, May 25, 2017 from 9:30 a.m.-11:00 a.m. Both meetings will be held at the National Capital Planning Commission, 401 9th Street NW., Suite 500, Washington, DC 20004.

**ADDRESSES:** You may submit written comments on the draft Submission Guidelines by either of the methods listed below.

1. *U.S. mail, courier, or hand delivery:* Urban Design Plan Review Division/ National Capital Planning Commission, 401 9th Street NW., Suite 500, Washington, DC 20004.

2. *Electronically:* [submission@ncpc.gov](mailto:submission@ncpc.gov).

**FOR FURTHER INFORMATION CONTACT:** Matthew Flis, Senior Urban Designer at (202) 482-7236 or [submission@ncpc.gov](mailto:submission@ncpc.gov).