

Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, Email [Christopher.Monsey@navy.mil](mailto:Christopher.Monsey@navy.mil).

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: May 2, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-09286 Filed 5-5-17; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Monday, May 15, 2017, from 9:00 a.m. to 4:30 p.m. and Tuesday, 16 May, 2017, from 8:00 a.m. to 12:30 p.m. Eastern Time Zone. Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Board of Visitors Marine Corps University is unable to provide public notification, as required by 41 CFR 102-3.150(a), for its meeting on May 15 thru 16, 2017. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

**ADDRESSES:** The meeting will be held at Marine Corps University in Quantico, Virginia. The address is: 2076 South Street, Quantico, VA, 22134.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kim Florich, Director of Faculty Development and Outreach, Marine Corps University Board of Visitors, 2076

South Street, Quantico, Virginia 22134, telephone number 703-432-4682.

Dated: May 2, 2017.

**A. M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-09283 Filed 5-5-17; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the U.S. Naval Academy Board of Visitors

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry, as the Board shall deem necessary, into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy. The executive session of this meeting will be held on Monday, September 11, 2017, from 11:00 a.m. to 12:00 p.m., and will include discussions of new and pending administrative/minor disciplinary infractions and non-judicial punishment proceedings involving midshipmen attending the Naval Academy to include but not limited to individual honor/conduct violations within the Brigade; the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. For this reason, the executive session of this meeting will be closed to the public.

**DATES:** The open session of the meeting will be held on Monday, September 11, 2017, from 9:00 a.m. to 11:00 a.m. The executive session held from 11:00 a.m. to 12:00 p.m., will be the closed portion of the meeting.

**ADDRESSES:** The meeting will be held at the Library of Congress, Washington, DC. The meeting will be handicap accessible.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Commander Eric Madonia, USN, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402-5000, 410-293-1503.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided per the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The executive session of the meeting from 11:00 a.m. to 12:00 p.m. on Monday, September 11, 2017, will consist of discussions of new

and pending administrative/minor disciplinary infractions and non-judicial punishments involving midshipmen attending the Naval Academy to include but not limited to, individual honor/conduct violations within the Brigade. The discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting to the public. Accordingly, the Department of the Navy/Assistant for Administration has determined in writing that the meeting shall be partially closed to the public because the discussions during the executive session from 11:00 a.m. to 12:00 p.m. will be concerned with matters protected under sections 552b(c)(5), (6), and (7) of title 5, United States Code.

**Authority:** Authority: 5 U.S.C. 552b.

Dated: May 2, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-09282 Filed 5-5-17; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Extension of the Application Deadline Date for the Supporting Effective Educator Development Program Grant Application

**AGENCY:** Office of Innovation and Improvement, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On April 20, 2017, we published in the **Federal Register** a notice inviting applications for new awards for fiscal year (FY) 2017 for the Supporting Effective Educator Development (SEED) program. This notice extends the deadlines for transmittal of applications and intergovernmental review. All other requirements and conditions stated in the notice inviting applications remain the same.

**DATES:** *Deadline for Transmittal of Applications:* June 21, 2017.

*Deadline for Intergovernmental Review:* August 20, 2017.

**FOR FURTHER INFORMATION CONTACT:** Richard Wilson, U.S. Department of Education, 400 Maryland Avenue SW., Room 4W111, Washington, DC 20202-5960. Telephone: (202) 453-6709, or by email: [SEED@ed.gov](mailto:SEED@ed.gov).

If you use a telecommunications device (TDD) for the deaf or a text telephone (TTY), call the Federal Relay Service, toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On April 20, 2017, we published, in the **Federal Register** (82 FR 18619), a notice inviting applications for new awards for FY 2017 for the SEED program. We are extending the deadlines for transmittal of applications and intergovernmental review to June 21, 2017 and August 20, 2017, respectively.

*Grants.gov* is scheduled to be unavailable for maintenance on Saturday, June 17, 2017 at 12:01 a.m., Washington, DC time through Monday, June 19, 2017 at 6:00 a.m., Washington, DC time. Because this scheduled maintenance is the weekend prior to the original closing date, we are extending the deadline to allow additional time for applicants to submit their applications.

All other requirements and conditions stated in the notice inviting applications remain the same.

*Program Authority:* Section 2242 of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (20 U.S.C. 6672).

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. Free internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.423A.

Dated: May 3, 2017.

**Margo Anderson,**

*Acting Deputy Assistant Secretary, Office of Innovation and Improvement.*

[FR Doc. 2017-09298 Filed 5-5-17; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Meeting Notice

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of Public Meeting for EAC Board of Advisors.

**DATE & TIME:** Tuesday, May 23, 2017, 8:30 a.m.–5:00 p.m. and Wednesday, May 24, 2017, 8:15–11:30 a.m.

**PLACE:** Courtyard Minneapolis Downtown, 1500 Washington Avenue South, Minneapolis, MN 55454, Phone: (612) 333-4646.

*Purpose:* In accordance with the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C. Appendix 2), the U.S. Election Assistance Commission (EAC) Board of Advisors will meet to address its responsibilities under the Help America Vote Act of 2002 (HAVA), to present its views on issues in the administration of Federal elections, formulate recommendations to the EAC, and receive updates on EAC activities.

*Agenda:* The Board of Advisors will receive an overview and updates on EAC programs and agency operations. The Board of Advisors will receive updates on the Voluntary Voting System Guidelines (VMSG) 2.0 and on equipment certification. The Board will receive updates on issues associated with military and overseas voters. The Board will receive a briefing on issues associated with designating elections as critical infrastructure. The Board will hear panel discussions on the following topics: Election Administration and Voting Survey (EAVS); election data; voter list maintenance; language translations; and voting accessibility. Presenters will include representatives from the Counsel of State Governments (CSG), the Federal Voting Assistance Program (FVAP), and the Department of Homeland Security (DHS).

The Board of Advisors will conduct committee breakout sessions and hear committee reports. The Board of Advisors will elect officers, appoint Board of Advisors committee members and chairs, and consider other administrative matters.

**SUPPLEMENTARY:** Members of the public may submit relevant written statements to the Board of Advisors with respect to the meeting no later than 5:00 p.m. EDT on Tuesday, May 16, 2017. Statements may be sent via email at [facboards@eac.gov](mailto:facboards@eac.gov), via standard mail addressed to the U.S. Election Assistance Commission, 1335 East West Highway, Suite 4300, Silver Spring, MD 20910, or by fax at 301-734-3108.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (301) 563-3961.

**Bryan Whitener,**

*Director, National Clearinghouse on Elections, U.S. Election Assistance Commission.*

[FR Doc. 2017-09204 Filed 5-5-17; 8:45 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER06-1128-001.  
*Applicants:* Mankato Energy Center, LLC.

*Description:* Notification of non-material change in status of Mankato Energy Center, LLC.

*Filed Date:* 4/28/17.

*Accession Number:* 20170428-5549.

*Comments Due:* 5 p.m. ET 5/19/17.

*Docket Numbers:* ER16-2186-000.  
*Applicants:* Deseret Generation & Transmission Co-operative.

*Description:* Response to March 28, 2017 Request for Additional Information of Deseret Generation & Transmission Co-operative, Inc.

*Filed Date:* 4/28/17.

*Accession Number:* 20170428-5530.

*Comments Due:* 5 p.m. ET 5/19/17.

*Docket Numbers:* ER17-1442-001.  
*Applicants:* Axiall, LLC.

*Description:* Tariff Amendment: Amendment to MBR Application Filing to be effective 5/26/2017.

*Filed Date:* 5/2/17.

*Accession Number:* 20170502-5115.

*Comments Due:* 5 p.m. ET 5/16/17.

*Docket Numbers:* ER17-1483-001.  
*Applicants:* California Power Exchange Corporation.

*Description:* Tariff Amendment: Corrected Rate Filing for Rate Period 31 to be effective 7/1/2017.

*Filed Date:* 5/1/17.

*Accession Number:* 20170501-5293.

*Comments Due:* 5 p.m. ET 5/22/17.

*Docket Numbers:* ER17-1514-000.  
*Applicants:* Florida Power & Light Company.

*Description:* § 205(d) Rate Filing: FPL-FPUC- Amended and Restated Preliminary Engineering Design, Permitting, etc. to be effective 5/2/2017.